

Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3



Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Rae A. Sinor, Council Position 6

James Stokes, City Manager
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Shannon Bennett, TRMC, City Secretary
Jim Fox, City Attorney

In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park is asking members of the public attending the City Council meeting to:

1. *Maintain at least 6 feet separation from other individuals.*
2. *Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (cough, Shortness of breath or difficulty breathing, chills, repeated shaking with chills, muscle pain, headache, sore throat, loss of taste or smell, diarrhea, feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, known close contact with a person who is lab confirmed to have COVID-19, wash or disinfect hands upon entering the building and after any interaction with others in the building.*
3. *Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

The City of Deer Park will be limiting attendance in the Council Chambers to 25 percent (25%) of the total listed occupancy of room capacity during this meeting.

CALL TO ORDER

COMMENTS FROM AUDIENCE Acknowledge registered speakers***

1. Executive Session - By authority of Article 6252-17 (Section 3-e,f, and g) [EXS 20-003](#)
V.A.T.S., and the Open Meetings Act, the Council may adjourn to an Executive Session related to following item(s):

- a. Consultation with City Attorney - (551.071) Potential Litigation

Recommended Action: No action will occur. Discussion only in Executive Session.

Department: City Manager's Office

2. Presentation of the 2019 Deer Park Parks and Recreation Annual Report [PRE 20-009](#)

Recommended Action: Presentation and discussion only

Attachments: [2019 Annual Report FINAL PRINT](#)

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3. Presentation and update on Deer Park Parks and Recreation Summer Operations [PRE 20-010](#)

Recommended Action: Presentation and discussion only.

Attachments: [Re-Opening Plans - Gym for Patrons Only](#)

4. Presentation of the Deer Park Police Department 2019 Annual Report. [PRE 20-008](#)

Recommended Action: None

5. Presentation of the Public Works Department Annual Report. [RPT 20-022](#)

Recommended Action: Presentation only

Department: Public Works

Attachments: [Final Complete - 2019 Public Works Annual Report](#)

6. Discussion of issues relating to an agreement with KIT Professionals, Inc for assistance meeting the requirements of the American Water Infrastructure Act (AWIA). [DIS 20-042](#)

Recommended Action: While this is only for discussion at this time, Staff recommends approving the agreement with KIT Professionals at the Regular Council Meeting.

Department: Public Works

Attachments: [Unexecuted agreement with KIT](#)

7. Discussion of issues relating to removal of Ordinance Sections 14-153 and 14-154 relating to the mandatory registration of privately owned dogs and cats. [DIS 20-046](#)

Recommended Action: Discussion only.

Attachments: [Sections 14-153 and 14-154](#)

8. Discussion of issues relating to restricting public access to the pedestrian bridge that connects the Deer Meadows Section 3 Subdivision to Deer Park High South Campus. [DIS 20-045](#)

Recommended Action: Staff has no recommendation on this issue.

Department: City Council

ADJOURN

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*Shannon Bennett, TRMC
City Secretary*

*Posted on Bulletin Board
May 26, 2020*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary office at 281-478-7248 for further information.

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