## **CITY OF DEER PARK** JUNE 04, 2019 - 6:45 PM **CITY COUNCIL WORKSHOP - FINAL**

Sherry Garrison, Council Position 1 TJ Haight, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

1. Presentation of the Economic Alliance Houston Port Region Annual Report.

## COUNCIL CHAMBERS **710 E SAN AUGUSTINE** DEER PARK, TX 77536

Bill Patterson, Council Position 4 Ron Martin, Council Position 5 Rae A. Sinor, Council Position 6

RPT 19-026

Shannon Bennett, TRMC, City Secretary Jim Fox, City Attorney

## CALL TO ORDER

- Discussion only. **Recommended Action:** Deer Park Annual Report 6-4-19 Attachments: 2019 Budget YTD Finance Report-Economic Alliance Economic Alliance-Houston Port Region Contract 2018-2021 2. Discussion of issues relating to annexation of a 37.0002 acre tract within DIS 19-057 the City's Extra Territorial Jurisdiction into the City of Deer Park upon written request of the property owner. Recommended Action: Discussion only during Workshop. During the Regular Council Meeting the Council will consider approval of an ordinance for the voluntary annexation of a 37.0002 acre tract within the City's Extra Territorial Jurisdiction into the City of Deer Park. This ordinance also approval of a service agreement for the properly Attachments: Ordinance - Annex 37.0002 Acres 060419 Revised Annexation MB 5-13-19 342-15 PHASE 1 ANNEX 5-13-19 Revised Submittal removing 12 acres and 710 ft fee strip 5.28.19 City of Deer Park Molto Properties Annexation Request 1.25.19 FINAL Annexation Agreement signed by Molto Sewer Maintenance Agreement signed by Molto Molto Properties Annexation and Zoning Timeline May 2019
- Discussion of issues relating to Maxwell Adult Center Ceramics Program. 3.

**DIS 19-053** 

**Discussion Only** Recommended Action: **Maxwell Ceramics Presentation** Attachments:

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

## ADJOURN

Shannon Bennett, TRMC City Secretary

Posted on Bulletin Board May 31, 2019

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary office at 281-478-7248 for further information.

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