

**CITY OF DEER PARK**  
**OCTOBER 20, 2020 - 7:30 PM**  
**CITY COUNCIL MEETING - FINAL**



**COUNCIL CHAMBERS**  
**710 E SAN AUGUSTINE**  
**DEER PARK, TX 77536**

Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Bill Patterson, Council Position 4  
Ron Martin, Council Position 5  
Rae A. Sinor, Council Position 6

James Stokes, City Manager  
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Shannon Bennett, City Secretary  
Jim Fox, City Attorney

*In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park is asking members of the public attending the meeting to:*

- 1. Maintain at least 6 feet separation from other individuals.*
- 2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.*
- 3. Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

*The City of Deer Park will be limiting attendance in the Council Chambers to seventy five percent (75%) of the total listed occupancy of room capacity during this meeting.*

*Ordinance #4198*

*Resolution #2020-08*

## **CALL TO ORDER**

*The 1767th meeting of the Deer Park City Council.*

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **COMMENTS FROM AUDIENCE**

*The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit . A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.*

## **PRESENTATIONS**

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

1. Proclamation of National Cyber Security Awareness Month October 2020.

[PRO 20-010](#)

**Recommended Action:** Mayor to proclaim October as National Cybersecurity Awareness Month 2020.

**Attachments:** [National Cyber Security Awareness Month 2020 Proclamation](#)

## AWARDING/REJECTING BIDS

2. Awarding bid for the Dow Park Concession Stand Project.

[BID 20-029](#)

**Recommended Action:** Recommend awarding bid for Dow Park Concession stand project to W&R Construction Company, LLC. For the amount \$181,500.

**Attachments:** [W&R bid submission](#)  
[concession bid tab \(003\)](#)

## CONSENT CALENDAR

3. Approval of minutes of regular meeting on October 6, 2020.

[MIN 20-124](#)

**Recommended Action:** Approval

**Attachments:** [CC MR 100620](#)

4. Approval of tax refund to PennyMac Loan Services, LLC in the amount of \$676.35 due to an erroneous payment.

[TAXR](#)  
[20-090](#)

**Recommended Action:** Approve the tax refund to PennyMac Loan Services, LLC.

**Department:** Finance

5. Approval of tax refund to PennyMac Loan Services, LLC in the amount of \$723.42 due to an erroneous payment.

[TAXR](#)  
[20-091](#)

**Recommended Action:** Approve the tax refund to PennyMac Loan Services, LLC.

**Department:** Finance

6. Acceptance of completion for the rehabilitation of the Pasadena Blvd. 1-Million Gallon Water Ground Storage Tank.

[ACT 20-033](#)

**Recommended Action:** Accept completion of the project.

**Department:** Public Works

**Attachments:** [Pasadena Blvd GST image 2](#)  
[Pasadena Blvd GST image 1](#)

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7. Acceptance of completion for the storm drain rehabilitation at the Maxwell Adult Center and release of final payment and retainage to SKE Construction. [ACT 20-034](#)

**Recommended Action:** Recommendation is to approve the acceptance of completion for the storm drain rehabilitation at the Maxwell Adult Center and release of final payment and retainage to SKE Construction.

**Attachments:** [1 Year Warranty](#)  
[Waiver of Lien](#)  
[INV. 440 Retainage](#)  
[Affidavit Of Bills Paid](#)

8. Acceptance of completion for the renovations to the recrowning of the multipurpose field at the Adult Sports Complex and release of final payment to Athletic Field Specialists. [ACT 20-035](#)

**Recommended Action:** Recommendation is to accept the completion of the renovations to recrowning of the multipurpose field at the Adult Sports Complex and release of final payment to Athletic Field Specialists.

**Attachments:** [Invoice #3876](#)  
[City of Deer Park-Lien Release](#)

9. Authorization to purchase filter parts for the Filter Set #1 at the Water Treatment Plant from SUEZ Treatment Solutions. [PUR 20-023](#)

**Recommended Action:** Staff recommends approving the purchase.

**Department:** Public Works

**Attachments:** [SUEZ quote for flumes and SS tank](#)  
[Sole Source Letter Deer Park WTP; Deer Park, TX Hartwell Env](#)

## NEW BUSINESS

10. Consideration of and action on a referral to the Planning and Zoning Commission for a Specific Use Permit from the request of Pastor Hector Benavides on behalf of Lion of Judah International Ministries, Inc. to operate a church at 4317 Red Bluff Road. [SUP 20-009](#)

**Recommended Action:** Refer to Planning and Zoning to schedule a Public Hearing

**Department:** City Secretary's Office

**Attachments:** [Lion of Judah Inter. Ministries](#)

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11. Consideration of and action on amendment No. 5 to the agreement with the Deer Park Crime Control Prevention District (CCPD) for CCPD Personnel, Vehicles, Facilities, Equipment, Investments, and Grant Administration. [AGR 20-038](#)

**Recommended Action:** Approve amendment #5 to the agreement.

**Department:** City Manager's Office

**Attachments:** [Agreement-City CCPD-AMENDMENT-Oct 2020](#)  
[Exhibit A - CCPD FY 2020-2021 Budget Approved](#)

12. Consideration of and action on amendment No. 5 to the agreement with the Deer Park Fire Control, Prevention and Emergency Medical Services District (FCPEMSD) for FCPEMSD Personnel, Vehicles, Facilities, Equipment, Investments, and Grant Administration. [AGR 20-039](#)

**Recommended Action:** Approve amendment No. 5 to the agreement.

**Department:** City Manager's Office

**Attachments:** [Agreement-City&FCPEMSD-AMENDMENT 2020](#)  
[FCPEMSD FY 2020-2021 Budget Approved](#)

13. Consideration of and action on entering into a Memorandum of Understanding with Airobotics. [AGR 20-040](#)

**Recommended Action:** Approval is recommended.

**Department:** City Manager's Office

**Attachments:** [Deer Park 1 SQM area](#)  
[MOU - Airobotics and CoDP \(002\)](#)

14. Consideration of and action on an ordinance establishing a "No Parking Zone" along portions of Academy Street. [ORD 20-074](#)

**Recommended Action:** Approval is recommended.

**Department:** City Council , Police and Public Works

**Attachments:** [Academy No Parking Area](#)  
[Amend 66-180-Parking Regulations-Academy and College Park-09-2020 \(004\)](#)

15. Consideration of and action on an ordinance amending Appendix B of the Code of Ordinances for water and sewer deposits. [ORD 20-073](#)

**Recommended Action:** Approval of the ordinance amending Appendix B of the Code of Ordinances for water and sewer deposits.

**Department:** Finance

**Attachments:** [Ord - Chg Code of Ord and Fee Sch W.S Deposits](#)

## ADJOURN

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

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/s/Shannon Bennett, TRMC  
City Secretary

Posted on Bulletin Board  
October 16, 2020

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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