



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Rae A. Sinor, Council Position 6

James Stokes, City Manager
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Shannon Bennett, City Secretary
Jim Fox, City Attorney

On Tuesday, May 18, 2021 Governor Greg Abbott issued Executive Order GA-36 prohibiting government entities from mandating masks or face coverings. Please be advised that effective immediately, the use of masks or face coverings within City of Deer Park facilities is no longer required on the part of visitors.

In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park continues to encourage the public attending the meeting to:

- 1. Maintain at least 6 feet separation from other individuals.*
- 2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.*
- 3. Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

This Executive Order does not prevent visitors from voluntarily continuing to wear face coverings/masks.

CALL TO ORDER

COMMENTS FROM AUDIENCE

1. Presentation on the Parks and Recreation Department's Annual Fourth Fest (4th of July) Event.

[PRE 21-024](#)

Recommended Action: Discussion only

2. Discussion of issues relating to the Quarterly Financial Report for the Fiscal Year 2020-2021 second quarter ended March 31, 2021.

[RPT 21-033](#)

Recommended Action: Discussion only during workshop.

Department: Finance

Attachments: [2021 2Q Financial Report](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

3. Discussion of issues relating to seeking a grant from Shell USA in the amount of \$5000 to provide funding for the upcoming Deer Park Animal Shelter Woofstock pet adoption event. [DIS 21-042](#)

Recommended Action: Discussion by Council.

Department: Chief of Police Grigg and Police

4. Discussion of issues relating to seeking a grant from Shell USA in the amount of \$5000 to provide funding for the purchase of tactical gunshot and trauma kits for marked Police patrol units. [DIS 21-043](#)

Recommended Action: Discussion by Council.

Department: Chief of Police Grigg and Police

Attachments: [trauma kit.pdf](#)

5. Discussion of issues relating to an ordinance establishing a new Article IV-“Wireless Network Providers” for the purpose of regulating wireless network providers in City right-of-way. [DIS 21-045](#)

Recommended Action: For discussion only

Attachments: [ord210525 Cell Nodes_revised CLEAN final](#)

6. Discussion of issues relating to an ordinance approving the VOPAK MODA HOUSTON, LLC Industrial District Agreement. [DIS 21-047](#)

Recommended Action: Discussion only during workshop. An action item to approve the ordinance is included on the regular City Council Meeting Agenda.

Attachments: [Ord. Vopak Terminal-2021](#)

[VMH_001 Agreement](#)

[Exhibit A-1](#)

[Exhibit A-2](#)

[Exhibit A-3](#)

[Exhibit A-4](#)

[Exhibit A-5](#)

[Exhibit A-6](#)

[Exhibit A-7](#)

[Exhibit B](#)

ADJOURN

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

*Shannon Bennett, TRMC
City Secretary*

*Posted on Bulletin Board
June 11, 2021*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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