

Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3



Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Rae A. Sinor, Council Position 6

James Stokes, City Manager
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Shannon Bennett, TRMC, City Secretary
Jim Fox, City Attorney

CALL TO ORDER

1. Discussion of issues relating to the 2019 strategic plan final report and the process for ranking of strategies. [DIS 19-061](#)

Recommended Action: Discuss the proposed Strategic Plan and the process for ranking of strategies.

Attachments: [DP - Council Final Report 6-18-19](#)

2. Presentation of the Deer Park Police Department Annual Report. [PRE 19-020](#)

Recommended Action: No action needed. Presentation only.

Department: Chief of Police Grigg and Police

3. Discussion of issues relating to the golf course greens and replacement of irrigation and water feature pump stations at the Battleground Golf Course. [DIS 19-058](#)

Recommended Action: Discussion Only.

Attachments: [Pleasanton Reuse VS125-hp](#)
[Lorena WWTP 1](#)
[Pleasanton Reuse](#)
[Lorena WWTP 2](#)
[GR VS4 Curve 750 @ 105 PSI](#)
[Ultra V brochure](#)
[VS4 POB Left Hand Base](#)
[Wessels Hydro Tank](#)

4. Discussion of issues relating to authorizing the Library to submit a grant application for Shell's Deer Park Community Grants. [GRT 19-006](#)

Recommended Action: Authorize submittal of grant application

Attachments: [Shell program-outcome-form](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

5. Discussion of issues relating to an ordinance amending the fee schedules for building permits, emergency medical services, and the Fire drill field.

[DIS 19-063](#)

Recommended Action: Staff recommends adoption of the proposed ordinance.

Department: Public Works

Attachments: [Ordinance Appendix B-Section 18-53-06-2019](#)
[Exhibit to Appendix B Section 18-53-06-2019_hdr](#)
[Commercial Fee Comparison](#)
[Residential Fee Comparison](#)
[HB 852 - TML](#)
[Schedule of Fees proposed changes 2019](#)
[EMS - Schedule of Fees - 7-1-19 - PROPOSED](#)

ADJOURN

Shannon Bennett, TRMC
City Secretary

Posted on Bulletin Board
June 14, 2019

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary office at 281-478-7248 for further information.

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