CITY OF DEER PARK
FEBRUARY 05, 2018 - 5:30 PM
DEER PARK COMMUNITY
DEVELOPMENT CORPORATION
MEETING - FINAL

T. J. Haight, President, Position 2 Georgette Ford, Vice President, Position 7 Sue Mauk, Secretary, Position 1 Jeff Lawther, Treasurer, Position 4



COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

Scott Sotelo, Position 3 Doug Burgess, Position 5 Brad Wells, Position 6

CALL TO ORDER

1. Discussion of issues relating to the Maxwell Adult Center Change Orders and Contingency Modifications.

DIS 18-015

Recommended Action:

Discussion only under this agenda item.

Attachments:

Maxwell Center Contingency Modification

Task Order NO 16-004-C

Change Proposal - Applied Finishes & Waterproofing

Change Proposal - Slab Strategies

Consideration of and action on recommending the Maxwell Adult Center Change Orders to City Council. CHO 18-002

Recommended Action:

Recommend the Maxwell Adult Center Change Orders to City Council.

Attachments:

Maxwell Center Contingency Modification

Task Order NO 16-004-C

Change Proposal - Applied Finishes & Waterproofing

Change Proposal - Slab Strategies

 Consideration of and action on recommending the amendment for additional professional services from Halff Associates utilizing the subcontractor Brinkley Sargent Wiginton Architects to City Council. AMD 18-004

<u>Recommended Action:</u> Recommend the amendment for additional professional services from Halff

Associates utilizing the subcontractor Brinkley Sargent Wiginton

Architects to City Council.

Attachments: Task Order NO 16-004-C

NEW BUSINESS

ADJOURN

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

Shannon Bennett, TRMC City Secretary

Posted on Bulletin Board February 2, 2018

City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.

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