



Craig O'Sullivan, President  
Donald Zuckero, Position 1  
Smokey Mather, Position 2  
George Pinder, Position 3

Dianna Taylor, Position 4  
Ray Landers, Position 5  
Bob Hotten, Position 6

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## CALL TO ORDER

## NEW BUSINESS

1. Approval of minutes of regular meeting of April 16, 2018. [MIN 18-091](#)  
**Recommended Action:** Approval  
**Attachments:** [CD\\_MR\\_41618](#)
2. Approval of minutes of regular meeting on May 14, 2018. [MIN 18-092](#)  
**Recommended Action:** Approval  
**Attachments:** [CD\\_MR\\_051418](#)
3. Approval of minutes of public hearing on June 11, 2018. [MIN 18-093](#)  
**Recommended Action:** Approval  
**Attachments:** [CD\\_MPH\\_061118](#)
4. Consideration of and action on approving the FY 2018-2019 Deer Park Crime Control and Prevention District Budget and submission to City Council. [BUD 18-012](#)  
**Recommended Action:** Approve the FY 2018-2019 Deer Park Crime Control and Prevention District budget and submit to City Council.  
**Attachments:** [Proposed to CCPD - 18.19 Budget 07.09.18](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

5. Presentation of the Quarterly Financial Report for the FY 2017-2018 Third Quarter ended June 30, 2018. [RPT 18-029](#)

**Recommended Action:** Accept the quarterly financial report for the FY 2017-2018 third quarter ended June 30, 2018.

**Department:** Finance Director Todd

**Attachments:** [CCPD - 2018 3Q Financials](#)

6. Consideration of and action on the election of Vice-President of the CCPD Board of Directors. [ELE 18-001](#)

**Recommended Action:** Election of Vice-President

## ADJOURN

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Shannon Bennett, TRMC  
City Secretary

Posted on Bulletin Board  
July 6, 2018

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodations services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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