#### CITY OF DEER PARK FEBRUARY 19, 2019 - 7:30 PM CITY COUNCIL MEETING - FINAL

Sherry Garrison, Council Position 1 Thane Harrison, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Gary Jackson, Assistant City Manager

Ordinance #4061

# CALL TO ORDER

The 1727th meeting of the Deer Park City Council.

## INVOCATION

## PLEDGE OF ALLEGIANCE

### PRESENTATIONS

1. Presentation/Recognition of Life Saving Awards.

Recommended Action: No action needed. Presentation only.

### AWARDING/REJECTING BIDS

BID 19-002 2. Awarding/rejecting the bid received for the repair of the Pratt Truss Bridge structure at the Battleground Golf Course. Recommended Action: The options at this point would be: 4) Amend the FY 2018-2019 Hotel Occupancy Tax (HOT) budget by \$221,950 and award the \$471,950 bid; 5) Reject the bid received and re-bid the project in accordance with the same specifications; 6) Reject the bid received and re-bid with revised specifications for one of the options below: a. replace the truss structure with a similar type structure to maintain the historic appearance of the bridge (original preliminary cost estimate of \$159,300); or b. remove the truss structure (original preliminary cost estimate of \$40,000 - 50,000). Bridge Bid 013119 Attachments:

Past Performance Previous Experience with Steel Bridge Rehab (2-8-19)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

#### COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

Bill Patterson, Council Position 4 Ron Martin, Council Position 5 Rae A. Sinor, Council Position 6

Shannon Bennett, TRMC, City Secretary Jim Fox, City Attorney

Resolution #2019-04

PRE 19-004

Printed on 2/15/2019



Jerry Mouton Jr., Mayor

# CONSENT CALENDAR

3.	Approval of minutes of workshop meeting of February 5, 2019.		
	<u>Recommended Action:</u> <u>Attachments:</u>	Approval <u>CC_MW_020519</u>	
4.	Approval of minutes of regul	<u>MIN 19-036</u>	
	<u>Recommended Action:</u> <u>Attachments:</u>	Approval <u>CC_MR_020519</u>	
5.	Approval of tax refund to Corelogic Inc. Escrow Reporting in the amount of \$921.60 due to an overpayment.		<u>TAXR</u> <u>19-007</u>
	<u>Recommended Action:</u> <u>Department:</u>	Approve the tax refund to Corelogic Inc. Escrow Reporting. Finance	
6.	Approval of tax refund to Jas due to a homestead exempt	<u>TAXR</u> <u>19-008</u>	
	<u>Recommended Action:</u> Department:	Approve the tax refund to Jason and Kellie Briones. Finance	
7.			<u>TAXR</u> <u>19-009</u>
	Recommended Action:	Approve the tax refund to U. S. Bank National Association.	
	<u>Department:</u>	Finance	
8.	Approval of tax refund to Extra Space Properties Two LLC in the amount of \$8,688.87 due to a value decrease granted by Harris County Appraisal District.		<u>TAXR</u> <u>19-010</u>
	Recommended Action:	Approve the tax refund to Extra Space Properties Two LLC.	
	<u>Department:</u>	Finance	
9.	Approval of tax refund to Luby's Restaurants LTD in the amount of \$1,280.35 due to a value decrease granted by Harris County Appraisal District.		<u>TAXR</u> <u>19-012</u>
	Recommended Action:	Approve the tax refund to Luby's Restaurants LTD.	
	<u>Department:</u>	Finance	

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10.	••	ikhu Bhakta in the amount of \$927.72 due to a Harris County Appraisal District.	<u>TAXR</u> <u>19-013</u>
	<u>Recommended Action:</u> <u>Department:</u>	Approve the tax refund to Bhikhu Bhakta. Finance	
11.	Approval of tax refund to David Rodriguez in the amount of \$569.85 due to an over-65 exemption and a freeze change granted by Harris County Appraisal District.		<u>TAXR</u> <u>19-014</u>
	Recommended Action:	Approve the tax refund to David Rodriguez.	
	Department:	Finance	
12.		illip D. & Kathleen Rhule in the amount of xemption and a freeze change granted by trict.	<u>TAXR</u> <u>19-015</u>
	Recommended Action:	Approve the tax refund to Phillip D. & Kathleen Rhule.	
	<u>Department:</u>	Finance	
13.	Approval of tax refund to Deer Park Station LP in the amount of \$5,457.01 due to a value decrease granted by Harris County Appraisal District.		<u>TAXR</u> <u>19-016</u>
	Recommended Action:	Approve the tax refund to Deer Park Station LP.	
	Department:	Finance	
14.	Approval of tax refund to David Walker in the amount of \$573.30 due to an overpayment.		<u>TAXR</u> <u>19-017</u>
	Recommended Action:	Approve the tax refund to David Walker.	
	<u>Department:</u>	Finance	
15.	Acceptance of the Quarterly Financial Report for the Fiscal Year 2018-2019 <u>ACT 19-00</u> first quarter ended December 31, 2018.		<u>ACT 19-007</u>
	<u>Recommended Action:</u>	Accept the quarterly financial report for the Fiscal Year 201 quarter ended December 31, 2018.	8-2019 first
	<u>Department:</u>	Finance	
	<u>Attachments:</u>	2019 1Q Financial Report	
16.	Acceptance and release of retainage for the Sidewalk Improvement Project <u>ACT 19-00</u> - E. Pasadena Boulevard, 13th Street and Spencer Highway.		<u>ACT 19-008</u>
	Recommended Action:	Staff is requesting acceptance and retainage release for the project	e completed
	<u>Department:</u>	Public Works	
	<u>Attachments:</u>	Sidewalk project closeout	

	Services for a General Services Agreement c. for a 1200 square foot concession building	<u>ACT 19-010</u>				
<u>Recommended Action:</u>	Accept the Engineering Services for a General Services Agreement for Carnes Engineering, Inc for 1200 sq. ft. concession building and storage in Dow Park					
Attachments:	Carnes - Concession Stand Agreement - Unexecuted					
COMMENTS FROM AUDIENCE						
The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit . A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.						
NEW BUSINESS						
School District to provide a p	<b>18.</b> Consideration of and action on an agreement with Deer Park Independent AGR 19-009   School District to provide a polling location for a General Election of Board of Trustees on May 4, 2019. AGR 19-009					
Recommended Action:	Approval of Agreement					
<u>Attachments:</u>	DPISD					
	<b>19.</b> Consideration of and action on entering into an agreement with RVi for professional services for the North East Hike and Bike Trails.AGR 18-040					
<u>Recommended Action:</u>	Authorize to enter into an agreement with RVi for professional se the NE Hike and Bike Trails	rvices for				
<u>Department:</u>	Public Works					
<u>Attachments:</u>	<u>20181002171141418</u>					
	<u>20181106psa</u>					
	rt15005-fed-award					
	<b>0.</b> Consideration of and action on a resolution authorizing the City'sRES 19-062participation in the North Central Texas Council of Governments' North Texas Share Program.RES 19-062					
<u>Recommended Action:</u>	Approve the resolution authorizing the City of Deer Park's particip the North Central Texas Council of Governments' North Texas St					

<u>Department:</u> Finance

Program.

Attachments: Resolution - NCTCOG (Coop)

City Council		- FINAL	FEBRUARY 19, 2019
2018-2019		on an ordinance amending the Fiscal Year udget for emergency replacement of the air ntenance Building.	<u>ORD 19-026</u>
<u>Reco</u>	ommended Action:	Approve the ordinance amending the Fiscal Year 2018- Budget for Fleet Maintenance.	19 General Fund
	Department:	Public Works	
	Attachments:	Insco Quote	
		Ord - Amend Budget FY19 Fleet Maint Bldg AC	
Capital Im Project.	provement Fund E	Budget for the Soccer Field Development	
Project.	Attachments:	Ord - Amend Budget FY19 CIP (DPCDC Soccer)	
	<u>Attachments.</u>	Old - Amend Budger 113 On (Brobo Occor)	
		on an ordinance to amend the FY 2018-2019 iture for the Library refresh.	<u>ORD 19-029</u>
	Attachments:	Ord - Amend Budget FY19 Library Refresh	
Hotel Occ		on an ordinance to amend the FY 2018-2019 Budget for repairs to the truss of the historic olf Course.	<u>ORD 19-030</u>
	• · · · · ·	Ord Areand Budget EV10 Truce Bridge Banair	

Attachments: Ord - Amend Budget FY19 Truss Bridge Repair

# ADJOURN

Shannon Bennett, TRMC City Secretary

Posted on Bulletin Board February 15, 2019

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accomodations services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*