#### CITY OF DEER PARK DECEMBER 07, 2021 - 7:30 PM CITY COUNCIL MEETING - FINAL

Sherry Garrison, Council Position 1 TJ Haight, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Gary Jackson, Assistant City Manager



Jerry Mouton Jr., Mayor

#### COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

Bill Patterson, Council Position 4 Ron Martin, Council Position 5 Rae A. Sinor, Council Position 6

Shannon Bennett, City Secretary Jim Fox, City Attorney

On Tuesday, May 18, 2021 Governor Greg Abbott issued Executive Order GA-36 prohibiting government entities from mandating masks or face coverings. Please be advised that effective immediately, the use of masks or face coverings within City of Deer Park facilities is no longer required on the part of visitors.

In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park continues to encourage the public attending the meeting to:

1. Maintain at least 6 feet separation from other individuals.

2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.

3.Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.

This Executive Order does not prevent visitors from voluntarily continuing to wear face coverings/masks.

Ordinance # 4280

Resolution #2021-14

# CALL TO ORDER

The 1793rd meeting of the Deer Park City Council.

# INVOCATION

### PLEDGE OF ALLEGIANCE

### **COMMENTS FROM AUDIENCE**

The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit . A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.

#### CONSENT CALENDAR

1.	Approval of minutes of joint meeting on November 16, 2021. <u>MIN 21-120</u>		
	<u>Recommended Action:</u> <u>Attachments:</u>	Approval <u>CC_Joint_111621. CDC_PARC</u>	
2.	Approval of minutes of works	shop meeting on November 16, 2021.	<u>MIN 21-121</u>
	<u>Recommended Action:</u> <u>Attachments:</u>	Approval <u>CC_MW_111621</u>	
3.	Approval of minutes of regul	ar meeting on November 16, 2021.	<u>MIN 21-122</u>
	<u>Recommended Action:</u> <u>Attachments:</u>	Approval <u>CC_MR_111621</u>	
4.	· ·	ent toward the second year of the three year osoft Enterprise Services Agreement.	<u>AUT 21-062</u>
	Recommended Action:	Approve Payment	
	Department:	Information Technology Services	
	<u>Attachments:</u>	SHI Quote-21258119.pdf	
		City of Deer Park Form 1295 Certificate (111221).pdf	
5.	Authorization to replace air of Texas Air Systems Buy Boa	conditioning unit(s) at Fire Station #3 using rd Vendor #631-20.	<u>AUT 21-063</u>
	Recommended Action:	Staff recommends moving forward with replacing the two (2) a/c u Fire Station #3	inits at
	<u>Attachments:</u>	Quote AC FS#3 Revised	

City Co	puncil	- FINAL	DECEMBER 07, 2021
6.	Authorization to seek bids or Center Street and East Blvd	n the Flashing Yellow Arrows Project along	<u>AUT 21-070</u>
	Recommended Action:	Council authorization to seek bids on the Flashing Yellow A	Arrows project
	<u>Department:</u>	Public Works	
	<u>Attachments:</u>	FYA and Preemption Tech Memo 02-26-2021	
		20210827_East Blvd & Center St Traffic Signal Mod Plan	<u>Set_11x17</u>
		East Blvd Speed Study Report 06-22-2021	
		Engineers Estimate 11-30-2021	
7.	Approval of tax refund to Fid \$881.75 due to an overpaym	lelity National Title Agency, Inc. in the amount of nent.	<u>TAXR</u> <u>21-106</u>
	Recommended Action:	Approve the tax refund to Fidelity National Title Agency, Ind	с.
	<u>Department:</u>	Finance	
NEW	BUSINESS		
8.	Consideration of and action Houston.	on the contract for raw water from the City of	<u>CON 21-013</u>
	Recommended Action:	Staff recommends accepting the contract from the City of H	louston.
	<u>Department:</u>	Public Works	
	<u>Attachments:</u>	1. Contract Draft Packet for Execution, City of Deer Park	
9.	Consideration of and action uninsured individuals.	on adopting a Charity Care Policy for	<u>AUT 21-068</u>
	<u>Recommended Action:</u>	Staff recommends adopting a Charity Care Policy for unins that use the emergency ambulance service provided by the Park	
	<u>Attachments:</u>	Charity Care Policy PROPOSED 12072021	
10.	<b>10.</b> Consideration of and action on the acceptance of an Interlocal Agreement (ILA) with Harris County Flood Control District (HCFCD) to jointly fund the College Park neighborhood Drainage Improvements Project.		<u>AGR 21-047</u>
	Department:	Public Works	
	<u>Attachments:</u>	Cost Sharing Exhibit-College Park	
		Deer Park - Partnership Project Applications - FINAL - all of	combined
		College Park - AGREEMENT NUMBER 2022-50 - final	
		College Park Exhibit A	

AGR 21-048

 Consideration of and action on the acceptance of an Interlocal Agreement (ILA) with Harris County Flood Control District (HCFCD) to jointly fund the Deer Park Gardens (Phase 1 of 8) neighborhood Drainage Improvements Project.

<u>Department:</u>	Public Works
<u>Attachments:</u>	Deer Park Gardens Exhibit A
	Deer Park Gardens - AGREEMENT NUMBER 2022-51 - final
	Deer Park - Partnership Project Applications - FINAL - all combined
	Cost Sharing Exhibit-Deer Park Gardens

**12.** Consideration of and action on authorization to purchase a 2023 114SD,
 PUR 21-034

 Conventional Cab, SFFA, TRA (Tractor Truck) for the Sanitation Division
 through the Houston-Galveston Area Council Cooperative Purchasing

 Program.
 Program.

Recommended Action:	Approve the purchase of a 2023 114SD, Conventional Cab, SFFA, TRA (Tractor Truck) for the Sanitation Division through the Houston- Galveston Area Council Cooperative Purchasing Program.	
Department:	Finance	
Attachments:	City of Deer Park 2023 114SD Transfer Tractor	
	HGAC Worksheet City of Deer Park 114SD Transfer Tractor - Sanitation	

**13.** Consideration of and action on authorization to purchase a 2023 108SD,
 PUR 21-035

 Conventional Cab, SFFA, TRA (Flat Bed Truck) with Grapple Body for the
 Sanitation Division through the Houston-Galveston Area Council

 Cooperative Purchasing Program.
 Council

<u>Recommended Action:</u>	Approve the purchase of a 2023 108SD, Conventional Cab, SFFA, TRA (Flat Bed Truck) with Grapple Body for the Sanitation Division through the Houston-Galveston Area Council Cooperative Purchasing Program.	
Department:	Finance	
Attachments:	HGAC Worksheet City of Deer Park 108SD Epsilon Grapple - Sanitation	
	Heil of Texas Proposal - City of Deer Park - M13A80 Grapple Loader - Sanitatio	
	City of Deer Park 2023 108SD Epsilon Grapple Loader - Sanitation	

<ul> <li>14. Consideration of and action on authorization to purchase a 2023 M-2 106, Conventional Cab, SBFA, SRA (Flat Bed Truck) with Brush Dump for the Sanitation Division through the Houston-Galveston Area Council Cooperative Purchasing Program.</li> </ul>		
<u>Recommended Action:</u> Department:	Approve the purchase of a 2023 M-2 106, Conventional Cab, SBFA, SRA (Flat Bed Truck) with Brush Dump for the Sanitation Division through the Houston-Galveston Area Council Cooperative Purchasing Program. Finance	
Attachments:	HGAC Worksheet City of Deer Park 2023 M2-106 Mynatt Brush Dump - Sanitati	
	Heil of Texas Proposal - City of Deer Park - Dump Body	
	City of Deer Park 2023 M2-106 Mynatt Brush Dump	
Proposals (RFP) to the top t for Qualifications (RFQ), of	on authorizing issuance of a Request forRFP 21-010five respondents from Step One, the Requestthe selection process for the Constructionor the new Community/Recreation Center	
Recommended Action:	Authorize issuance of a Request for Proposals (RFP) to the top five respondents from Step One, the Request for Qualifications (RFQ), of the selection process for the Construction Manager-at-Risk (CMAR) for the new Community/Recreation Center. RFP #2021-CMAR-1 -Community Recreation Center (DRAFT 12-2-21)	
<u>Attachments:</u>		
	on authorization to purchase a Genetec <u>PUR 21-039</u>	
Surveillance and Access Control System for the City Maintenance Complex (located at 4100 Luella Drive) to be purchased from DATAVOX under DIR contract DIR-CPO-4766.		
Recommended Action:	Authorize purchasing a Genetec Surveillance and Access Control System for the Maintenance Complex under DIR contract DIR-CPO-4766.	
Attachments:	City of Deer Park_Luella Complex_DIR Proposal_Rev3	
	Deer Park Form 1295 Genetec Project	
	on a resolution to name the City owned park <u>RES 21-370</u> et of land out of Lot 12, of Iowa Gardens Park".	
<u>Recommended Action:</u>	Recommendation is to approve a resolution to name the City owned park property, a 4.5663 acre tract of land out of Lot 12, of lowa Gardens Subdivision, to "Glenwood Park"	
<u>Attachments:</u>	resolution for glenwood park	

18.	-	on an ordinance to amend the Fiscal Year	ORD 21-085
	2021-2022 Budget for the Pa Replacement in Dow Park.	arks Maintenance Division for the Bridge	
	Recommended Action:	Approve the ordinance to amend the Fiscal Year 2021-2022 Bud Parks Maintenance Division for additional funds to complete the Replacement at Dow Park.	•
	<u>Attachments:</u>	Ord - Amend Budget FY22 Dow Park Bridges	
19.		on authorization to purchase and installation of Dow Park from T.F. Harper and Associates 592-19.	<u>PUR 21-041</u>
	<u>Recommended Action:</u>	Recommendation is authorization to purchase and installation or pedestrian bridges in Dow Park from T.F. Harper and Associate Buyboard contract #592-19.	. ,
	<u>Attachments:</u>	Foot Bridges Phase 4	
20.	Consideration of and action on an ordinance approving and accepting the dedication of a fifteen (15) foot drainage easement and temporary five (5)ORD 21-090foot construction easement.Image: Construction easement and temporary five (5)Image: Construction easement and temporary five (5)		
	<u>Department:</u>	Public Works	
	<u>Attachments:</u>	2021-11-03 - Executed Drainage Easement - Kitty1	
		Accept 15 ft utility easement from BROOK NICOLE HALE - 202	<u>1-11-03</u>
21.		on an ordinance amending the Fiscal Year Id Budget for the East Meadows Detention	<u>ORD 21-09'</u>
	Recommended Action:	Approve the ordinance amending the Fiscal Year 2021-2022 Sto Fund Budget for the East Meadows Detention Pond Project.	orm Water
	<u>Department:</u>	Public Works	
	<u>Attachments:</u>	Ord - Amend Budget FY22 East Meadows Detention Pond	
22.	Awarding the bid on the Eas Landscape & Irrigation LLC.	t Meadows Detention Pond Project to JBM	BID 21-026
	Recommended Action:	Staff recommends council to award of the bid to JLM Landscape Irrigation LLC.	2 &
	Department:	Public Works	
	Attachments:	<u>02 bid tab</u>	

- FINAL

**City Council** 

DECEMBER 07, 2021

City Council		- FINAL	DECEMBER 07, 2021	
		on an ordinance to amend the Fiscal Year of replacement at the Battleground Golf	ORD 21-092	
<u>Recommended</u>	<u>Action:</u>	Approve the ordinance to amend the Fiscal Year 2021-20 roof replacement at the Battleground Golf Course.	022 Budget for the	
Att	achments:	Ord - Amend Budget FY22 Golf Course Roof		
24. Consideration of and action to authorize the purchase of roof replacement PUR		PUR 21-025		

services for the Battleground Golf Course Roof from Tremco Incorporated.

Recommended Action:         Authorize the purchase of roof replacement services for the Batt           Golf Course Roof from Tremco Incorporated, including a \$30,00	
	contingency.
<u>Attachments:</u>	Tremco Summary on CODP Golf Clubhouse Roofing 1026262021

## ADJOURN

Shannon Bennett, TRMC City Secretary

Posted on Bulletin Board December 3, 2021

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.