



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Rae A. Sinor, Council Position 6

James Stokes, City Manager
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Shannon Bennett, City Secretary
Jim Fox, City Attorney

In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park is asking members of the public attending the City Council meeting to:

- 1. Maintain at least 6 feet separation from other individuals.*
- 2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.*
- 3. Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

The City of Deer Park will be limiting attendance in the Council Chambers to fifty percent (50%) of the total listed occupancy of room capacity during this meeting.

Ordinance # 4175

Resolution #2020-05

CALL TO ORDER

The 1762nd meeting of the Deer Park City Council.

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit . A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDING/REJECTING BIDS

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

1. Awarding bid of the Rehabilitation of the Coy Street 500,000 Elevated Water Storage Tank. [BID 20-025](#)

Recommended Action: Staff recommends awarding the project to DSP Industrial based on the low bid and the engineer's recommendation.

Department: Public Works

Attachments: [01 bid summary](#)
[contractor recommendation letter](#)

CONSENT CALENDAR

2. Approval of minutes of budget workshop meeting on June 29, 2020. [MIN 20-093](#)

Recommended Action: Approval

Attachments: [CC_MWB_062920](#)

3. Approval of minutes of workshop meeting on July 21, 2020. [MIN 20-094](#)

Recommended Action: Approval

Attachments: [CC_MW_072120](#)

4. Approval of minutes of regular meeting on July 21, 2020. [MIN 20-095](#)

Recommended Action: Approval

Attachments: [CC_MR_072120](#)

5. Approval of tax refund to Underwood Associates in the amount of \$2,029.95 due to a value decrease granted by Harris County Appraisal District. [TAXR 20-083](#)

Recommended Action: Approve the tax refund to Underwood Associates.

Department: Finance

6. Approval of tax refund to Global New Millennium Partners LTD. in the amount of \$537.74 due to a value decrease granted by Harris County Appraisal District. [TAXR 20-084](#)

Recommended Action: Approve the tax refund to Global New Millennium Partners LTD.

Department: Finance

7. Approval of tax refund to Hessa A. & Sonia E. Khodra in the amount of \$605.96 due to a homestead exemption granted by Harris County Appraisal District. [TAXR 20-085](#)

Recommended Action: Approve the tax refund to Hessa A. & Sonia E. Khodra.

Department: Finance

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8. Approval of the surplus property list and authorization to auction this surplus property via the Internet through Rene Bates Auctioneers. [AUC 20-001](#)

Recommended Action: Approval of and authorization to auction surplus property via the Internet through Rene Bates Auctioneers.

Department: Finance

Attachments: [2020 Surplus Auction Items](#)

9. Acceptance of completion and release of retainage for the 18" Force Main Rehabilitation Project Phase I. [ACT 20-022](#)

Recommended Action: Staff is requesting acceptance and retainage release for the completed project

Department: Public Works

10. Acceptance of completion and release of retainage for the New Orleans Outfall Rehabilitation Drainage Project. [ACT 20-023](#)

Recommended Action: Staff is requesting acceptance and retainage release for the completed project

Department: Public Works

11. Acceptance of completion and release of retainage for the Deer Park Meadows Sanitary Sewer Rehabilitation Project. [ACT 20-025](#)

Recommended Action: Staff is requesting acceptance and retainage release for the completed project

Department: Public Works

12. Acceptance of the Quarterly Investment Report for the quarter ended June 30, 2020. [RPT 20-028](#)

Recommended Action: Accept the Investment Report for the Quarter Ended June 30, 2020.

Attachments: [2020 3Q Investment Report](#)

13. Authorization to purchase and the installation of four (4) bleachers from Game Court Services via the BuyBoard Contract #502-16. [PUR 20-017](#)

Recommended Action: Recommend the approval to purchase and installation of four (4) bleachers from Game Court Services via the BuyBoard Contract #502-16.

Attachments: [Game Court Services](#)

14. Acceptance of the Deer Park Community Development Corporation's quarterly report for the period of April 1, 2020 - June 30, 2020. [RPT 20-033](#)

Recommended Action: Accept the Deer Park Community Development Corporation's quarterly report for the period of April 1, 2020 - June 30, 2020.

Department: City Manager's Office, Finance and Parks & Recreation

Attachments: [Qtr Report - F20 Q3 06.30.20 cumulative](#)

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NEW BUSINESS

15. Consideration of and action on an agreement with Harris County to conduct a joint election on November 3, 2020.

[AGR 20-032](#)

Recommended Action: Approval

Attachments: [Harris County Agreement](#)
[Exhibit A Cost Estimate Nov 2020](#)
[Exhibit B Cost Estimate Nov 2020](#)

16. Consideration of and action on an agreement to renew the School Resource Officers (SRO)/Crossing Guard Inter-Local Agreement with the Deer Park Independent School District (DPISD) for the 2020/2021 school year.

[AGR 20-028](#)

Attachments: [SRO Inter-local agreement 2020](#)
[Statement of Anticipated Cost 2020](#)

17. Consideration of and action on authorization to submit a Public Assistance (PA) grant application to FEMA and to participate in the Harris County COVID-19 Small Cities Coronavirus Relief Funds (CRF) for reimbursement for COVID-19 related expenses.

[AUT 20-033](#)

Recommended Action: Staff requests that Council provide authorization to submit a Public Assistance (PA) grant application to FEMA and to participate in the Harris County COVID-19 Small Cities Coronavirus Relief Funds (CRF) for reimbursement for COVID-19 related expenses.

Attachments: [CARES Act Small City Program3](#)

18. Consideration of and action on an ordinance appointing a member of the Fire Control, Prevention and Emergency Medical Services District of the City of Deer Park.

[ORD 20-054](#)

Recommended Action: Approve the ordinance.

Department: City Manager's Office and City Council

Attachments: [Appt Fire Control Emergency Medical Service-1 member-2021](#)

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19. Consideration of and action on an ordinance amending Ordinance No. 4141 for a General Election originally set on May 2, 2020 resetting to November 3, 2020 to elect three Councilmembers.

[ORD 20-055](#)

Recommended Action: Adoption of the ordinance.

Department: City Secretary's Office

Attachments: [Amending general election with exhibit](#)
[Advisory to postpone election](#)

20. Consideration of and action on an ordinance cancelling the November 3, 2020 Type B Special Election.

[ORD 20-061](#)

Recommended Action: Approve the ordinance.

Attachments: [COVID-19 Type B Special Election Cancellation-07-2020](#)

ADJOURN

Shannon Bennett, TRMC
City Secretary

Posted on Bulletin Board
July 30, 2020

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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