CITY OF DEER PARK JANUARY 15, 2018 - 5:45 PM FIRE CONTROL DISTRICT MEETING -FINAL

Sam Pipkin, President Greg Bridges, Position 1 John Green, Position 2 Ed Brashier, Position 3



COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

Charlie Johnson, Position 4 Michael Records, Position 5 Jason Karr, Position 6

## CALL TO ORDER

## **NEW BUSINESS**

| 1. | Approval of minutes of regular meeting on October 16, 2017. <u>MIN 18-012</u>   |   |                   |
|----|---|---|-------------------|
|    | <u>Recommended Action:</u><br><u>Attachments:</u>   | Approval<br>FD_MR_101617  |                   |
| 2. |   | / Financial Report for the FY 2017-2018 First<br>1, 2017.                                   | <u>RPT 18-004</u> |
|    | Recommended Action:   | Accept the quarterly financial report for the FY 2017-2018 first quended December 31, 2017. | larter            |
|    | <u>Department:</u>  | Finance Director Todd   |                   |
|    | <u>Attachments:</u>   | FCPEMSD - 2018 1Q Financials  |                   |
| 3. | Consideration of and action on the annual review and an order to adopt thePOL 17-00Investment Policy for the Deer Park Fire Control, Prevention andEmergency Medical Services District. |   |                   |
|    | Recommended Action:   | Review and adopt the Investment Policy.   |                   |
|    | <u>Department:</u>  | Finance   |                   |
|    | <u>Attachments:</u>   | FCPEMSD Investment Policy - 2017  |                   |
|    |   | FCPEMSD Investment Policy Review - 01.15.18   |                   |
| 4. | Quarterly Report from the Fi<br>projects, and plans for the cu  | re Chief regarding budgeted expenditures,<br>urrent fiscal year.                            | <u>RPT 18-002</u> |

Recommended Action:Accept report as provided and presented.Attachments:2017\_18 Project List

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

| Fire Control District |   | - FINAL                                  | JANUARY 15, 2018  |
|-----------------------|---|--|-------------------|
| 5.                    | Consideration of and action on a schedule for FY 2018-2019 FCPEMSD<br>Budget Hearings/Meeting(s). |  | <u>BUD 18-002</u> |
|                       | Recommended Action:   | Discuss the proposed budget schedule.    |                   |
|                       | Attachments:  | BudgetCalendarFY2018-2019_council+boards |                   |
| 6.                    | Discussion of 2018 FCPEMSD Board of Directors Meeting schedule.                                   |  | <u>DIS 18-006</u> |
|                       | Recommended Action:   | Discussion the meeting schedule.         |                   |

## ADJOURN

Shannon Bennett, TRMC City Secretary

Posted on Bulletin Board January 12, 2018

*City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.* 

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