

**CITY OF DEER PARK  
JANUARY 17, 2022 - 5:45 PM  
FIRE CONTROL DISTRICT MEETING -  
FINAL**



**COUNCIL CHAMBERS  
710 E SAN AUGUSTINE  
DEER PARK, TX 77536**

Sam Pipkin, President  
Charlie Johnson, Vice President  
Joe Reynolds  
Flynt Blackwell

Scott Combs  
Hal Vaughan  
Tommy Archer

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*On Tuesday, May 18, 2021 Governor Greg Abbott issued Executive Order GA-36 prohibiting government entities from mandating masks or face coverings. Please be advised that effective immediately, the use of masks or face coverings within City of Deer Park facilities is no longer required on the part of visitors.*

*In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park continues to encourage the public attending the meeting to:*

- 1. Maintain at least 6 feet separation from other individuals.*
- 2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.*
- 3. Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

*This Executive Order does not prevent visitors from voluntarily continuing to wear face coverings/masks.*

## **CALL TO ORDER**

## **COMMENTS FROM AUDIENCE**

1. Approval of minutes of regular meeting on October 18, 2021.

[MIN 22-008](#)

**Recommended Action:** Approval

**Attachments:** [FD MR 101821](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

2. Presentation of the Quarterly Financial Report for the FY 2021-2022 First Quarter ending December 31, 2021. [RPT 22-005](#)

**Recommended Action:** Accept the quarterly financial report for the FY 2021-2022 first quarter ended December 31, 2021.

**Department:** Finance Director Todd

**Attachments:** [FCPEMSD - 2022 1Q Financials](#)

3. Quarterly Report regarding budgeted expenditures and projects for the current fiscal year. [RPT 22-002](#)

**Recommended Action:** Accept report as provided and presented.

**Department:** Fire Control District

**Attachments:** [2021-22 2nd Quarter](#)

4. Announcement of the next regular FCPEMSD Board Meeting on April 18, 2022. [ACT 22-004](#)

**Recommended Action:** Set the date and time for the next regular FCPEMSD Board Meeting on April 18, 2022 at 5:45 pm.

## ADJOURN

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/s/Shannon Bennett, TRMC  
City Secretary

Posted on Bulletin Board  
January 14, 2022

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodations services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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