

**CITY OF DEER PARK
JANUARY 25, 2021 - 5:30 PM
DEER PARK COMMUNITY
DEVELOPMENT CORPORATION
MEETING - FINAL**

Georgette Ford, President
Laura Hicks, Vice President
Faylene DeFrancis
Eric Ripley



**COUNCIL CHAMBERS
710 E. SAN AUGUSTINE
DEER PARK, TEXAS 77536**

Les Ellard
Jeff Lawther
Doug Burgess

In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park is asking members of the public attending the meeting to:

- 1. Maintain at least 6 feet separation from other individuals.*
- 2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.*
- 3. Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

The City of Deer Park will be limiting attendance in the Council Chambers to seventy five percent (75%) of the total listed occupancy of room capacity during this meeting.

CALL TO ORDER

COMMENTS FROM AUDIENCE

1. Approval of minutes of regular meeting on October 26, 2020.

[MIN 21-017](#)

Recommended Action: Approval

Attachments: [CDC MR 102620](#)

2. Approval of minutes of joint meeting on January 11, 2021.

[MIN 21-018](#)

Recommended Action: Approval

Attachments: [CC Joint 011121.CDC PARC](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

3. Consideration of and possible action on the quarterly report for the period of October 1, 2020 - December 31, 2020. [RPT 21-006](#)

Recommended Action: Approve the quarterly report for the period of October 1, 2020 - December 31, 2020 and authorize submission to the City Council.

Department: City Manager's Office

Attachments: [Qtr Report - FY21 Q1 12.31.20](#)

4. Discussion of issues relating to the status of DPCDC projects for the period of October 2020 - December 2020. [RPT 21-007](#)

Recommended Action: Receive and discuss the report.

Attachments: [Deer Park CDC Project Update Oct-Dec 2020](#)

5. Discussion of issues relating to the Economic Development Corporation Report to the State Comptroller for Fiscal Year 2020. [RPT 21-005](#)

Recommended Action: Discussion only.

Department: City Manager's Office, Finance and Parks & Recreation

ADJOURN

Shannon Bennett, TRMC
City Secretary

Posted on Bulletin Board
January 22, 2021

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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