

Sherry Garrison, Council Position 1
Thane Harrison, Council Position 2
Tommy Ginn, Council Position 3



Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Rae A. Sinor, Council Position 6

James Stokes, City Manager
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Shannon Bennett, TRMC, City Secretary
Jim Fox, City Attorney

CALL TO ORDER

1. Executive Session - By authority of Article 6252-17 (Section 3-e,f, and g) [EXS 17-007](#)
V.A.T.S., and the Open Meetings Act, the Council may adjourn to an Executive Session related to following item(s):

- a. Consultation with City Attorney - (551.071) Potential Litigation.

Recommended Action: No action will occur. Discussion only in Executive Session.

Department: City Manager's Office

2. Strategic Plan Implementation Report Update. [RPT 17-072](#)

Recommended Action: Receive and discuss the Strategic Plan implementation report update.

Department: City Manager's Office

Attachments: [Action Plan Summary 121917](#)
[StrategicPlan_Staff Update_121917-PPT - FINAL pdf](#)

3. Discussion of issues relating to an update on the City's Hurricane Harvey damage, recovery, and the FEMA process, including an update on community flooding issues and plans. [DIS 17-134](#)

Recommended Action: Discussion

Attachments: [Hurricane Harvey Flood Debris Map 1](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

4. Discussion of issues relating to the seeking of Fiscal Year 2019 STEP Traffic Enforcement Grant.

[DIS 17-133](#)

Recommended Action: Discussion by council.
Department: Chief of Police Grigg and Police
Attachments: [2019 STEP Budget Narrative](#)
[2019-DeerPark-S-1YG-00030](#)
[DDACTS City Map](#)
[DDACTS Zone 1](#)
[DDACTS Zone 2](#)
[DDACTS Zone 3](#)
[DDACTS Zone 4](#)
[FY 2019 STEP Grant Resolution](#)

5. Discussion of issues relating to the purchase of furniture for the new City Hall facility.

[DIS 17-136](#)

Recommended Action: Discussion only during workshop.
Attachments: [28753 PROPOSAL CODP City Hall 12.14](#)
[33769 PROPOSAL - CODP City Hall A101 REV2](#)
[CODP- 12.11.17](#)

6. Presentation of new Pierce Ladder Truck purchased by the Fire Control District.

[PRE 17-043](#)

Recommended Action: Go outside and take a tour of this beautiful new firetruck for our community.

ADJOURN

Shannon Bennett, TRMC
City Secretary

Posted on Bulletin Board
December 15, 2017

City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.

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