



Douglas Cox, Chairman  
Stan Garrett, Vice Chairman  
Danielle Wendeburg

Ray Balusek  
Don Tippit

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*In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park is asking members of the public attending the meeting to:*

- 1. Maintain at least 6 feet separation from other individuals.*
- 2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.*
- 3. Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

*The City of Deer Park will be limiting attendance in the Council Chambers to seventy five percent (75%) of the total listed occupancy of room capacity during this meeting.*

## CALL TO ORDER

## INVOCATION

## COMMENTS FROM AUDIENCE

## APPROVAL OF MINUTES

1. Approval of minutes of regular Board of Adjustment meeting on October 05, 2020.

[MIN 20-121](#)

**Recommended Action:** Approval

**Attachments:** [BOA MR 100520](#)

## NEW BUSINESS

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

2. Consideration of and action on the result of the Public Hearing for Adrian and Diana Martinez for a four (4) foot variance to the rear building line to construct a patio cover at 1502 Madison Street.

[PH 20-032](#)

**Recommended Action:** Grant or deny request

## ADJOURN

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Shannon Bennett, TRMC  
City Secretary

Posted on Bulletin Board  
October 15, 2020

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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