



Sam Pipkin, President  
Charlie Johnson, Vice President  
Joe Reynolds  
Flynt Blackwell

Scott Combs  
Hal Vaughan  
Tommy Archer

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*In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park is asking members of the public attending the meeting to:*

- 1. Maintain at least 6 feet separation from other individuals.*
- 2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.*
- 3. Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

*The City of Deer Park will be limiting attendance in the Council Chambers to seventy five percent (75%) of the total listed occupancy of room capacity during this meeting.*

## CALL TO ORDER

## COMMENTS FROM AUDIENCE

1. Approval of minutes of regular meeting on January 18, 2021.

[MIN 21-044](#)

**Recommended Action:** Approval

**Attachments:** [FD MR 011821](#)

2. Quarterly Report regarding budgeted expenditures and projects for the current fiscal year.

[RPT 21-022](#)

**Recommended Action:** Accept report as provided and presented.

**Attachments:** [2020-21 Q3 Quarterly Report](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

3. Presentation of the Quarterly Financial Report for the FY 2020-2021  
Second Quarter ended March 31, 2021.

[RPT 21-020](#)

**Recommended Action:** Accept the quarterly financial report for the FY 2020-2021 second quarter ended March 31, 2021.

**Department:** Finance Director Todd

**Attachments:** [FCPEMSD - 2021 2Q Financials](#)

4. Discussion of FCPEMSD Board of Directors meeting dates for the  
remainder of FY 2020-2021.

[DIS 21-034](#)

**Recommended Action:** Discuss the Board of Directors meeting dates for the remainder of FY 2020-2021.

## ADJOURN

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Shannon Bennett, TRMC  
City Secretary

Posted on Bulletin Board  
April 16, 2021

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodations services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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