



Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Bill Patterson, Council Position 4  
Ron Martin, Council Position 5  
Rae A. Sinor, Council Position 6

James Stokes, City Manager  
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Shannon Bennett, TRMC, City Secretary  
Jim Fox, City Attorney

Ordinance #4071

Resolution #2019-20

## CALL TO ORDER

*The 1732nd meeting of the Deer Park City Council.*

## INVOCATION

## PLEDGE OF ALLEGIANCE

## PRESENTATIONS

1. Presentation - Recognition of National Volunteer Appreciation Week, April 7-13, 2019. [PRE 19-012](#)

**Department:** Police

2. Proclamation for Municipal Clerks Week. [PRO 19-010](#)

**Attachments:** [Municipal Clerk Week 2019](#)

3. Travel & Tourism Week Proclamation (May 5-11, 2019). [PRO 19-006](#)

**Recommended Action:** Proclaim May 5-11, 2019 as Travel and Tourism Week in Deer Park, Texas.

**Attachments:** [Travel and Tourism Week 2019](#)

4. Proclamation for Peace Officer's Week. [PRO 19-007](#)

**Attachments:** [National Police Week 2019](#)

---

*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

**5. Presentation of the 2018 Achievement of Library Excellence Award.**[PRE 19-013](#)

**Recommended Action:** Allow the representative of the Texas Municipal Library Directors Association to present the 2018 Achievement of Library Excellence Award to the Deer Park Public Library.

**Department:** Library

**Attachments:** [TMLDA 2018 Award Letter001](#)  
[2018-TMLDA-Application Guidelines](#)  
[TMLDA DPPL 2018 Table of Contents](#)

**6. Canvass of votes for May 4, 2019 City General & Special Election.**[ELE 19-002](#)

**Recommended Action:** Mayor will canvass the votes with the City Secretary

**Department:** City Secretary's Office

**7. Consideration of and action on an ordinance declaring the results of the City General & Special Election held May 4, 2019.**[ELE 19-003](#)

**Recommended Action:** Council adopt ordinance thus declaring the results of the May 4, 2019 General & Special Election

**Department:** City Secretary's Office

**Attachments:** [ELECTIONORD](#)

**8. Presentation of Certificates of Election.**[ELE 19-004](#)

**Recommended Action:** Mayor will present Certificates of Election to newly elected Council members.

**Department:** City Secretary's Office

**9. Administering the Oaths of Office.**[ELE 19-005](#)

**Recommended Action:** The Oath of Office shall be administered to each of the newly elected Council members.

**Department:** City Secretary's Office

**CONSENT CALENDAR****10. Approval of minutes of workshop meeting on April 16, 2019.**[MIN 19-070](#)

**Recommended Action:** Approval

**Attachments:** [CC\\_MW\\_041619](#)

---

*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

11. Approval of minutes of regular meeting on April 16, 2019.

[MIN 19-071](#)

**Recommended Action:** Approval

**Attachments:** [CC MR 041619](#)

12. Approval of tax refund to Juana Aquino and Adan Patino in the amount of \$732.18 due to a homestead exemption, a disability exemption, and a freeze granted by Harris County Appraisal District.

[TAXR  
19-031](#)

**Recommended Action:** Approve the tax refund to Juana Aquino and Adan Patino.

**Department:** Finance

13. Approval of tax refund to Corelogic Inc. Escrow Reporting in the amount of \$758.09 due to an overpayment.

[TAXR  
19-030](#)

**Recommended Action:** Approve the tax refund to Corelogic Inc. Escrow Reporting.

**Department:** Finance

14. Approval of tax refund to Refund Advisory Corp. in the amount of \$558.94 due to an over-65 exemption and a freeze change granted by Harris County Appraisal District.

[TAXR  
19-032](#)

**Recommended Action:** Approve the tax refund to Refund Advisory Corp.

**Department:** Finance

15. Approval of tax refund to Popp Hutcheson PLLC in the amount of \$5,693.01 due to a value decrease granted by Harris County Appraisal District.

[TAXR  
19-033](#)

**Recommended Action:** Approve the tax refund to Popp Hutcheson PLLC.

**Department:** Finance

16. Approval of tax refund to Jeff Lawther in the amount of \$3,769.45 due to a value decrease granted by Harris County Appraisal District.

[TAXR  
19-034](#)

**Recommended Action:** Approve the tax refund to Jeff Lawther.

**Department:** Finance

17. Approval of tax refund to W. D. Lawther in the amount of \$668.68 due to a value decrease granted by Harris County Appraisal District.

[TAXR  
19-035](#)

**Recommended Action:** Approve the tax refund to W. D. Lawther.

**Department:** Finance

18. Approval of tax refund to Juana Aquino and Adan Patino in the amount of \$732.18 due to a homestead exemption, a disability exemption, and a freeze granted by Harris County Appraisal District.

[TAXR  
19-036](#)

**Recommended Action:** Approve the tax refund to Juana Aquino and Adan Patino.

**Department:** Finance

---

*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

19. Approval of tax refund to Wells Fargo Commercial in the amount of \$2,832.00 due to a value decrease granted by Harris County Appraisal District. [TAXR 19-037](#)

**Recommended Action:** Approve the tax refund to Wells Fargo Commercial.

**Department:** Finance

20. Approval of tax refund to Corelogic Tax Service in the amount of \$669.36 due to an overpayment. [TAXR 19-038](#)

**Recommended Action:** Approve the tax refund to Corelogic Tax Service.

**Department:** Finance

21. Authorization to advertise and accept bids for a one-year supply of garbage bags. [AUT 19-020](#)

**Recommended Action:** Authorization to advertise and accept bids for a one-year supply of garbage bags.

**Department:** Finance

22. Acceptance of the Deer Park Community Development Corporation's quarterly report for the period of January 1, 2019 - March 31, 2019. [RPT 19-023](#)

**Recommended Action:** Accept the Deer Park Community Development Corporation's quarterly report for the period of January 1, 2019 - March 31, 2019.

**Department:** City Manager's Office, Finance and Parks & Recreation

**Attachments:** [DPCDC 2ndQ Report 2019 Cumulative.042219](#)

23. Acceptance of Quarterly Investment Report for the quarter ended March 31, 2019. [RPT 19-022](#)

**Recommended Action:** Accept the Investment Report for the Quarter Ended March 31, 2019.

**Attachments:** [2019 2Q Investment Report](#)

24. Acceptance and release of retainage for the Maxwell Adult Center Expansion DPCDC Project. [ACT 19-014](#)

**Recommended Action:** Staff is requesting acceptance and retainage release for the completed project

**Department:** Public Works

**Attachments:** [Maxwell Pay App 16 Retainage](#)

25. Authorization to purchase from Fuquay, Inc., through the Buy Board Cooperative Purchasing Program to perform a Sanitary Manhole Rehabilitation. [PUR 19-007](#)

**Department:** Public Works

---

*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit . A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.*

## NEW BUSINESS

26. Consideration of and action on appointing Councilman Bill Patterson as the City's Representative and Tommy Ginn as Alternate to the Houston-Galveston Area Council (H-GAC) General Assembly and Board of Directors. [APT 19-001](#)

**Recommended Action:** Appoint Councilmember Bill Patterson as the City's Representative and Councilmember Tommy Ginn as Alternate to the H-GAC General Assembly and Board of Directors.

27. Consideration of and action on amendment No. 3 to the agreement with the Deer Park Fire Control, Prevention and Emergency Medical Services District (FCPEMSD) for FCPEMSD Personnel, Vehicles, Facilities, Equipment, and Investments. [AGR 19-018](#)

**Recommended Action:** Approve amendment No. 3 to the agreement.

**Department:** City Manager's Office

**Attachments:** [Agreement-City&FCPEMSD-AMENDMENT#3](#)

28. Consideration of and action on amendment No. 3 to the agreement with the Deer Park Crime Control Prevention District (CCPD) for CCPD Personnel, Vehicles, Facilities, Equipment, and Investments. [AGR 19-017](#)

**Recommended Action:** Approve amendment #3 to the agreement.

**Department:** City Manager's Office

**Attachments:** [Agreement-City CCPD-AMENDMENT#3](#)

29. Consideration of and action on an ordinance to amend the FY 2018-2019 Budget for Humane Services. [ORD 19-039](#)

**Attachments:** [Ord - Amend Budget FY19 Humane](#)

30. Consideration of and action on the purchase of 6.19 acres of real property from the Deer Park Independent School District [PUR 19-008](#)

**Recommended Action:** Approval is recommended.

**Department:** City Council

**Attachments:** [Purchase and Sale Agreement - Sale of Land to City of Deer Park \(4-22-19\)](#)

## ADJOURN

---

*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

---

*Shannon Bennett, TRMC  
City Secretary*

*Posted on Bulletin Board  
May 3, 2019*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodations services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

---

*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*



## Legislation Details (With Text)

**File #:** PRE 19-012    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 4/11/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Presentation - Recognition of National Volunteer Appreciation Week, April 7-13, 2019.  
**Sponsors:** Police  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation - Recognition of National Volunteer Appreciation Week, April 7-13, 2019.

In 2018, the Deer Park Citizen's Police Academy Alumni Association (DPCPAAA) and Volunteers in Police Service (VIPS) logged a total of 3,396 hours with the Police Department working traffic control at parades, assisting in Evidence and Property, helping with the Peace Officer Memorial, conducting Handicap Parking Enforcement and Citizens on Patrol, tracking/maintaining inventory for all departmental radar guns, performing vehicle equipment inspections, assisting with Vacation Safety School and Drug Take Back day, participating in the Volunteer Victim's Assistance Program and maintaining training certificates and educational advancements for staff. Our Volunteer Chaplain Program also added to our total number of volunteer hours whether they were responding to call outs, organizing Prayer at the Pole, or attending police swearing-in ceremonies. This is equal to 1.6 full time positions donated for greater service to the citizens of Deer Park and their Police Department. In conjunction with Volunteer Appreciation Week, April 7-13, 2019, we would recognize all of our volunteers who selflessly contributed their time to the Deer Park Police Department and the City of Deer Park.

In 2018, the Deer Park Citizen's Police Academy Alumni Association (DPCPAAA) and Volunteers in Police Service (VIPS) logged a total of 3,396 hours with the Police Department. In conjunction with Volunteer Appreciation Week, April 7-13, 2019, we would like to recognize all our volunteers who selflessly contributed their time to the Deer Park Police Department and the City of Deer Park.



## Legislation Details (With Text)

**File #:** PRO 19-010    **Version:** 1    **Name:**  
**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 4/29/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Proclamation for Municipal Clerks Week.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Municipal Clerk Week 2019](#)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Proclamation for Municipal Clerks Week.

Summary: This year is the 50<sup>th</sup> Anniversary for the Municipal Clerks. Shannon will be present to receive the Municipal Clerks Week Proclamation for May 5-11, 2019.

Fiscal/Budgetary Impact: N/A



*Office of the Mayor*

# P r o c l a m a t i o n

---

**WHEREAS, The Office of the Municipal Clerk, a time honored and vital part of local government exists throughout the world; and**

**WHEREAS, The Office of the Municipal Clerk is the oldest among public servants; and**

**WHEREAS, The Office of the Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels; and**

**WHEREAS, Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and**

**WHEREAS, The Municipal Clerk serves as the information center on functions of local government and community; and**

**WHEREAS, Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, province, county and international professional organizations; and**

**WHEREAS, it is most appropriate that we recognize the accomplishment of the Office of the Municipal Clerk:**

**NOW, THEREFORE, I, JERRY MOUTON, Mayor of the City of Deer Park, by virtue of the authority vested in me, do hereby proclaim the week of May 5th through May 11th, 2019 as:**

**"MUNICIPAL CLERKS WEEK"**

**And further extend appreciation to our Municipal Clerks for the vital services they perform and their exemplary dedication to the community.**

**IN WITNESS WHEREOF, I have hereunto set my hand and have caused the Official Seal of the City of Deer Park to be affixed hereto this Seventh Day of May, Two Thousand and Nineteen, A.D.**

**Mayor Jerry Mouton  
City of Deer Park**



## Legislation Details (With Text)

**File #:** PRO 19-006    **Version:** 1    **Name:**  
**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 4/22/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Travel & Tourism Week Proclamation (May 5-11, 2019).  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Travel and Tourism Week 2019](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Travel & Tourism Week Proclamation (May 5-11, 2019).

### Summary:

The National Travel and Tourism Week and the Texas Travel & Tourism Week are scheduled for May 5-11, 2019.

### What is the economic impact of tourism in Texas?

Travel earnings in Texas totaled \$56 billion in 2017. More than half of direct travel spending at Texas destinations comes from out-of-state domestic and international markets.

Travel spending in Texas directly supported 1.1 million Texas jobs in 2017, including approximately 650,000 in the travel industry and approximately 450,000 in related industries. Some examples include leisure and hospitality, transportation, retail trade, services, finance, real estate, construction, insurance, and others.

### What are top international markets for Texas?

International travel to Texas has been growing among both established and emerging markets around the world. Top origin markets for Texas include Mexico, Canada, the United Kingdom, Germany, Brazil, Australia, Japan and China. According to the UN World Tourism Organization, international travel increased seven percent in 2017, the largest jump since 2010. International travel also represents 10 percent of the global GDP.

### How did the Houston area hotel industry perform in 2018, and how are we responding?

The Houston area saw a significant increase in hotel activity in 2017 following Hurricane Harvey. According to a report compiled by HVS Global Hospitality Services, the Houston hotel market is going through a correction following that spike and is expected to level out over the next few fiscal years.

The City's PR/Marketing Administrator, Kristin Callahan, is responsible for placing tourism-related advertisements in

local, regional, statewide and national publications, focusing on major metropolitan areas in Texas to draw more business travel. The 2018-19 and 2019-20 fiscal years will include additional efforts to target industry/business hotel stays, in addition to leisure business. As well, the City maintains a membership with Visit Houston and Beyond, a branch of the Houston First Corporation specifically designed to encourage travel in municipalities surrounding the greater Houston area. Recently, with the support of the Tourism Committee, Callahan renewed the City's membership for its third year. Growth in the program allowed Deer Park to participate in its first out-of-state trade show, shedding light on national as well as state-to-state travel trends.

**What is the economic impact on travel in Deer Park and Harris County?**

Travel in Deer Park, Texas provides significant economic benefits, employing 570 people and generating \$65 million in visitor spending during 2017, up from \$63 million in 2016. Harris County received \$15.02 billion in total direct travel spending in 2017. An estimated 22.3 million visitors came to the Houston area in 2018, spending \$9.8 billion in direct travel.

**Fiscal/Budgetary Impact:**

\$661,435 in Hotel Occupancy Taxes (HOT) was collected in Deer Park in FY 2017-2018. Additionally, the hotel industry in Deer Park contributes sales tax and property tax revenue and provides jobs.

Proclaim May 5-11, 2019 as Travel and Tourism Week in Deer Park, Texas.



*Office of the Mayor*

# P r o c l a m a t i o n

---



## Deer Park, TEXAS 2019 PROCLAMATION

Whereas travel has a positive effect on international, nationwide, state and local levels, impacting countless industries, businesses and individuals on a daily basis;

Whereas the theme of this year's Travel and Tourism Week is "Travel Matters;"

Whereas travel to and within the United States provides significant economic benefits for the nation, with domestic and international travelers spending \$1.1 trillion in the U.S. in 2018;

Whereas travel is among the largest private-sector employers in the United States, supporting 15.7 million jobs in 2018, including 8.9 million directly in the travel industry and 6.8 million in other industries;

Whereas travel to and within Texas provides significant economic benefits for the state, generating \$56 billion spent directly by travelers in 2017 and tax revenues for state and local governments which increased by nine percent in 2017, and supports 1.1 million jobs in 2017;

Whereas 22.3 million visitors came to the Houston area in 2018, with \$9.8 billion in direct travel spent during that year;

Whereas leisure travel, which accounts for more than three-quarters of all trips taken in the United States, supports our region's entertainment, arts, and recreation sectors of tourism and paves the way for local job creation;

Whereas travel spending in our region enhances the lives of local residents through sales taxes paid by out-of-town guests, thereby moving the economy forward and decreasing residents' taxes to cover services enjoyed by all;

Whereas Deer Park is uniquely able to capitalize on travel and tourism in the greater Houston area, positioned in a convenient and centralized location to allow visitors to explore the southeast Texas region;

Whereas the City's Tourism Committee continuously makes significant efforts to increase travel to Deer Park, including establishing a hotelier subcommittee to gain greater insight into the needs of visitors to the area;

Now, therefore, I, Mayor Jerry Mouton do hereby proclaim May 5-11, 2019 as Travel and Tourism Week in Deer Park, Texas, and urge our citizens to join me in this special observance with weeklong events and commemorations.

Mayor Jerry Mouton  
City of Deer Park



## Legislation Details (With Text)

**File #:** PRO 19-007    **Version:** 1    **Name:**  
**Type:** Proclamation    **Status:** Agenda Ready  
**File created:** 4/25/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Proclamation for Peace Officer's Week.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [National Police Week 2019](#)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Proclamation for Peace Officer's Week.

### Summary:

In 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls, as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others. Chief Greg Grigg will be present to receive the Proclamation.

The Deer Park Police Department is further hosting the 19<sup>th</sup> Annual Peace Officer Memorial Service on May 15, 2019, 4 pm. This event will be held at the Municipal Court and Theatre Building 1302 Center Street, Deer Park, Texas.

Fiscal/Budgetary Impact: N/A



*Office of the Mayor*

# P r o c l a m a t i o n

---

**WHEREAS, the Congress and President of the United States have designated May 15th as Peace Officers' Memorial Day, and the week in which May 15th falls as National Police Week; and**

**WHEREAS, the members of the law enforcement agency of the City of Deer Park play an essential role in safeguarding the rights and freedoms of the City of Deer Park; and**

**WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and**

**WHEREAS, the men and women of the law enforcement agency of the City of Deer Park provide an unceasingly vital public service; and**

**NOW, THEREFORE, I, JERRY MOUTON, Mayor of the City of Deer Park, along with the Deer Park City Council, hereby proclaim the week of May 12-18, 2019 as**

**"NATIONAL POLICE WEEK"**

**and encourage the citizens of our community to join in commemorating law enforcement officers, past and present, who by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their community and in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.**

**IN WITNESS WHEREOF, I have hereunto set my hand and have caused the Official Seal of the City of Deer Park to be affixed hereto this Fifteenth Day of May, Two Thousand and Nineteen, A.D.**

**Mayor Jerry Mouton  
City of Deer Park**



## Legislation Details (With Text)

**File #:** PRE 19-013    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 5/1/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Presentation of the 2018 Achievement of Library Excellence Award.  
**Sponsors:** Library  
**Indexes:**  
**Code sections:**  
**Attachments:** [TMLDA 2018 Award Letter001](#)  
[2018-TMLDA-Application Guidelines](#)  
[TMLDA DPPL 2018 Table of Contents](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Presentation of the 2018 Achievement of Library Excellence Award.

### Summary:

Each year the Texas Municipal Library Directors Association accepts applications for the Achievement of Library Excellence Award. The award looks at a library's overall service from 10 different categories, including Summer Reading Program, enhancements to service, marketing materials and literacy support.

Of 548 public library systems in Texas, only 51 received the 2018 award. The Deer Park Public Library has demonstrated excellence in all ten areas required to qualify and has been awarded the 2018 Achievement in Library Excellence Award. This is the fifth year that the library has received the award.

Attached are the following:

- The award notification letter from the Texas Municipal Library Directors Association.
- The list of application qualifications, and
- The Table of Contents from the award submission which provides more detail about the library's activities that qualified us for the 2018 award

### Fiscal/Budgetary Impact:

None

Allow the representative of the Texas Municipal Library Directors Association to present the 2018 Achievement of Library Excellence Award to the Deer Park Public Library.



February 20, 2019

James Stokes  
City Manager  
City of Deer Park  
710 E. San Augustine  
Deer Park, TX 77536

Dear James Stokes:

Congratulations go to the City of Deer Park. The Deer Park Public Library has been awarded the 2018 Texas Achievement in Library Excellence Award.

Libraries awarded this honor were required to meet a high level of excellence in their programming and services. To be considered, recipients were required to demonstrate quality services across ten criteria.

This year, only 51 Libraries out of 548 Texas public library systems were awarded this honor. This means your Library is in the top 10% of public libraries in the entire State of Texas.

Please accept our sincere congratulations to a city which values and provides quality Library services and programs for the continued education and personal enrichment of its residents.

Sincerely,

A handwritten signature in black ink, reading "Shelley Holley".

Shelley Holley, Frisco Public Library  
Chair, Achievement of Library Excellence Award  
Texas Municipal Library Directors Association  
An Affiliate Organization of the Texas Municipal League  
[www.tmla.org](http://www.tmla.org)



## **Part II – Application**

To successfully receive the Achievement of Library Excellence Award, the applicant must provide documentation in all 10 categories. *The library need not provide all services indicated in each service category but should include an example of at least one program that represents each of the ten categories.* Submit one (1) complete set of the application and all requested attachments as outlined in the Application Guidelines.

- 1. Provide services to underserved populations either through outreach, special programs, collaborations with other libraries or organizations, special classes, special collections, etc.**  
*Include supporting materials such as:*
  - Publicity items, fliers, program descriptions, etc.
  - Newspaper articles or other media documents.
  - Statistical information.
- 2. Provide enhanced service to the public during the past year either through increase in service or a change in type of services.**  
*Include supporting materials such as:*
  - Circulation statistics.
  - Other statistical information.
  - Programs offered.
  - Programming changes.
  - Marketing materials for new or enhanced services.
- 3. Provide current marketing materials highlighting basic services and publicity about specific programs the library offers.**  
*Include supporting materials such as:*
  - General library brochures.
  - Recurring program brochures.
  - Specific program publicity.
  - Newsletter
  - Media contacts (newspapers/TV/Cable).
  - Bookmarks, fliers, etc.
  - Web page publicity.
  - Electronic publicity.
- 4. Provide cultural, topical, and educational programming for adults and families.**  
*Include supporting materials such as:*
  - Publicity materials.
  - Newspaper articles

**5. Provide literacy support for all ages.**

*Include supporting materials such as:*

- ESL Classes.
- GED Classes and/or High School Diploma Program.
- Support materials for ESL or GED.
- Family Storytimes.
- Bilingual material and/or programs.
- Tutoring programs or study centers.

**6. Conduct a Summer Reading Program; youth, teen and/or adult.**

*Include supporting materials such as:*

- Publicity items including brochures, newspaper articles, web articles, program fliers, bookmarks, etc.
- Statistical information, including the number of programs, program age levels, program attendance, and an overview of the program,

**7. Invest in collaborative efforts with community organizations.**

*Include information that demonstrates collaboration or partnerships such as:*

- Programs with schools, museums, other educational institutions.
- Interdepartmental programs.
- Volunteer programs.
- Non-Governmental Agencies.

**8. Support workforce development.**

*Include supporting materials that demonstrate the library's activities to provide assistance to the unemployed, underemployed, or to assist in job skill development such as:*

- Publicity items, fliers, program descriptions, etc.
- Collections, e-resources, or classes focused on employment, resume creation, vocational training, and certifications, etc.
- Workspaces for mobile workers.
- Partnering with outside workforce development agencies.

**9. Support digital inclusion by providing public internet access, digital literacy training, and offering library services online.**

*Include supporting materials that demonstrate public internet access, digital literacy training, and at least one online library service such as:*

- Internet usage, and technology and training statistics.
- Provide information about library's or third party vendor's apps, screen shot.
- Statistical information on usage of online services such as homework help or online reference, downloadable collections, etc.
- Publicity items, fliers, program descriptions, etc.

**10. Establish professional staff training to include training opportunities for staff at all levels.**

*Include supporting materials such as:*

- Number of staff attending training.
- Number of classes attended.
- Attendance at professional meetings and conferences.
- Types of training.

---

# DEER PARK PUBLIC LIBRARY

CITY OF DEER PARK, TX

APPLICATION FOR  
TMLDA ACHIEVEMENT OF LIBRARY  
EXCELLENCE

DECEMBER 2018

## TABLE OF CONTENTS

Contact & Payment Information .....	4
SECTION 1 .....	6
Bilingual Computer Assistance .....	7
Legacy Community Health Clinic .....	8
SECTION 2 .....	9
Statistics .....	10
Upgraded Technology .....	11
READsquared .....	12
SECTION 3 .....	13
Current Welcome to the Library Brochure .....	14
Monthly Events Calendar Example .....	16
Publicity of Library Events .....	18
Media Coverage of Library Events .....	19
Teen Time .....	23
Teen Mystery Dinner .....	24
Thursday Movie Matinee .....	25
Holiday Crafts .....	26
The State of the City of Deer Park .....	27
SECTION 4 .....	28
Friends of the Library Annual Meeting .....	29
Mysteries and More Book Club .....	30
Beginning Crochet Class .....	31
Featured Friday Series .....	32
SECTION 5 .....	35
Computer Classes .....	36
Language and ESL Resource .....	41
GED Resources .....	42
Storytime .....	44
Tail Waggin' Tutor .....	46
Holiday Storytime Events .....	47
SECTION 6 .....	50
Children's Summer Reading Program .....	51
Teen Summer Reading Program .....	59
Adult Summer Reading Program .....	62
SRP Promotional Materials & Advertising .....	65

SECTION 7 .....	67
Teen Volunteer Program.....	68
City of Deer Park Committees.....	70
Gulf Coast Reads .....	71
Community Scan Day .....	72
SECTION 8 .....	73
Industrial Intelligence Series Grant.....	74
Job Related Computer Classes .....	75
Workspaces for Mobile Workers .....	76
Online Job and Career Resources .....	78
SECTION 9 .....	83
Database Usage.....	84
New Online Resources .....	85
Library Web Presence .....	87
Public Access Wi-Fi.....	90
Public Computer Usage.....	91
SECTION 10 .....	92
Safety Training .....	93
Conferences & Training.....	94

# CONTACT & PAYMENT INFORMATION

## 2018 Achievement of Library Excellence Award Part I – Contact Information

Name of Library: Deer Park Public Library  
(Name *exactly* as it will appear on the plaque)

A formal announcement of the award, and the plaque will be mailed to the official named in #1.

1. To Whom (Mayor, Board Chair, City Manager, etc.) should the formal announcement of the Achievement of Library Excellence Award be mailed?

Name: Mr. James Stokes  
(Please Note if the name is Mr. - Mrs. - Ms.)

Title: City Manager

Address: 710 E. San Augustine

City: Deer Park State TX Zip Code 77536

A formal announcement of the award will be mailed to the individual named in #2.

2. Person submitting the application must check one from each column:

Select submission type	Payment Amount	Payment Type
Dropbox/Google Docs	<input type="checkbox"/> \$70 member <input type="checkbox"/> \$150 nonmember	<input checked="" type="checkbox"/> Check mailed separately <input checked="" type="checkbox"/> CC Online scanned receipt attached
Library Website <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> \$70 member <input type="checkbox"/> \$150 nonmember	<input checked="" type="checkbox"/> Check mailed separately <input checked="" type="checkbox"/> CC Online scanned receipt attached
Flash Drive <input type="checkbox"/>	<input type="checkbox"/> \$70 member <input type="checkbox"/> \$150 nonmember	<input checked="" type="checkbox"/> Check mailed separately <input checked="" type="checkbox"/> CC Online scanned receipt attached
Binder <input type="checkbox"/>	<input type="checkbox"/> \$70 member <input type="checkbox"/> \$150 nonmember <b>AND</b> <input type="checkbox"/> \$12 Binder handling charge	<input type="checkbox"/> Check enclosed + binder handling charge <input type="checkbox"/> CC online scanned receipt attached + binder handling charge

Credit card payments can be made directly to [www.tmlda.org](http://www.tmlda.org).

TML Phone Number: 512.231.7400 - TML Website: (<https://www.tml.org>)

Name: Ms. Rebecca Pool  
(Please Note if the name is Mr. - Mrs. - Ms.)

Phone Number: 281-478-7211 Email Address: rpool@deerparktx.org

Title: Library Director

Address: 3009 Center St

City: Deer Park State Texas Zip Code 77536

Library TexPress Address: HOU 9297

**You paid \$70.00 USD**

to Texas Municipal League  
[Details](#)



Get your PayPal receipts in Messenger

**Paid with**

MasterCard x-1494

\$70.00 USD

This transaction will appear on your statement as PAYPAL \*TXMUNLEAGUE

**Purchase details**

Receipt number: 3935913789652748

We'll send confirmation to:

[rpool@deerparktx.org](mailto:rpool@deerparktx.org)

**Merchant details**

Texas Municipal League

[Return to Merchant](#)

# SECTION 1

---

Provide Services to Underserved Populations either through outreach, special programs, collaborations with other libraries or organizations, special classes, etc.

# BILINGUAL COMPUTER ASSISTANCE

We offer bilingual assistance for our computer classes and other reference services. Classes are promoted with a message stating that patrons can request this type of assistance. Many of the classes are already taught with a Spanish-speaking employee on-hand. This has made ESL patrons feel more comfortable asking questions during our classes.

## COMPUTER CLASSES SEPTEMBER 2018 @ DEER PARK PUBLIC LIBRARY

### Sep 12 MICROSOFT EXCEL: BASICS

@ 2:30 PM Requires Basic Computer Skills

### Sep 13 MICROSOFT EXCEL: FORMULAS & FUNCTIONS

@ 6:30 PM Requires Basic Excel Skills

### Sep 19 INTRODUCTION TO COMPUTERS

@ 2:30 PM

### Sep 20 MICROSOFT EXCEL: GRAPHS & PIVOT TABLES

@ 6:30 PM Requires Basic Excel Skills

### Sep 26 MICROSOFT WORD: BASICS

@ 2:30 PM Requires Basic Computer Skills

### Sep 27 MICROSOFT POWERPOINT: BASICS

@ 6:30 PM Requires Basic Computer Skills

#### Deer Park Public Library

3009 Center Street | Deer Park, TX 77536

281-478-7208 | [www.deerparktx.gov/library](http://www.deerparktx.gov/library)

Space is limited. Registration is required and limited to 2 classes per person.

Microsoft Classes are open to ages 10 and up.

Asistencia bilingüe disponible cuando se solicite.



---

# LEGACY COMMUNITY HEALTH CLINIC

Deer Park Public Library partnered again this year with the Legacy Community Health Clinic. This clinic has branches throughout Houston and provides adult primary care and pediatric care at the Deer Park location. Legacy Clinics, through funding and donations, are able to provide no-cost or low-cost health care to community residents in need.

Legacy Health Clinic-Deer Park held a “Holiday” event on December 17, 2017, where they gave out gift bags to 50 of their pediatric patients. Deer Park Public Library attended this event and we provided information regarding all of our services to the guests of the event. The Children’s Librarian and Children’s Assistant handed out pencils and bookmarks, as well as other giveaway incentives along with our monthly calendars, storytime brochures, and library card information.

We look forward to continuing to partner with Legacy Health Clinic-Deer Park for future events.

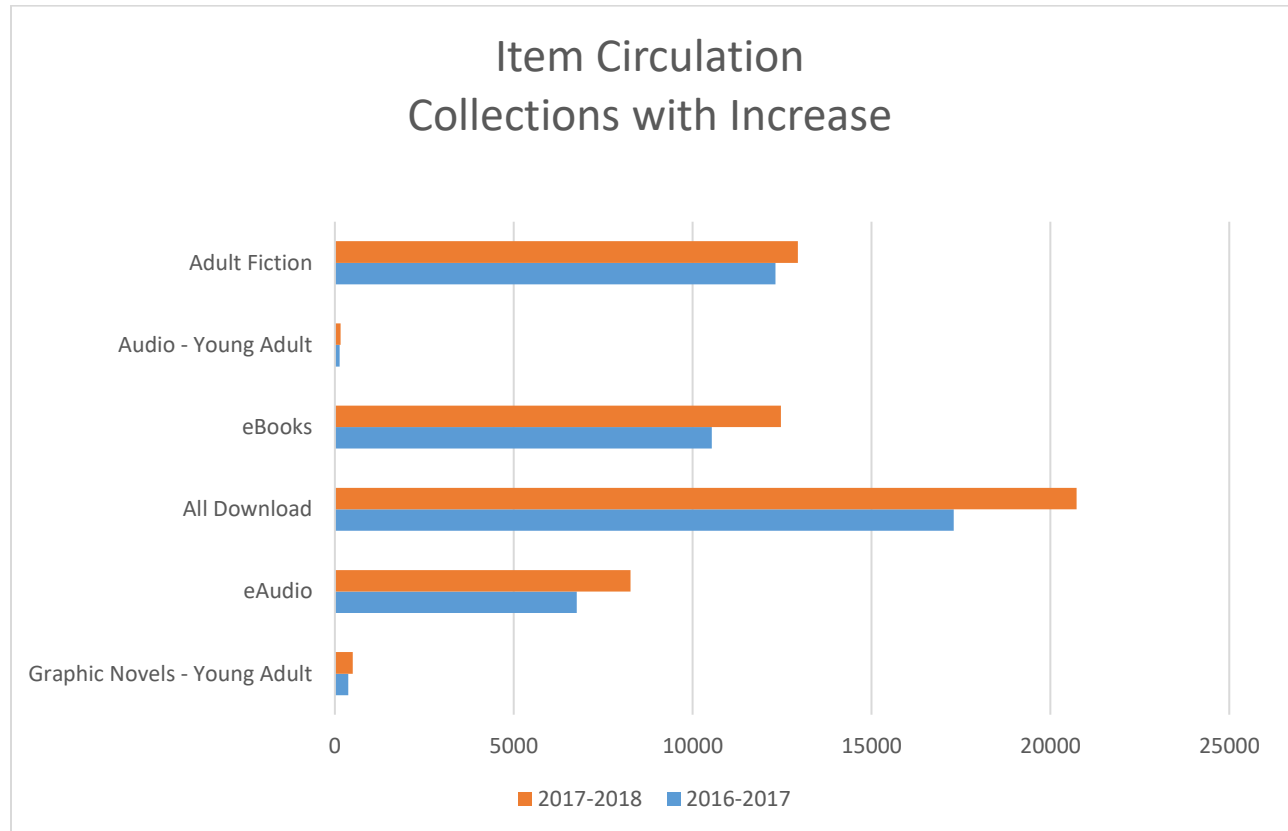
# SECTION 2

---

Provide enhanced service to the public during the past year through increase in service or a change in type of services.

## STATISTICS

Deer Park Public Library saw increases in several categories during the 2017-2018 fiscal year. The most obvious increase was in our electronic collections, including our ebook and eaudio collections through OverDrive. Other areas of circulation that saw increases were our adult fiction books, which increased by 5% and young adult graphic novels with a 33% increase. Many of the circulation statistics for other materials were on par with FY 2016-2017 or just below.



---

## UPGRADED TECHNOLOGY

Through an upgrade to Envisionware, the library's computer management system, the library was able to offer mobile printing to users. The library also installed a new self-check station during the upgrade, enhancing the patron's check-out experience. The upgrade enabled patrons to pay for printing and fines in excess of \$5.00 via credit card.

With the library's new MobilePrint Service™, patrons can use their personal computer or mobile device to print to the library's printers from anywhere. Documents can be submitted for printing and then patrons can go to the library, within 48 hours of sending their documents, to release and pick up their documents using their library card or email address.



# READsQUARED

In 2018, the Summer Reading Program offered a new way to log summer reading online, called READsquared - <http://deerparktxlibrary.readsquared.com/>.

According to Library Director Rebecca Pool, the online reading log option will model the physical reading log. "Participants can fill out their reading log online and still receive prizes or be entered into prize drawings," Pool said.

[Home](#) [Badges](#) [Reading](#) [Reviews](#) [Events](#) [More...](#) [Register](#) [Login](#)

DEER PARK

READsquared | Habit Forming

To receive the most benefit from the program the Library recommends that you read every week. The program is designed to last 6 weeks; however, you have until August 11 to log and complete the program. Prizes will be available for pick up until August 18.


**Login**

Don't have an account? [Register now](#)  
Did you forget your password? [Get it by email](#)

**Username:**

**Password:**


Login



### Children Reading Program

This program is designed for kids age 5 to 11 to encourage life-long reading habits. Read 10 books or 5 hours per week. Children may only pick up one prize per week during the program.

**Parents:** You can create an account for yourself first and then you can add additional accounts for each of your children. That way you will have the ability to easily monitor your child's activity without having to login as each child.



### Teen Reading Program

This program is designed for teens age 12 to 17 to encourage life-long reading habits. Read 5 hours per week. Teens may only pick up one prize per week

**How it Works:**

- **Register Online** [Here](#) – Parents you can create an account first to easily monitor your children's activity.
- **Track Your Reading** – Log in [here](#) and track your reading to earn points.
- **Keep Reading!** – Earn a completion certificate once you've completed the program.

**Most Popular Books**

No books have been submitted yet.

**Book Reviews**

There are no book reviews yet.

# SECTION 3

---

Provide current marketing materials highlighting basic services and publicity about specific programs the library offers.

# CURRENT WELCOME TO THE LIBRARY BROCHURE

## Library Policies

**Library Cards** are valid for three years. A fee of \$1.00 is charged for replacement cards. Library card or Photo ID must be presented at time of check out.

**Overdue Notices** are sent when an item is 14 days, 30 days, and 60 days overdue as a reminder to return the material.

**Overdue Bills** are sent after an item is overdue for 90 days. The bill will state the replacement value of the item, along with the processing fee. The bill must be paid in one payment; no partial payment of material is accepted.

**Overdue Fines** are calculated for each day the library is opened; there is no grace period for late material. Fines range from 10 cents a day for a book to \$1.00 a day for a video or AV equipment. The maximum fine for an item is \$10.00 except for videos and audios, which is \$25.00.

**Damaged Materials** will be charged to the borrower if the borrower is at fault. The staff will determine the charges according to the damage, using the damage price list. A damaged item price list is posted at the circulation desk.

**Lost Materials** must be reported immediately. The patron is liable for the replacement cost and processing fee. If, after paying for an item, it is located and returned to the library within a year of the date due, the patron's money, less the processing fee and any overdue charges, will be refunded.

**Meeting Room** use is limited to organizations that are nonprofit, nonreligious or nonpolitical. Copies of the policies regarding room use is available at the circulation desk, as are meeting room request forms.

**Friends of the Deer Park Public Library, INC.** welcome new members. It is a citizens' organization that contributes greatly to the library. The members participate in a variety of activities and programs supportive of the library. The Friends' quarterly newsletter, "Off the Shelf", has garnered national recognition. Membership dues are \$5 for individuals, \$10 for families and \$2 for senior citizens and students.

## LIBRARY HOURS

Monday	10 AM to 6 PM
Tuesday	10 AM to 9 PM
Wednesday	10 AM to 6 PM
Thursday	10AM to 9 PM
Friday	10 AM to 5 PM
Saturday	10 AM to 5 PM

Deer Park Public Library  
3009 Center Street  
Deer Park, TX 77536  
281 - 478 - 7208  
Fax: 281 - 478 - 7212

Welcome  
to the  
Library



Deer Park  
Public  
Library

3009 Center Street  
Deer Park, TX 77536  
281 - 478 - 7208  
Fax: 281 - 478 - 7212

[www.deerparktx.gov/library](http://www.deerparktx.gov/library)

# Library Services

**Library Cards** are issued free of charge to any Texas state resident age 4 and up.

**Books** comprise most of the library's collection. The 4 main sections of the library are Easy, Juvenile, Young Adult and Adult, including fiction and nonfiction. Examples of other collections are Spanish Language, Large Print, Graphic Novels and Easy Readers. Reference materials are located in both the adult and juvenile sections of the library.

**Online Services** are available at [www.deerparktx.gov/library](http://www.deerparktx.gov/library). Patrons can search the library catalog, renew materials, place reserves, access electronic resources and communicate with the library through the AskUs feature.

**Audiovisual Collection** consists of audio books and films. Fiction videos/DVD's are loaned for 3 days; nonfiction for 7 days. The library has a growing collection of audio books. Playaways are audio book players available for check-out. Each of these items have a loan period of 14 days. The library now has downloadable audio books available through Net Library and OverDrive.



**Audiovisual Equipment** includes a television & VCR, DVD player, overhead projector and opaque projector. The overhead projector may be loaned overnight.

**Memorial and Honor Books** pay a lasting tribute when placed in the library collection. Ask a library staff member for more information.

**Interlibrary Loans** help patrons obtain material not owned by the library. Books, audios, videos or articles may be obtained from other libraries. There is a \$1.00 return postage fee for this service due at the time of item pick-up.

**Reference Service** is available both in person and over the telephone. This service includes answering questions, checking availability of an item, showing how to use the library and providing referrals to other possible sources of information.

**Public Internet Access Computers** are available for research and educational purposes.

**Reserves** may be placed on material owned by the library, but currently unavailable for check out. Patron is notified by mail or e-mail when item is available.

**Drive-Up Book Returns** are located on the north side of the building. Fragile items must be returned inside to circulation desk.

**Video Return** is located at the front door for use after hours. During service hours, videos must be returned inside. **DO NOT PLACE IN BOOK DROP.**

**DVD Return** is at the front desk. Please hand the DVD to a staff member at the circulation desk.

**Photocopy Machine** with enlarging and reducing capabilities is available for public use at the cost of 10 cents per page.

**CAER Resource Center**, the first in the nation, houses information about the local industry and its safety procedures.

**Children's Service** are provided by the Youth Services Department. Toddler Story-Time is available for children up to 3-1/2 years of age. Preschoolers, age 3-1/2 to 6, also have a Story-Time with activities to share books and arts & crafts. A monthly arts and craft activity is available for pre-teens, ages 7 to 12. Other various activities and celebrations are available throughout the year.

**Children's Summer Activities**, Reading Book Club and Read-to-Me Book Club, are offered each summer for children of all ages. Puppet shows, arts & craft activities, storytellers, clowns and magicians are all examples of different programs provided by the Youth Services Department.



# MONTHLY EVENTS CALENDAR EXAMPLE

## EVENTS @ DPPL

## MARCH 2018

SUN	MON	TUE	WED	THU	FRI	SAT
The Friends of Deer Park Public Library will hold their <b>Spring Book Sale</b> from Wednesday to Saturday, <b>March 21-24, 2018</b> , during normal library business hours. Members of the Friends of the Library are invited to attend the Preview Sale held <b>Tuesday, March 20th</b> from 5-9 PM. <b>Volunteers needed! Call 281-478-7208</b>				<b>1</b> 10:15 AM Toddler Storytime 11 AM Preschool Storytime <b>4 PM</b> Thursday Movie Matinee Coco (PG)	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b> 4 PM Tail Waggin' Tutors*	<b>6</b> 4 PM Tail Waggin' Tutors* 4:30 PM T.A.B. Meeting <b>7 PM</b> Beginning Crochet	<b>7</b> 10:15 AM Infant Lapsit Storytime <b>2:30 PM</b> Computer Class MS Excel Basics <b>4 PM</b> TEEN TIME!	<b>8</b> 10:15 AM Toddler Storytime 11 AM Preschool Storytime <b>4 PM</b> Thursday Movie Matinee Thor: Ragnarok (PG-13) <b>6:30 PM</b> Computer Class MS Excel Formulas	<b>9</b> <b>11 AM</b> Featured Friday: The Battleship Texas Guest Speaker: Mark Lardas	<b>10</b>
<b>11</b>	<b>12</b> 10:30 AM -Family Movie Gnomeo & Juliet (G) 4 PM Tail Waggin' Tutors*	<b>13</b> 3:30 PM—St. Patrick's Day Craft   Ages 5-12 4 PM Tail Waggin' Tutors* <b>6 PM</b> —Mysteries & More Book Club <b>7 PM</b> —Beginning Crochet	<b>14</b> 10:15 AM Infant Lapsit Storytime <b>2:30 PM</b> Computer Class Genealogy Basics <b>1-5 PM</b> TEEN TIME TOURNAMENT	<b>15</b> 10:15 AM Toddler Storytime 11 AM Preschool Storytime <b>4 PM</b> Thursday Movie Matinee Justice League (PG-13)	<b>16</b>	<b>17</b>
<b>18</b>	<b>19</b> 4 PM Tail Waggin' Tutors*	<b>20</b> 4 PM Tail Waggin' Tutors* <b>5-9 PM</b> <b>BOOK SALE PREVIEW</b> For Friends Members <b>7 PM</b> Beginning Crochet	<b>21</b> 10:15 AM Infant Lapsit Storytime <b>2:30 PM</b> —MS Word Basics <b>4 PM</b> TEEN TIME!	<b>22</b> 10:15 AM Toddler Storytime 11 AM Preschool Storytime <b>6:30 PM</b> Computer Class MS PowerPoint: Basics	<b>23</b>	<b>24</b>
<b>25</b>	<b>26</b> 4 PM Tail Waggin' Tutors*	<b>27</b> 4 PM Tail Waggin' Tutors* <b>7 PM</b> Beginning Crochet	<b>28</b> 10:15 AM Infant Lapsit Storytime <b>4 PM</b> TEEN TIME!	<b>29</b> 10:15 AM Toddler Storytime 11 AM Preschool Storytime <b>4 PM</b> Thursday Movie Matinee Pitch Perfect 3 (PG-13)	<b>30</b> <b>31</b> <b>CLOSED</b>	

**Friends of the Library Book Sale!**

# WHAT'S HAPPENING @ THE LIBRARY?

## STORYTIME

Storytime incorporates books, finger plays, songs, and activities to promote interest in reading and lifelong learning.

**Infant/Lapsit Storytime** is presented on Wednesdays @ 10:15 AM. Recommended for children up to 2. This 20-30 minute program features songs, rhymes, socialization, and board books. Caregivers are required to stay with the child and help them participate in the program.

**Toddler Storytime** is presented on Thursdays @ 10:15 AM. Recommended for children 2-3½. Songs, activities, and stories during the 20-30 minute session are designed to encourage a love for books and language, increase attention span and develop basic social skills. Caregivers are required to stay with the toddler and encourage participation in the program.

**Preschool Storytime** is presented on Thursdays @ 11:00 AM. Recommended for children 3½ - 6. Children listen to stories, and participate in group activities during the 30-40 minute sessions. A craft often enhances the story theme.

## St. Patrick's Day Craft



**Ages 5-12**

**Tuesday, March 13  
3:30-4:30 PM**

## LIBRARY HOURS

Monday..... 10-6  
Tuesday..... 10-9  
Wednesday..... 10-6  
Thursday..... 10-9  
Friday..... 10-5  
Saturday..... 10-5  
Sunday..... Closed

3009 Center St.  
Deer Park, TX 77536  
281-478-7208

## BEGINNING CROCHET

**Tuesdays @ 7 PM  
Ages 8 & up!**

**All Initial Materials Provided!**

## DEER PARK PUBLIC LIBRARY MYSTERIES & MORE BOOK CLUB

**Tuesday, March 13 @ 6:00 P.M.**

**March's theme is Crime Fiction**



**Career of Evil  
by Robert Galbraith**

**Please feel free to come  
whether or not you have read the book!**

## Tail Waggin' Tutors

Children are invited to sign-up to read with Ellie & Lilly, our dog friends.

Registration is required. Sign-up by calling 281-478-7208 or email: youthlibrarian@deerparktx.org

## TEEN ZONE!

**T.A.B. Meeting  
February 6 @ 4:15 P.M.  
To join, call 281-478-**

**Thursday  
Movie  
Matinee  
4:00 P.M.**

Missed it at the theater?  
Join us for some of the latest new releases!

**Teen Time  
WEDNESDAYS  
4:00-5:45 P.M.  
Ages 13-18**

## Featured Friday Series Event



## THE BATTLESHIP TEXAS

Presented by  
Mark Landas

**Friday  
Mar 9  
2018**

**@ 11 AM**

Deer Park Public Library  
3009 Center St. | Deer Park, TX  
281-478-7208 | www.deerparktx.gov/library

## COMPUTER CLASSES @ Deer Park Public Library March 2018

**Mar 7** MICROSOFT EXCEL: BASICS  
@ 2:30 PM  
**Mar 8** MICROSOFT EXCEL: FORMULAS & FUNCTIONS  
@ 6:30 PM  
**Mar 14** GENEALOGY: BASICS  
@ 2:30 PM  
**Mar 21** MICROSOFT WORD: BASICS  
@ 2:30 PM  
**Mar 22** MICROSOFT POWERPOINT: BASICS  
@ 6:30 PM

Deer Park Public Library  
3009 Center Street | Deer Park, TX 77536  
281-478-7208 | www.deerparktx.gov/library

Books & content subject to change without notice. Please see website for details.  
Microsoft® products are registered in the U.S. and other countries.  
Microsoft® is a registered trademark of Microsoft Corporation.



Deer Park Public Library will make reasonable accommodations for people with disabilities who are interested in attending the library's programs.




If you or someone you know will require an accommodation to participate, please notify the library two working days in advance of the program.

# PUBLICITY OF LIBRARY EVENTS

Users can sign-up to receive notices of events from Deer Park Public Library. The Library sends out newflashes for Featured Friday programs, Summer Reading Programs, Friends Events, and much more. An example is below:

New **Newsflash** Friends of the Deer Park Public Library Annual Meeting    

 **Deer Park Public Library** <noreply@deerparktx.org>  
 to me ▾

Mon, Apr 2, 5:10 PM   

[View this in your browser](#)

April 02, 2018

## Friends of the Deer Park Public Library Annual Meeting



Join us at the Deer Park Public Library on Thursday, April 19th at 7 PM for the Friends of Deer Park Public Library's Annual Meeting featuring Eric Braate from..... [Read on](#)

You are receiving this message because you are subscribed to Deer Park Public Library on [www.deerparktx.gov](http://www.deerparktx.gov). To unsubscribe, click the following link:

[Unsubscribe](#)

# MEDIA COVERAGE OF LIBRARY EVENTS

InsideDP.com provides local coverage of the city of Deer Park and the Deer Park Independent School District service area. InsideDP.com routinely spotlights events happening at Deer Park Public Library. Some examples include:

## The Deer Park Community



### Library to host Community Scan Day

[Print](#) [Email](#)

WRITTEN BY INSIDEDP.COM STAFF. POSTED IN **COMMUNITY**



The Deer Park Public Library, in partnership with the Friends of the Deer Park Public Library and the City of Deer Park Historical Committee, will host a Community Scan Day on Aug. 25.

The public is invited to attend from 10 a.m. to noon in the DPPL meeting room.

Library Director Rebecca Pool said the event will create an opportunity for items such as historic family photos, documents, letters and other items to be scanned into a digital archive.

"The public is invited to share their personal Deer Park history to help build a community digital photo collection," she said. "Volunteers will be on-hand to collect information about your historic photos, slides, or documents (limit 10 to 20 items per person) and then scan them into a digital archive. After they are scanned, you will get to keep your original items and will also receive a digital copy of them on a USB drive."

# The Deer Park Community



## Library to host genealogy course

WRITTEN BY SHAE BLEHM. POSTED IN **COMMUNITY**

Print Email



### IN OUR COMMUNITY

The Deer Park Public Library will offer genealogy courses beginning next month. Participants can learn resources and techniques to begin filling their family trees. The course times and dates will be announced by the library.

The DP Public Library offers genealogy classes and services to help individuals fill out leaves on sparse family trees.

Director of Library Services, Rebecca Pool, explained how Ancestry Library Edition and HeritageQuest work to piece together family histories.

"Ancestry Library Edition is a collection of documents dealing with genealogy. It's only available inside the library and it is similar to the commercial product Ancestry.com. The only difference is that the library provides it to patrons," she said.

HeritageQuest has similar attributes to Ancestry Library Edition with one major difference.

"HeritageQuest can be used from home because it is a database the public can access through our website...it has census data which is useful because folks can use it to search for family trees," she said.

Both services are and free to the public and the information can easily be saved and stored on a flash drive or sent to an email address according to Pool.

The library has implemented HeritageQuest and Ancestry Library Edition for well over five years and has seen success over the years.

"Ancestry Library Edition is the most popular database. We have had people use it extensively and they have had great success searching their family trees," she said.

The library offers a free class that teaches the public about genealogy and how to navigate the programs.

"Basic Genealogy teaches individuals how to effectively utilize both databases. It is also an intro to genealogy and gives a basic overview of what it is," she said.

Individuals leave the class better equipped to find family members online and learn more about their history.

"We do ask that people register [for the class] because there are only 12 seats," she said.

The official schedule for the Basic Genealogy class has not yet been released but will be announced at the end of this month. The class should take place near the end of August according to Pool.

# The Deer Park Community

JUL  
23

## DP Library to hold Bronte literary presentation

WRITTEN BY INSIDEDP.COM STAFF. POSTED IN [COMMUNITY](#)

[Print](#) [Email](#)



170 years ago, Charlotte, Emily and Anne Bronte, three sisters living quietly in the Yorkshire countryside with their clergyman father, each published a book that shocked the English-speaking world. The novels dealt with revenge, betrayal, real estate fraud, ghosts, arson, child abuse, extramarital affairs, drugs, gambling and alcohol. Women in Victorian England were not supposed to even know about these topics, let alone write about them for publication.

Friday, Aug. 17 Dr. Cynthia Davis, from the English Department of San Jacinto College/Central, discusses Charlotte Bronte's *Jane Eyre* (1847); Emily Bronte's *Wuthering Heights* (1847) and Anne Bronte's *The Tenant of Wildfell Hall* (1848). Her presentation begins at 11 a.m. in the library's meeting room.

This presentation is the latest installment in the library's Featured Friday series. These monthly programs offer a variety of lectures, movies and special programs of cultural, historical and local interest.

Refreshments are provided by the Friends of the Deer Park Public Library. No registration is required and all are welcome to attend. There is no admission fee. The library is located at 3009 Center St., Deer Park, TX 77536.

# The Deer Park Community

JUL  
23

## Library offers classes for job preparedness

[Print](#) [Email](#)

WRITTEN BY INSIDEDP.COM STAFF. POSTED IN [COMMUNITY](#)



Over the past few months, Deer Park Public Library has hosted several programs on jobs in the craft careers, petrochemical jobs, and the construction boom as part of the Industrial Intelligence Series. The Library is wrapping up the series with two classes to assist people looking for jobs – Microsoft Word: Resumes on Aug. 29 at 2:30 p.m. and Finding a Job on Aug. 30 at 6:30 p.m. Space is limited, so registration is required.

Finding a Job provides instruction in using the Library's two online career resources in a job search. Microsoft Word: Resumes teaches how to format a simple resume in Word as well as the different types of resumes people may use.

In addition to this series of programs, the library has NCCER guides available on multiple topics. The guides are for use in the library only. The materials were purchased with grant funds.

This project is made possible by a grant from the U.S. Institute of Museum and Library Services to the Texas State Library and Archives Commission under the provisions of the Library Services and Technology Act. (2018)

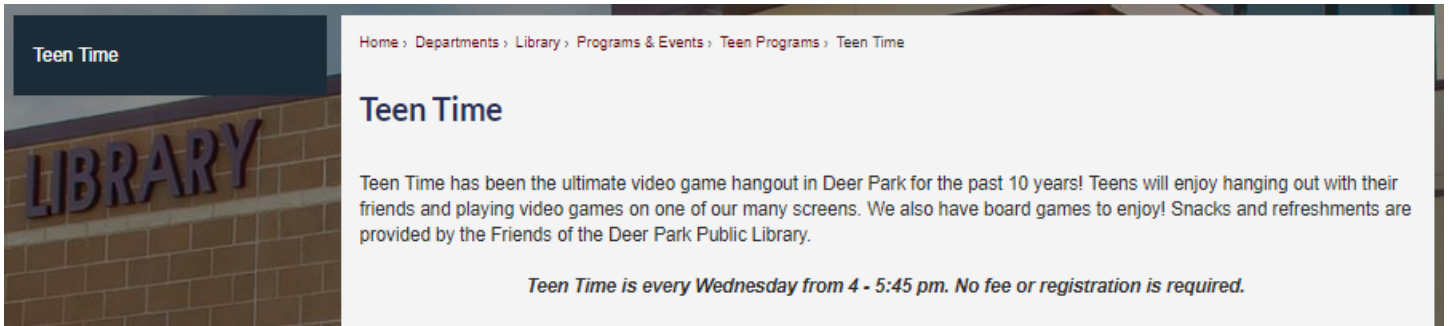
The library is located at 3009 Center St., Deer Park, TX 77536. For further information on either class, or to register, call 281-478-7208.

---

# TEEN TIME

The Teen Time is our weekly after-school, video game hangout for teens' aged 12-18 years old. Teens have a choice of video games or board games to play. Free snacks and refreshments are provided by the Friends of the Library.

- Number of Programs – 44
- Attendance – 1061

A screenshot of a website page for 'Teen Time'. On the left is a vertical banner image showing a brick wall with a 'LIBRARY' sign. The main content area has a dark blue header with 'Teen Time' in white. Below this is a breadcrumb trail: 'Home > Departments > Library > Programs & Events > Teen Programs > Teen Time'. The title 'Teen Time' is in a large, bold, dark blue font. The body text describes the program as a video game hangout for teens, mentioning video games, board games, and snacks. At the bottom, it states the schedule: 'Teen Time is every Wednesday from 4 - 5:45 pm. No fee or registration is required.'

Teen Time

Home > Departments > Library > Programs & Events > Teen Programs > Teen Time

## Teen Time

Teen Time has been the ultimate video game hangout in Deer Park for the past 10 years! Teens will enjoy hanging out with their friends and playing video games on one of our many screens. We also have board games to enjoy! Snacks and refreshments are provided by the Friends of the Deer Park Public Library.

*Teen Time is every Wednesday from 4 - 5:45 pm. No fee or registration is required.*

# TEEN MYSTERY DINNER

The Teen Mystery Dinner was held on Wednesday, February 7, 2018. At this dinner, teens were given clues to solve a mystery while enjoying a barbecue dinner provided by the Friends of the Library. This event is free and open to teens ages 12-18.

- Number of Programs – 1
- Attendance – 8



Teen Mystery Dinner Flyer.

# THURSDAY MOVIE MATINEE

Thursday Movie Matinee is held on Thursdays at 4:00 pm in the library meeting room. It's a family friendly movie (new release or seasonal) with popcorn and refreshments. It's free and open to all ages. The library's website is updated regularly with the current movies for each month.

- Number of Programs – 26
- Attendance – 229

Events @ DPPL

Featured Friday Programs

Thursday Movie Matinee

Adult Programs ▶

Children's Programs ▶


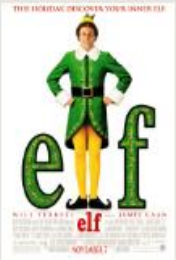


Teen Programs ▶

Home > Departments > Library > Programs & Events > Thursday Movie Matinee

## Thursday Movie Matinee

Join us every Thursday for an afternoon movie! It's free and we'll provide the snacks! Movies are rated G to PG-13. Adults must accompany children 12 and under to PG-13 movies.

**Upcoming Movie Showings:**

<p>December 6, 2018 4:00 P.M.</p>  <p>©Walt Disney Pictures Rating: PG</p>	<p>December 13, 2018 4:00 P.M.</p>  <p>©New Line Cinema Rating: PG</p>	<p>December 20, 2018 4:00 P.M.</p>  <p>©Universal Pictures Rating: PG</p>	<p>December 27, 2018 4:00 P.M.</p>  <p>©Paramount Pictures Rating: PG-13</p>
--	--	---	--

# HOLIDAY CRAFTS

Throughout the year, crafts are held at the Deer Park Public Library. Crafts to accommodate children ages 5 to 8 and ages 9 to 12 are available.

## Mother's Day Craft

(for 5-12 year olds)



Tuesday  
May 8, 2018  
@ 3:30 p.m.

Deer Park Public Library

## Valentine's Day Craft

(For ages 5-12)



Tuesday  
February 13, 2018  
@ 3:30 PM

Deer Park Public Library

# THE STATE OF THE CITY OF DEER PARK

Deer Park Public Library was featured in the Mayor's 2018 State of the City of Deer Park Address, which was published in February 2018. The Library's Featured Friday Programs held monthly were highlighted as we continue to host a variety of lectures, movies and special programs of cultural, historical and local interest. This year several of the Library's Featured Friday Programs were in conjunction with the City of Deer Park 125th Anniversary Celebration's.

## Library/Information Technology

### Deer Park Public Library's "Featured Friday" events draw growing crowds, incredible speakers!

If you're not attending the Deer Park Public Library's "Featured Friday" events, you're missing out!

The monthly adult programs have drawn an increasingly large crowd to the library's meeting room, with exciting subject matter, dynamic speakers and something for attendees of all ages.

"When we started the 'Featured Friday' programs in 2015, our goal was to touch on a variety of interests, including history, sports, space, music, nature and even ghosts," said Library Director Rebecca Pool. "The programs we've put on throughout 2017, from historical explorations of Deer Park founder Simeon West and the Russian Imperial Romanov family, to insight from retired NASA scientists and stories from the International Space Station, were truly amazing. There was such a variety - the most emotion-



One of this year's programs, "The Fall of the Romanovs," drew a full house to the Library's meeting room.



The Deer Park Public Library's Featured Friday programs have welcomed historians, authors, regional celebrities, astronauts and former NASA scientists!

ally moving program for me was when Susan Phillips, oldest daughter of Houston's sport legend Bum Phillips, took the audience back to the days of 'Luv Ya Blue.'"

Pool said the Library has also achieved its second goal behind the "Featured Friday" programs - pulling new people into the events.

"Our attendance has continued to rise since 2015 - both our average attendance each year and our total number of attendees have increased from 2016 to 2017," Pool said. "In 2017, we had a total of 540 people attend 'Featured Friday' events, up from 379 in 2016. I'm starting to hear from a lot of patrons, 'I always look forward to seeing what you'll come up with next,' and that's what we wanted."

Looking ahead to 2018, Pool said "Featured Friday" programs will continue to represent a wide array of interests, speakers and subject matters.

"We tend to look at anniversaries as we plan our programs, and this year includes the 15th anniversary of the Battle of Galveston and the 200th anniversary of the publication of 'Frankenstein,'" she said.

"Check the Library Facebook page or stop by throughout the year for information on our upcoming programs!"

## 125th Anniversary Celebration a year-long success - thanks to the entire community!

On behalf of Mayor Jerry Mouton and the Deer Park City Council, we would like to thank everyone who made our yearlong 125th Anniversary Celebration such a success - including, of course, our fantastic 125th Anniversary Committee!

Throughout the year, the committee - established in September 2016 as a small group of representatives from the City, the Deer Park Independent School District, the Deer Park Chamber of Commerce and the Deer Park community - grew into a hugely impactful organization.

Throughout the year, the committee organized and participated in a range of events, including Featured Friday presentations at the Deer Park Public Library, special booths at holiday events and even a play written for the celebration entitled "An Evening with Simeon West." The play, which was performed live on April 5 and 6, 2017, featured a cast of the City's elected officials, administrators and staff members, as well as Deer Park Chamber of Commerce members and staff.

In July, the City welcomed five great-great-grandchildren of Deer Park's founder, Simeon West. The group, who traveled from Illinois, took part in several community gatherings and were given keys to the City during a presentation at the annual Fourth Fest celebration.

With the dedicated partnership of Shell Deer Park, the committee was able to put on one of the most successful public events in the City's history - the 125th Celebration Concert. The event included live performances by Country music superstar Raelynn and Shell's 7 Mile Perimeter band, the "Shell Experience," which highlighted the history of Shell Deer Park and the City as a whole, six Houston-area food trucks and lots of family activities!

The year concluded with a special City Council presentation at Patrick's Cabin on December 19, the day before the official



anniversary on December 20, 2017. On that afternoon, representatives from the Historical Committee, the 125th Committee and other honored guests gathered to view the George Moffitt Patrick Centennial Marker and its accompanying storybook/plaque, as well as a black granite marker commemorating Deer Park's founder, Simeon West.

The 125th anniversary was a huge success, but it would not have been so without you - the citizens and business owners who participated and assisted with publicity. We would like to thank everyone who put up a flyer promoting the 125th Concert, shared information about the year of events online, or came out to celebrate with us.

One last time - Happy Birthday, Deer Park!

Screenshots of the Library's section.

# SECTION 4

---

Provide cultural, topical, and educational programming for adults and families.

---

# FRIENDS OF THE LIBRARY ANNUAL MEETING

The marquee event for the Friends of the Deer Park Library was their Annual Meeting on Thursday, April 19, 2018. This year's guest speaker was Eric Braate, Executive Producer for Weather at KPRC 2. Mr. Braate spoke about the upcoming hurricane season. There were 32 patrons in attendance.



Flyer for the event.



Photo of Mr. Braate and the crowd at the event.

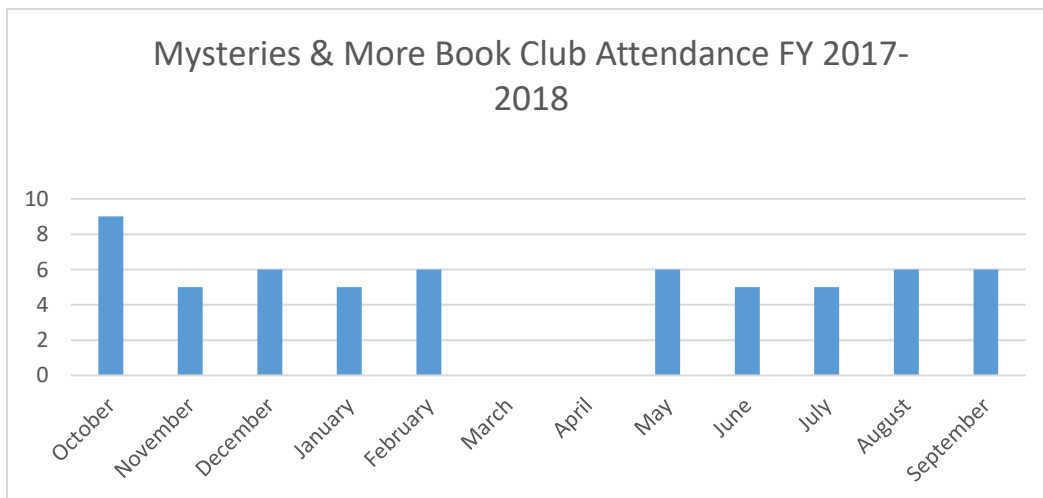
---

# MYSTERIES AND MORE BOOK CLUB

Deer Park Public Library provides a monthly book club for our adult patrons. Titles are selected based on relevance, level of interest and the potential for good discussion. Patrons have been introduced to new authors and series through the book club.

A total of 15 books were read by the Mysteries and More Book Club in FY 2017-2018. The attendance during the period was 59 people. The titles read were:

October –	News of the World by Paulette Jiles
November -	The Maltese Falcon by Dashiell Hammett
	The Doorbell Rang by Rex Stout
January -	The Nightingale by Kristin Hannah
February -	Where'd You Go Bernadette by Maria Semple
	The Rosie Effect by Graeme Simsion
March -	Career of Evil by Robert Galbraith
April -	Circling the Sun by Paula McLain
	An Expert in Murder by Nicola Upson
May -	End of Watch by Stephen King
June -	Everything I Never Told You by Celeste Ng
July-	Beartown by Fredrik Backman
August -	The Late Show by Michael Connelly
September -	Symphony for the City of the Dead by M. T. Anderson
	Salt to the sea by Ruta Sepetys



# BEGINNING CROCHET CLASS

Deer Park Public Library offers a weekly beginning crochet class. The class is multi-generational as it is open to ages eight and up. Materials and instructions are provided. Total attendance for the past year is 366.

[Home](#) › [Departments](#) › [Library](#) › [Programs & Events](#) › [Adult Programs](#) › [Crochet Class](#)

## Crochet Class

The Beginning Crochet Class meets on Tuesdays at 7:00 p.m. The class is held in the Library's meeting room. Materials for the initial project are provided to those who want to learn to crochet. The class is for ages 8 through adult. There are no requirements to attend weekly. Students may come when they can.

All are welcome whether you are a beginner or someone who enjoys sharing with others who have similar interests!

Join us for Crochet every Tuesday



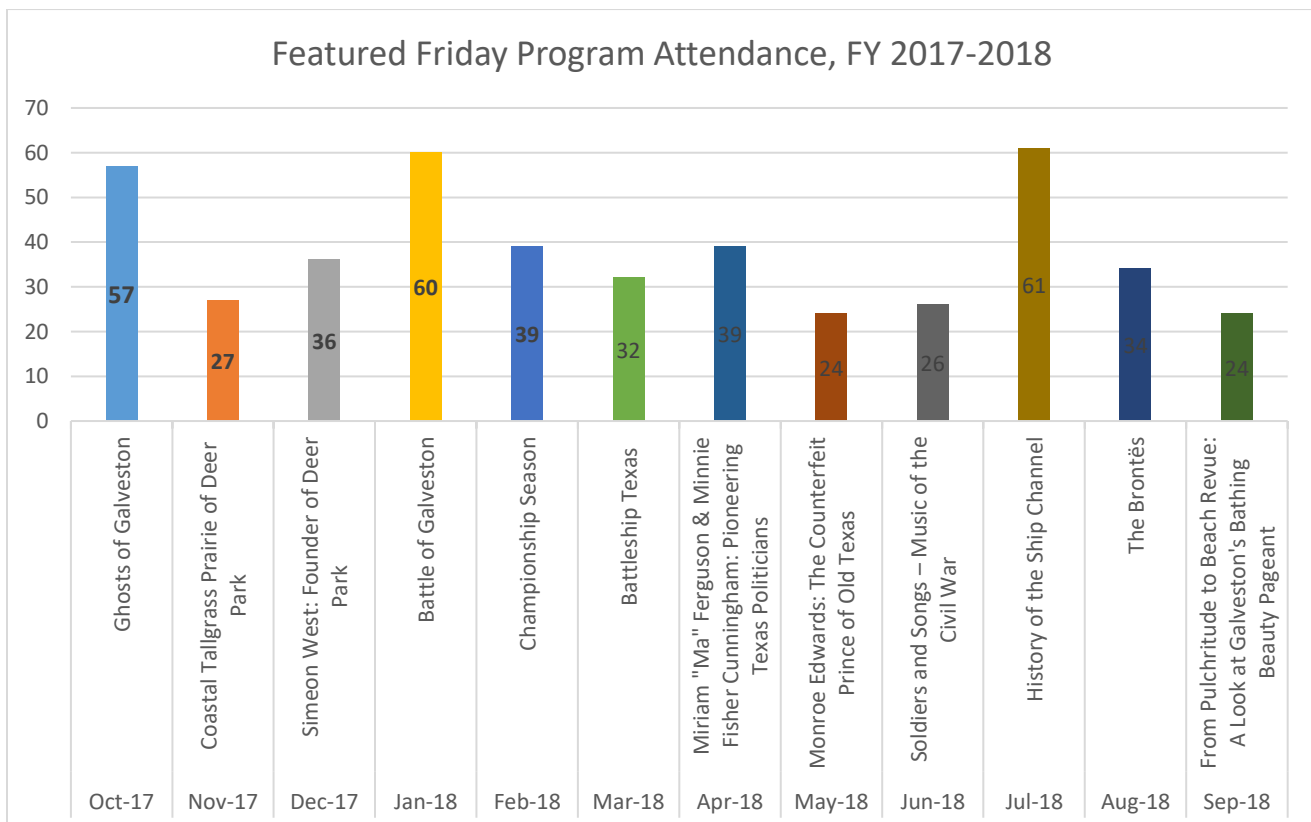
Screenshot of the Crochet Class page from the website.

# FEATURED FRIDAY SERIES

The Deer Park Public Library presents a monthly series of adult programs called Featured Fridays. Guest speakers are invited to lecture on subjects of cultural, educational, or historical interest. This year many of the programs focused on local area history from Deer park and Galveston.

In FY 2017-2018, there were 12 Featured Friday programs. There were a total of 459 attendees. The average attendance was 38.

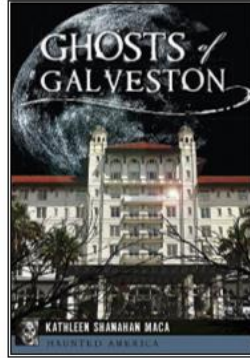
October 2017	Ghosts of Galveston
November 2017	Coastal Tallgrass Prairie of Deer Park
December 2017	Simeon West: Founder of Deer Park
January 2018	Battle of Galveston
February 2018	Championship Season
March 2018	Battleship Texas
April 2018	Miriam "Ma" Ferguson & Minnie Fisher Cunningham: Pioneering Texas Politicians
May 2018	Monroe Edwards: The Counterfeit Prince of Old Texas
June 2018	Soldiers and Songs – Music of the Civil War
July 2018	History of the Ship Channel
August 2018	The Brontës
September 2018	From Pulchritude to Beach Revue: A Look at Galveston's Bathing Beauty Pageant



FEATURED FRIDAY SERIES EVENT

## Ghosts of Galveston

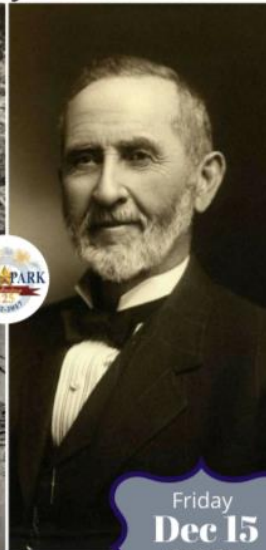
presented by  
Kathleen Maca, Author of Ghosts of Galveston



DEER PARK PUBLIC LIBRARY  
3009 CENTER ST.  
DEER PARK, TX 77536  
281-478-7208

FRIDAY  
**Oct 27**  
**2017**  
**@ 11 AM**

Featured Friday Series Event



# SIMEON WEST

FOUNDER OF DEER PARK  
presented by  
Councilwoman Sherry Garrison

Deer Park Public Library  
3009 Center St. | Deer Park, TX  
281-478-7208  
[www.deerparktx.org/library](http://www.deerparktx.org/library)

Friday  
**Dec 15**  
**2017**  
**@ 11 AM**

## Featured Friday Series Event



### HISTORY OF THE SHIP CHANNEL & BUFFALO BAYOU

Presented by  
Eric Young, Docent  
Houston Maritime Museum

Deer Park Public Library  
3009 Center St. | Deer Park, TX  
281-478-7208 | [www.deerparktx.gov/library](http://www.deerparktx.gov/library)

Friday  
**Jul 20**  
**2018**  
@ 11 AM

## Featured Friday Series Event



### THE BRONTËS

How Three Sisters Knocked the Socks Off the Victorian Novel

Presented by  
Dr. Cynthia Davis  
San Jacinto College, English Department

Deer Park Public Library  
3009 Center St. | Deer Park, TX  
281-478-7208 | [www.deerparktx.gov/library](http://www.deerparktx.gov/library)

Friday  
**Aug 17**  
**2018**  
@ 11 AM

Examples of Featured Friday Flyers.

# SECTION 5

---

Provide literacy support for all ages.

---

# COMPUTER CLASSES

Several computer classes are offered at the Deer Park Public Library each month. Our computer lab allows for 12 patrons at a time. Computer classes are taught by the adult services staff. A total of 54 classes were taught this past year with 217 attendees.

We have a variety of classes that provide introductory computer concepts and skills and other classes that provide patrons with the opportunity to learn multiple programs in the Microsoft Office suite. We have classes on Microsoft Word, Excel and PowerPoint. There are additional classes on job-related topics, including helps with resumes and a genealogy classes as well.

During our classes are we promote additional resources such as Gale Courses, Learning Express and Overdrive, which allow patrons to continue to expand their knowledge and skills. Excel classes continue to be in demand and well attended.

This year in response to requests from our patrons, the Library began offering the following new classes:

**Microsoft Excel 2016: Formulas & Functions** \*New March 2018\*

Learn how to make Excel do the work for you by using commonly accessed formulas and functions.

**PREREQUISITE:** Microsoft Excel 2016: Basics class or basic Excel knowledge is required.

**Microsoft Excel 2016: Conditional Formatting & Graphs** \*New September 2018\*

In the first half of this class, learn about conditional formatting, freezing rows, and using tables. In the second half, make your Excel workbook pop by using graphs and pivot tables to represent your data visually. **PREREQUISITE:** Microsoft Excel 2016: Basics class or basic Excel knowledge is required.

**Microsoft Word 2016: Resumes** \*New February 2018\*

Learn how to use Microsoft Word 2016 to create a basic resume with simple formatting. The class covers how to save resumes in different file formats and the different types of resumes. **PREREQUISITES:** Basic computer skills (mouse & keyboard) and either Microsoft Word 2016: Basics class or basic MS Word knowledge.

# COMPUTER CLASSES

@ DEER PARK PUBLIC LIBRARY  
May 2018

## May 9 MICROSOFT EXCEL: BASICS

@ 2:30 PM Requires Basic Computer Skills

## May 10 MICROSOFT EXCEL: FORMULAS & FUNCTIONS

@ 6:30 PM Requires Basic Excel Skills

## May 16 GENEALOGY BASICS

@ 2:30 PM Requires Basic Computer Skills

## May 17 OPEN LAB (1 HOUR)

@ 6:30 PM No Registration Required

## May 23 MICROSOFT WORD: BASICS

@ 2:30 PM Requires Basic Computer Skills

## May 24 MICROSOFT WORD: RESUMES

@ 6:30 PM Requires Basic Word Skills

## May 31 MICROSOFT POWERPOINT: BASICS

@ 6:30 PM Requires Basic Computer Skills

### Deer Park Public Library

3009 Center Street | Deer Park, TX 77536

281-478-7208 | [www.deerparktx.gov/library](http://www.deerparktx.gov/library)

Space is limited. Registration is required and limited to 2 classes per person.

Microsoft Classes are open to ages 10 and up.

Asistencia bilingüe disponible cuando se solicite.

Example Computer Class Flyer.

# Computer Class Descriptions

---

## **Finding a Job**

Do you need help searching for a job? Do you need assistance creating or updating your resume? Could your cover letter use some work? The library has print and online resources to help you with resumes and interview skills. Learn how the library resources can help you explore career opportunities, search for jobs, create resumes and cover letters, prepare for the interview, and more!

## **Genealogy: Basics**

Have you always wanted to research your family history? Come to the library and learn about our great genealogy resources! Learn to use Ancestry Library Edition on the library computers and search the census from home using HeritageQuest Online. Complete useful charts and forms and start tracing your roots!

## **Genealogy: Organizing, Sharing and Saving your Family History**

What do you do with all of those great documents and photos that you've found in your genealogy search? Keeping up with all of that information and making sure that you can pass it down to others in your family can be overwhelming. This class will teach you how to care for, organize and share your genealogy research with your loved ones. **PREREQUISITES:** DPPL's Genealogy Basics class or basic knowledge of genealogy research is preferred.

## **Introduction to Computers**

Become familiar with the computer and computer terminology, and get comfortable using a mouse, opening software applications, and other basic skills.

## **Microsoft Excel 2016: Basics**

Become familiar with Excel 2016 and learn how to create and edit basic spreadsheets, and use simple formulas and functions. **PREREQUISITES:** Basic computer skills (mouse & keyboard) and basic knowledge of personal computers. Familiarity with Microsoft Word is preferred.

## **Microsoft Excel 2016: Shortcuts & More**

Do you want to navigate and work with data more efficiently using Microsoft Excel? In this class, you will learn shortcuts for navigation, selection, formatting, formulas, and more. You will also use the paste special option and learn a few formulas for joining and manipulating data. **PREREQUISITE:** Microsoft Excel 2016: Basics class or basic Excel knowledge is required.

## **Microsoft Word 2016: Basics**

Become familiar with the 2016 version of Word and learn how to create and edit basic Word documents, including resumes and letters. **PREREQUISITES:** Basic computer skills (mouse & keyboard) and basic knowledge of personal computers.

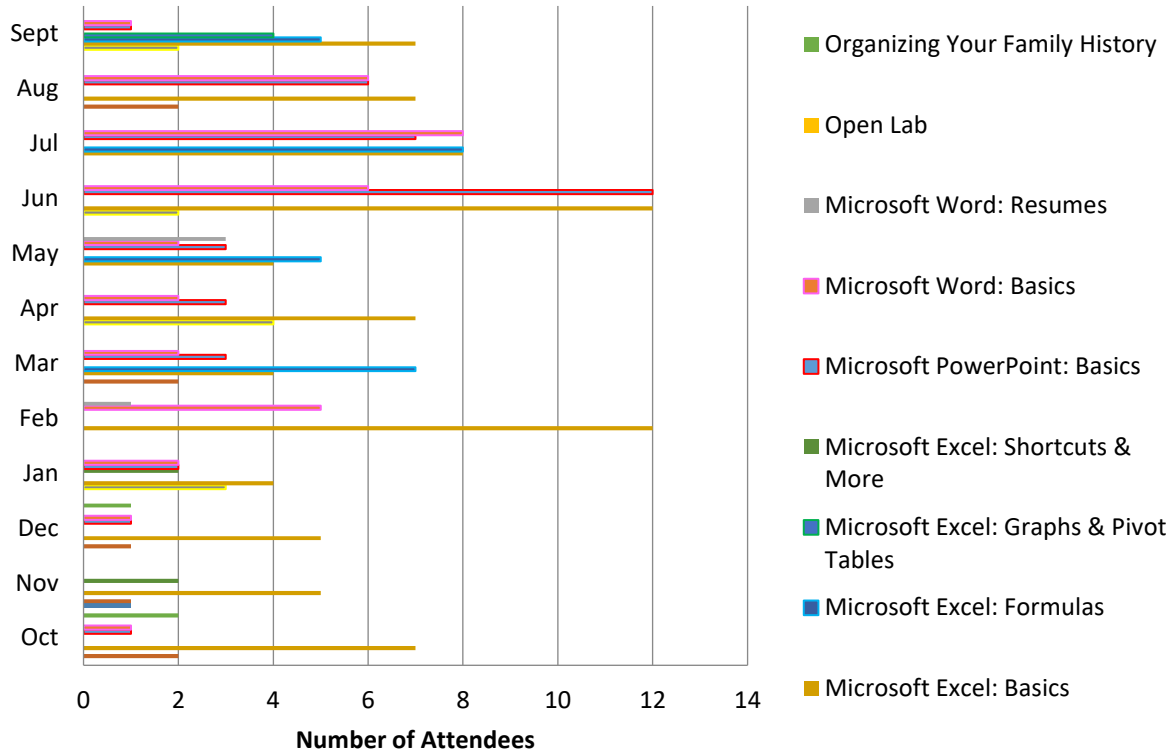
## **Microsoft Word 2016: Resumes**

Learn how to use Microsoft Word 2016 to create a basic resume with simple formatting. The class covers how to save resumes in different file formats and the different types of resumes. **PREREQUISITES:** Basic computer skills (mouse & keyboard) and either Microsoft Word 2016: Basics class or basic MS Word knowledge.

## **Microsoft PowerPoint 2016: Basics**

Become familiar with the 2016 version of PowerPoint and learn how to create a presentation using themes, illustrations, transitions and animation. **PREREQUISITES:** Basic computer skills (mouse & keyboard) and basic knowledge of personal computers. Familiarity with Microsoft Word is preferred.

## Computer Class Attendance, FY 2017-2018



Adult Computer Classes

Crochet Class

Industrial Intelligence Series

Mysteries and More Book Club

Home > Departments > Library > Programs & Events > Adult Programs > Adult Computer Classes

## Adult Computer Classes

Would you like to improve your computer skills? From introductory computer knowledge to software applications, the library offers several basic computer classes. Classes are free, and each class is approximately two hours. Space is limited, and registration is required.

Not sure where to start? View our Computer Class Descriptions to learn more about the classes the library has to offer!

For more information or to register for a class, please call the Library at 281-478-7208.

### Class Schedules

- [Computer Classes - Nov 2018](#)

Class Descriptions	Materials
<p><b>Finding a Job</b></p> <p>Do you need help searching for a job? Do you need assistance creating or updating your resume? Could your cover letter use some work? The library has print and online resources to help you with resumes and interview skills. Learn how the library resources can help you explore career opportunities, search for jobs, create resumes</p>	<p><a href="#">Career Cruising</a></p> <p><a href="#">Gale Courses</a></p> <p><a href="#">Learning Express Library</a></p>

Adult Computer Classes information page on the Deer Park Public Library website.

## Library News

meets every 2<sup>nd</sup> Tuesday of the month at 6pm to discuss books from a variety of genres.

*June 12 - Everything I Never Told You* by Celeste Ng

*July 10 - Beartown* by Fredrik Backman

*August 14 - The Late Show* by Michael Connelly

Registration is not required. Go to [www.deerparktx.gov/library](http://www.deerparktx.gov/library) or call 281-478-7208 for details.

### Computer Classes

Computer classes are free, but registration is required.

- **Basic Genealogy** - Learn how to use Ancestry Library Edition and search the census using HeritageQuest Online. Complete useful charts and start tracing your roots!
- **Introduction to Computers** - Become familiar with computers and technical terminology, plus get comfortable using a mouse, opening software applications, and other basic skills.
- **Microsoft Excel 2016 Basics** - Become familiar with the 2016 version of Excel and learn how to create and edit basic spreadsheets, as well as use simple formulas and functions.
- **Microsoft Excel Formulas & Functions** - Learn how to get Excel to do the work for you by using commonly accessed formulas and functions.
- **Microsoft PowerPoint 2016 Basics** - Become familiar with the 2016 version of PowerPoint and learn how to create a presentation using themes, illustrations, transitions, and animation.
- **Microsoft Word 2016 Basics** - Become familiar with the 2016

version of Word and learn how to create and edit basic Word documents, including resumes and letters.

- **Microsoft Word 2016: Resumes** - Learn how to create a basic resume with simple formatting and how to save resumes in different file formats.

### New Arrivals for Adults

#### June

• *The Crooked Staircase: A Jane Hawk Novel* by Dean Koontz

• *Princess: A Private Novel* by James Patterson & Rees Jones

#### July

• *Pieces of Her* by Karin Slaughter

• *The Other Woman* by Daniel Silva

• *Paradox* by Catherine Coulter

#### August

• *Tailspin* by Sandra Brown

• *Clock Dance* by Anne Tyler

• *Feared: A Rosato & DiNunzio Novel* by Lisa Scottoline

• *Texas Ranger* by James Patterson

• *A Conspiracy of Bones* by Kathy Reichs

#### Historical Marker . . . Continued from pg. 1

container served as a functional casket for the remains of the siblings. In 2008, the gravestone was moved to Heritage Park where it remained until 2016. At that time, the City contracted with Texas Cemetery Restoration to carefully clean the gravestone and to provide an analysis of its base. With confirmation that the gravestone could safely be transported, City Council approved moving the gravestone back to Dow Park and placing it alongside the container of earth. With the gravestone and the casket together again, the City started the process of pursuing a Texas Historical Marker and began working with Paul Scott, the State

Marker Chair for the Harris County Historical Commission, as well as Hannah Curry-Shearhouse, a historic preservationist with SWCA. "Working with Mr. Scott allowed us to determine first, whether the Dow Park site would constitute a legal gravesite, and second, what kind of marker we would be eligible for," Garrison said. "With assistance from Curry-Shearhouse, who drafted our official Texas State Historical Marker application, we were able to accurately present the history of the marker to the Texas Historical Commission and await their decision. "In January 2018, we received approval for a Texas Historical Subject Marker for 'Early Deer Park Settlers.' We were overjoyed when we received the news!"

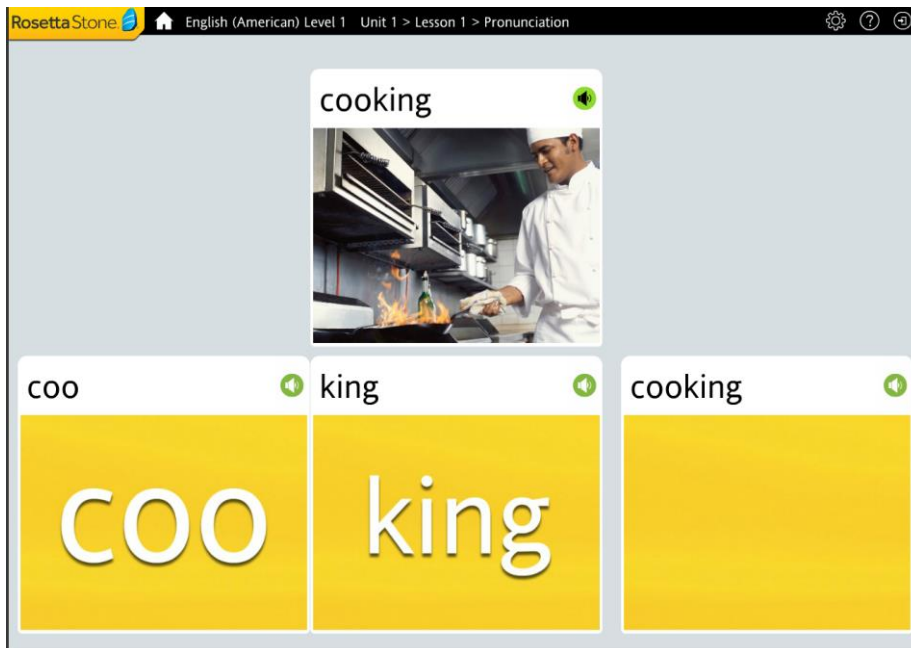
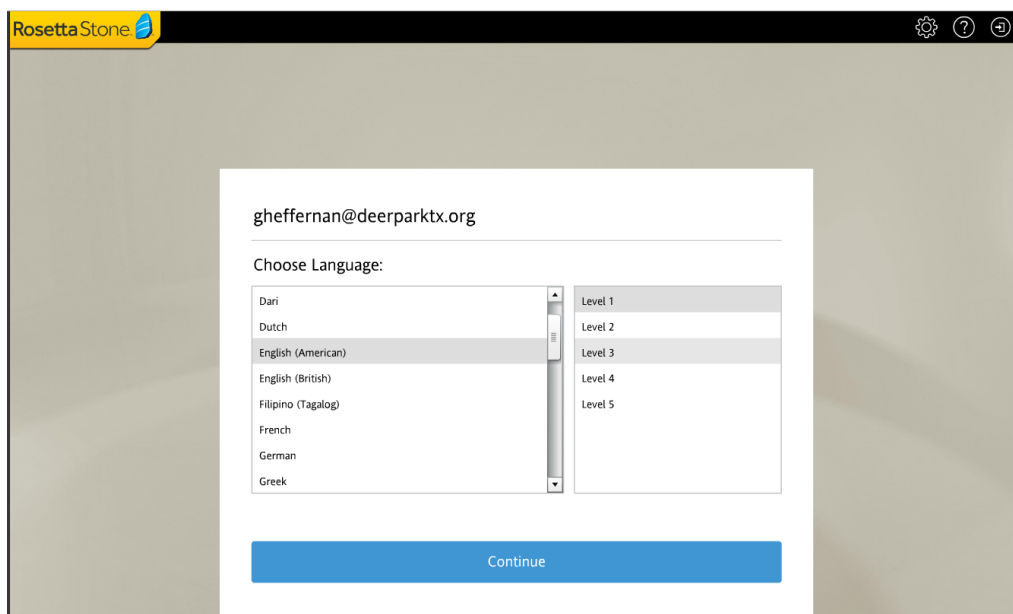
According to Scott, Deer Park's application was one of only 155 marker applications approved by the Texas Historical Commission for the entire state of Texas. "This was a good learning experience for all involved," he said. "Deer Park fulfilled its duty to preserve the monuments of our past." Curry-Shearhouse said she was very pleased to have been a part of securing the historic recognition for Deer Park. "Councilwoman Garrison was very helpful in identifying research sources, providing materials, and making sure that I had all of the tools I needed in order to write the marker application," she said. "It was really interesting to write about the Jackson and Wilson grave marker because the stone has such a unique story." Garrison wished to specifically thank Assistant City Manager Gary Jackson and Special Projects Coordinator Cristina Gossett for their assistance throughout the course of the marker application process.

# LANGUAGE AND ESL RESOURCE

Deer Park Public Library offers an online language learning program to patrons. The resource is available to patrons both onsite and remotely to any location with internet access.

Rosetta Stone uses images, sound and text together to immerse the learner in a chosen language. The library version allows patrons to access to learn more than 30 available languages, including French, German, Japanese and Spanish. Additionally, a mobile app is available for patrons wishing to use the resource on the go. Two ESL options are available for American or British English.


One of the most important features of Rosetta Stone is speech recognition. When a word or phrase is spoken, the resource identifies each syllable and compares them to a native speaker model of the studied language. Feedback is based on this assessment process.



# GED RESOURCES

Deer Park Public Library offers several resources that patrons can use to prepare for GED testing. All resources are free and available to patrons to use inside the library or remotely anywhere they can access the internet.


Gale Courses features live instructors that lead online classes on a variety of topics. Gale Courses was accessed 494 times last year. There are currently 2 GED related classes. Gale Courses is a great opportunity for patrons to get feedback from a knowledgeable instructor and address any weaknesses before taking the actual GED test. Patrons are not charged to register for Gale Courses.

 [My Classroom](#) [About Us](#) [Help](#) [Sign in](#)

## Deer Park Public Library

[Home](#) [View Catalog](#) Search for Courses:


[< back](#) Your Search: **ged**

 Browse Catalog

[Featured](#) [Popular](#) [New](#)


[Accounting and Finance](#)  
[Business](#)  
[Computer Applications](#)  
[Design and Composition](#)  
[Healthcare and Medical](#)  
[Language and Arts](#)  
[Law and Legal](#)  
[Personal Development](#)  
[Teaching and Education](#)  
[Technology](#)  
[Writing and Publishing](#)

Sort by: [Relevance](#) [Name A-Z](#)




**Prepare for the GED® Test**  
Want to pass the GED® test? This course will help you develop the skills you'll need to succeed.  
[Learn More>>](#)

**Enroll Now**


Course  24 hours

Start Date: [Nov 08](#) | [Dec 13](#) | [Jan 17](#) | [Feb 14](#)



**Prepare for the GED® Math Test**  
Master the skills you'll need to pass the Mathematical Reasoning module in the GED® test series.  
[Learn More>>](#)

**Enroll Now**

Course  24 hours

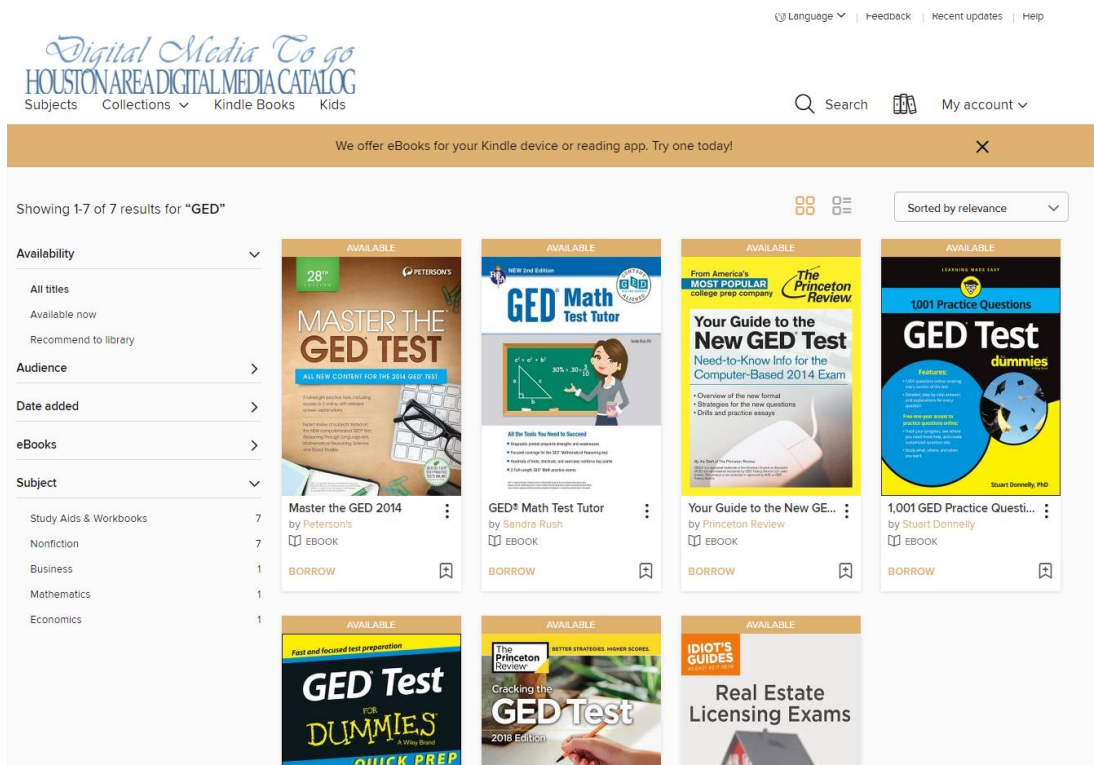
Start Date: [Nov 08](#) | [Dec 13](#) | [Jan 17](#) | [Feb 14](#)

Results per page:  Total Results: 2 Page: 1 of 1

The library also provides GED study materials through the LearningExpress Library online resource. LearningExpress Library was accessed 129 times during the past year; with many of the GED resources being used. LearningExpress offers a High School Equivalency Center with materials to build grammar, math, reading and writing skills. These skills are mandatory to score well on the GED test. Each section includes ebooks, video tutorials and practice tests. Patrons can also prepare for specific parts of the GED by taking practice tests that correspond to subjects included on the actual test such as language arts, science and social studies. This is a good way to simulate the actual test-taking experience. Most GED preparation materials in Learning Express are available in English and Spanish.



Deer Park Public Library also provides access to several test preparation books through its Overdrive collection.



# STORYTIME

Storytime programs incorporate books, finger plays, songs, and activities to promote interest in reading and lifelong learning. Storytime is divided into three sections:

Infant Lapsit Storytime is recommended for infants up to 2 years old. The sessions include songs, nursery rhymes, socialization opportunities, and so much more. It's held on Wednesdays at 10:15 am.

Toddler Storytime is recommended for children 2 to 3 ½ years old. The sessions include stories, and activities designed to encourage a love for books and language, increase attention spans, and develop basic social skills. It's held on Thursdays at 10:15 am.

Preschool Storytime is recommended for children 3 ½ to 6 years old. Children will listen to stories and participate in group activities. This storytime is held on Thursdays at 11:00 am.

	Number of Programs	Attendance
Infant Lapsit Storytime	43	902
Toddler Storytime	39	1398
Preschool Storytime	39	969

The screenshot shows the Deer Park Public Library website. The top navigation bar includes a home icon, 'E-Library', 'Programs & Events', 'Adults', 'Children', 'Teens', and 'About the Library'. A left sidebar menu lists 'Crafts', 'Storytime', and 'Tail Waggin' Tutor'. The main content area has a breadcrumb trail: 'Home > Departments > Library > Programs & Events > Children's Programs > Storytime'. The title 'Storytime' is prominently displayed. Below it, a paragraph describes storytime programs. Three sections follow: 'Infant Lapsit Storytime - Wednesdays @ 10:15 AM' (recommended for 0-2 years), 'Toddler Storytime - Thursdays @ 10:15 AM' (recommended for 2-3½ years), and 'Preschool Storytime - Thursdays @ 11 AM' (recommended for 3½-6 years). Each section includes details about the activities and duration.

Home > Departments > Library > Programs & Events > Children's Programs > Storytime

## Storytime

Storytime programs incorporate books, finger plays, songs, and activities to promote interest in reading and lifelong learning. Storytime is divided into three sections:

### Infant Lapsit Storytime - Wednesdays @ 10:15 AM

Recommended for babies 0 - 2 years old. Storytimes for infants features songs, nursery rhymes, socialization opportunities, and so much more! Parents and caregivers are required to stay with the child to help them participate. Infant Lapsit storytime sessions take about 20 to 30 minutes.

### Toddler Storytime - Thursdays @ 10:15 AM

Recommended for children 2 - 3½ years old, the sessions include stories and activities designed to encourage a love for books and language, increase attention spans, and develop basic social skills. Parents and caregivers are required to stay with the toddler to encourage them to participate. Toddler storytime sessions take about 20 to 30 minutes.

### Preschool Storytime - Thursdays @ 11 AM

This program is recommended for children 3½ to 6 years old. Storytime incorporates books, fingerplays, songs, and activities to promote interest in reading and lifelong learning. Preschool storytime sessions take about 30 to 40 minutes.

Storytime information page on Deer Park Public Library's website.



Storytime at the Deer Park Public Library.

---

# TAIL WAGGIN' TUTOR

The Deer Park Public Library continued with our Tail Waggin' Tutor program for FY 2017-2018. The program is aimed at encouraging the love of reading through the use of a therapy dog. Often in school children are tasked with reading aloud in front of others. For many more self-conscious children this can create feelings of anxiety and stress that can cloud the enjoyment of reading. The main goal of this program is to create a relaxing and welcoming space, allowing the children to practice their reading skills without feeling that self-consciousness. As they read they can pet the dog and enjoy the experience of reading.

This program is designed to be a one-on-one program. The child is placed with the dog and the dog -handler without any other interruptions. Our therapy dog has undergone extensive training with her handler and has been certified through Therapy Dogs International.

This program is now a weekly program, which is well attended by regular attendees and new attendees throughout the weeks and months.



## Tail Waggin' Tutors

Mondays & Tuesdays , 4-6pm

### Read to a dog!

Children are invited to sign up to read with our friendly therapy dogs. Enjoy some relaxing "dog-friendly" time and have some fun while practicing reading skills.

Spots are limited and registration is required for this program. Registrants will be taken on a first come first served basis

For registration or more information contact  
Ms. Susan at 281-478-7208 or  
[youthlibrarian@deerparktx.org](mailto:youthlibrarian@deerparktx.org)



#### Deer Park Public Library

3009 Center St.  
Deer Park, Texas 77536 | 281-478-7211  
<http://www.deerparktx.gov/library>

---

# HOLIDAY STORYTIME EVENTS

The Holiday Storytime programs incorporate books, finger plays, songs, and activities to promote interest in reading with emphasis on the holiday theme. These storytimes combine both toddler and preschooler age groups. These Storytimes give parents and grandparents an opportunity to share as a family in the event. They enjoy participating with their preschoolers and toddlers in the Spring/Easter Storytime Egg Hunt, the costumed Halloween Party and the visit from Santa during the Holiday Storytime.

- # of Programs –3
- Attendance – 240



Winter Holiday Storytime at the Deer Park Public Library.



Easter Storytime at the Deer Park Public Library.



Halloween Storytime at the Deer Park Public Library.

# SECTION 6

---

Conduct a Summer Reading program; youth, teen and/or adult.

---

# CHILDREN'S SUMMER READING PROGRAM

The Summer Reading Program is open to children through age 11 and provides a fun way to improve reading skills, while earning incentive prizes. The library also offers a variety of programs for different age groups throughout the summer.

1. Infant Lapsit Storytime is from children up to age 2. This program features songs, rhymes, socialization, and board books and is designed to encourage a love for books and increased phonetic and print awareness.
2. Toddler Storytime is for children up 3-3 ½ years old. This program incorporates books, fingerplays, and songs. Stories and activities are designed to encourage a love for books, increase attention spans, and develop basic social skills are also included.
3. Preschool Storytime is for children from 3 ½ to 6 years old. This program incorporates books, fingerplays, songs, and group activities. Stories and activities are designed to encourage a love for books, increase attention spans, and develop basic social skills are also included.
4. Crafts are divided into 2 age levels, 5-7 year olds and 8-11 year olds. The separate age levels are also held at separate times. The children are given instructions and materials to assemble a craft at their skill level.
5. Summer Movies at the library are great for families. These family-friendly movies along with a free snack are a great way to escape the summer heat.
6. Special Events are for the whole family and include performances by puppeteers, magicians, reptiles, and clowns.

## Summer Reading Program Statistics 2018

Registrations	
Reading Club Registrations	885

Completions	
Completed 5 hours/10 books	524
Completed 10 hours/20 books	406
Completed 15 hours/30 books	344
Completed 20 hours/40 books	273
Completed 25 hours/50 books	223
Completed 30 hours/60 books	165

## Summer Reading Club Programs 2018

	Number of Programs	Attendance
Lapsit Storytime (0-2 years old)	9	194
Toddler Storytime (2-3 year olds)	9	411
Preschool Storytime (3-6 year olds)	9	294
Crafts (5-8 year olds)	8	359
Crafts (9-11 year olds)	8	152
Teen Tech (12-18 year olds)	11	94
Movies for the whole family	20	313
Special Events for the whole family	8	1073
<b>Total</b>	<b>82</b>	<b>2890</b>



Deer Park Library Summer Reading Club Bike Drawing Winners.

# Deer Park Public Library's 2018 Summer Reading Club

# Libraries Rock!

## Special Events\*

### Crocodile Encounter

Mick Corley - *Magical Musical Madness*

Express Theater - *The New Clown in Town*

Dance - *From India, with Love*

Julian Franklin - *Reading Rocks w/Socks & Fox*

HMNS Rocks & Minerals

Sub Zero Ice Cream

End-of-Summer Petting Zoo

Friends of the Deer Park Public Library

Book Fair

May 29th - June 9th

## Weekly Activities begin June 11th

Monday - Family Flicks

Tuesday - Infant Lapsit Storytime  
Crafts

Wednesday - Special Events\*  
Teen Events

Thursday - Toddler Storytime  
Preschool Storytime  
Movie Matinee



## Summer Reading Programs for All Ages!

Read-To-Me Club ~ for children who cannot read on their own.

Reading Club ~ for children and preteens who can read on their own.

Teen Reading Club ~ incentive reading program for teens!

Adult Reading Club ~ reading program for adults!

\*Registration begins on May 29th.

**Ask about our New Online Program!**

Americans With Disabilities Act—The Deer Park Public Library will make reasonable accommodations for people with disabilities who are interested in attending library programs. If you or someone you know will require accommodations to participate, please notify the library two working days in advance of the program.

Deer Park Public Library, 3009 Center St., Deer Park, TX, 281-478-7208  
<http://www.deerparktx.gov/library>

Like us on Facebook at [www.facebook.com/DeerParkTX.Library](https://www.facebook.com/DeerParkTX.Library)  
Twitter hashtags #DPPLKids #DPPLPreTeens #DPPLTxTeens

## Summer Reading Program

The Children's Reading Program for ages 0-11 is designed to stimulate an interest for books and the library in children before they are ready to read on their own, as well as encourages life-long reading habits.

*To receive the most benefit from the program the Library recommends that you read every week. The program is designed to last 6 weeks; however, you have until August 11th to log and complete the program. Prizes will be available for pick up until August 18th.*

**Children may only receive ONE prize per week during the Summer Reading Program!**

In order to be eligible for prizes, your information will be entered in the online program. Your information will be kept confidential.

### General Guidelines for the Summer Reading Program

1. Books are defined as books, audio books, graphic novels, and comic books in all formats.
2. Books read before the Summer Reading Program do not count.
3. 5 hours (300 minutes) of reading will count the same as 10 books read.
4. LOG the title of each book you have read.
5. For each 5 hours/ 10 books a prize will be given.
6. Only one prize per week will be given to the reader.
7. There is a maximum of 6 logs: 60 books or 300 hours (1800 minutes).
8. You must read on or above your grade level!!

Americans With Disabilities Act—  
The Deer Park Library will make reasonable accommodations for people with disabilities who are interested in attending library programs. If you or someone you know will require an accommodation to participate, please notify the library two working days in advance of the program.



Deer Park Public Library  
3009 Center  
Deer Park, TX 77536  
281-478-7208  
<http://www.deerparktx.gov/library>

Like us on Facebook  
[facebook.com/DeerParkTX.Library](https://www.facebook.com/DeerParkTX.Library)

Hours:  
Mon. & Wed. 10-6  
Tues. & Thurs. 10-9  
Fri. & Sat. 10-5  
Closed Sundays

Deer Park Public Library's

## Summer Reading Program 2018



**ONLINE REGISTRATION  
AND LOGGING NOW  
AVAILABLE!!**

**[HTTP://DEERPARKTXLIBRARY.  
READSQUARED.COM/](http://DEERPARKTXLIBRARY.READSQUARED.COM/)**

Registration for the Summer Reading Program begins on May 29th—the last day to log will be August 1th and the last day to receive prizes will be August 18th.

## Weekly Activities

### MONDAY MORNINGS

#### Family Flicks @ 10:30 am - All Ages

June 11<sup>th</sup> - The Incredibles  
 June 18<sup>th</sup> - Peter Rabbit  
 June 25<sup>th</sup> - Sing  
 July 2<sup>nd</sup> - Muppets Most Wanted  
 July 9<sup>th</sup> - Coco  
 July 16<sup>th</sup> - Mary Poppins  
 July 23<sup>rd</sup> - Rock Dog  
 July 30<sup>th</sup> - High School Musical



### TUESDAY AFTERNOONS

#### PreTeen Activities @ 3:00 pm—ages 9 & up

June 12<sup>th</sup> - Rockin' Rock Craft  
 June 19<sup>th</sup> - Flower Power Craft  
 June 26<sup>th</sup> - Summer Beats Craft  
 July 3<sup>rd</sup> - 4th of July Craft  
 July 10<sup>th</sup> - Bottle Cap Craft  
 July 17<sup>th</sup> - Christmas-in-July Craft  
 July 24<sup>th</sup> - Bowling Tournament  
 July 31<sup>st</sup> - Game Day!

### TUESDAY MORNINGS

**INFANT LAPSIT STORYTIME @ 10:15am**—geared for children ages 0 - 2, begins June 12th (20—30 minutes).

### TUESDAY AFTERNOONS

#### Kids Kaboodle @ 1:30 pm—ages 5-8

June 12<sup>th</sup> - Jingle Jangle Tambourine Craft  
 June 19<sup>th</sup> - Hat Day Craft  
 June 26<sup>th</sup> - Rockin' Rock Craft  
 July 3<sup>rd</sup> - 4th of July Craft  
 July 10<sup>th</sup> - Popsicle Stick Harmonica  
 July 17<sup>th</sup> - Swim with the Jellyfish Craft  
 July 24<sup>th</sup> - Bowling Tournament  
 July 31<sup>st</sup> - Game Day

### Special Events Wednesday Mornings 10:30 am

June 13<sup>th</sup> - Crocodile Encounter  
 June 20<sup>th</sup> - Mick Corley - "Magical Musical Madness"  
 June 27<sup>th</sup> - Express Theater - "The New Clown in Town"  
 July 4<sup>th</sup> - Library CLOSED for holiday  
 July 11<sup>th</sup> - Dance - "From India, with Love"  
 July 18<sup>th</sup> - Julian Franklin - "Reading Rocks w/ Socks & Fox"  
 July 25<sup>th</sup> - HMNS Rocks & Minerals  
 August 1<sup>st</sup> - Sub Zero Ice Cream

### THURSDAY MORNINGS

**TODDLER STORYTIME @ 10:15am**—geared for children ages 1 1/2 - 3 1/2, begins June 14th (20—30 minutes).

**PRESCHOOL STORYTIME @ 11 am** geared for ages 3 1/2 - 6, begins June 14th (30 —45 minutes).



### Reading Rewards for Summer Readers

Participants will receive one bike drawing entry for each completed book log turned in by 5pm on August 11th, 2018. The drawing for the bicycle from Wal-Mart will be held at the end of the Summer Reading Program. Winner need not be present.

**\*5hours/10books**—Certificate & Chipotle Coupon.

**\*10 hours/20 books**—McDonalds Coupon & Skateworld Skating Pass or City Pool Pass

**\*15 hours/30 books**—Golden Corral coupon

**\*20 hours/ 40 books**—Sub Zero Coupon

**\*25 hours/50 books**—Choose a book from the treasure shelf & Coupon for a Free Milkshake at Mod Pizza

**\*30 hours/60 books**—choice of ONE "bonus" prize & a coupon for a "Sweet Treat" from Papa John's Pizza.

\*Library may substitute prizes where quantities become limited.

## LIBRARIES ROCK!™

### End of Summer Reading PARTY

August 8th - Petting Zoo

This event is open to all.

The Petting Zoo will be held at the Deer Park Public Library from 10:30 am - 12:30 pm. We will enjoy Sno-Cones as a cool down treat!

Summer Reading Brochure.



Deer Park Summer Reading— Crocodile Encounter Program.



Deer Park Summer Reading – Lots of smiles at the program by Julian Franklin.



Deer Park Summer Reading – Program by Sub Zero Nitrogen Ice Cream.



Deer Park Summer Reading - Fun & smiles at the Magical Musical Madness Program.



Deer Park Summer Reading— End of Summer Party & Petting Zoo.



Deer Park Summer Reading— Happy the Clown.

---

# TEEN SUMMER READING PROGRAM

The Teen Summer Reading Club is open to teens age 12 through high school. The Reading Club provides a fun way to improve reading skills, while earning incentive prizes. The library also offers teen specific programs throughout the summer.

1. Teen Time is offered each Wednesday for 12 to 18 year olds who enjoy video gaming, board games, and card games. Crafts were also offered on select Teen Time programming days.
2. Weekly Thursday Movie Matinee features movies teens would enjoy.
3. End of the Summer Teen Party.

## Teen Summer Reading Program Statistics 2018

- Number registered – 109

### Completions

	2018
Completed 5 hours/10 books	63
Completed 10 hours/20 books	51
Completed 15 hours/30 books	44
Completed 20 hours/40 books	37
Completed 25 hours/50 books	33
Completed 30 hours/60 books	23

**Americans With Disabilities Act—**  
The Deer Park Library will make reasonable accommodations for people with disabilities who are interested in attending library programs. If you or someone you know will require an accommodation to participate, please notify the library two working days in advance of the program.



Deer Park Public Library  
3009 Center  
Deer Park, TX 77536  
281-478-7208  
[www.deerparktx.gov/library](http://www.deerparktx.gov/library)

Like us on Facebook  
[facebook.com/DeerParkTX.Library](https://www.facebook.com/DeerParkTX.Library)

Hours:  
Mon. & Wed. 10-6  
Tues. & Thurs. 10-9  
Fri. & Sat. 10-5  
Closed Sundays

## Reading Rewards for Summer Readers

Participants will receive one drawing entry for each completed book log turned in by August 18th, 2018. The Grand Prize will be a tablet provided by the Friends of the Library. The drawing will be held at the end of the Summer Reading Program and the winner need not be present. Registration begins on May 29th, the last day to log is August 11th, and the last day to receive prizes will be August 18th.

\*5 hours—Certificate, and a ticket to the End of Summer Teen Party on August 1st.

\*10 hours—Skateworld Skiing Pass or City Pool Pass  
& Chipotle Coupon

\*15 hours—Armadillo Lanes Bowling Coupon

\*20 hours—Mod Pizza Coupon

\*25 hours—Choose a book from the treasure shelf!

\*30 hours—Choice of ONE "bonus" prize!



## General Guidelines for the Summer Reading Program

1. Books are defined as books, audio books, graphic novels, and comic books in all formats.
2. Books read before the Summer Reading Program do not count.
3. You must include the TITLE and AUTHOR of each book you have read when logging.
4. For each 5 hours (300 minutes) a prize will be given.
5. Only one prize per week may be picked up by the reader.
6. You must read on or above your grade level!!
7. There is a maximum of 30 hours (1800 minutes).

# Texas Teens Read!

Deer Park Public Library's  
Summer Reading Club  
For Teens 2018



**ONLINE REGISTRATION AND  
LOGGING NOW AVAILABLE!!**

[HTTP://](http://www.deerparktxlibrary.readsquared.com/)

[DEERPARKTXLIBRARY.READSQUARED.COM/](http://www.deerparktxlibrary.readsquared.com/)

## TEEN EVENTS

**Wednesdays** - Teen Time from 3:00-5:30pm

Video games, board games, snacks,  
and refreshments! Crafts on 6/20/18, 7/11/18,  
7/25/18

**Thursdays** - Movie Matinee @ 3:00 pm



**End of Summer Teen Party\***

Wednesday August 1st 3:00-5:30 pm

\*Ticketed Teen event for those who  
complete their first reading log.



Teen Summer Reading Program 2018 Prize Winner.

---

# ADULT SUMMER READING PROGRAM

The Adult Summer Reading Program had 164 registrations, who completed 244 entries. The Grand prize was a \$100 Amazon gift card.



# Deer Park Public Library

## Adult Summer Reading Program 2018

### Reading Log



Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_

E-mail \_\_\_\_\_

#### WHAT TO DO:

1. Read 4 books.
2. Write the TITLE and AUTHOR of each book you have read on the back of this page OR log your books online at <http://www.deerparktx.gov/library>.
3. Turn it in at the Information Desk for a chance to win a \$100 Amazon gift card!
4. Pick up another form and do it again or continue to log online!

\*Maximum of 10 reading logs or 40 books per person. Last day to turn in Reading Logs is Saturday, August 18, 2018 @ 5 p.m.

In order to be eligible for prizes, your information will be entered into the online program. Your information will be kept confidential.



Title _____
Author _____
Recommend to others    YES    NO
Title _____
Author _____
Recommend to others    YES    NO
Title _____
Author _____
Recommend to others    YES    NO
Title _____
Author _____
Recommend to others    YES    NO

Adult Summer Reading Program Log.

# SRP PROMOTIONAL MATERIALS & ADVERTISING

## Emergency Services

### *Be Prepared for Hurricane Season*

Hurricane season in the Atlantic Basin is June 30 through November 30. Traditionally, our primary "busy" season is around August 15 through September. Last year's Hurricane Harvey was no exception. Keep in mind that a storm can occur very early in the season, so it is important to start preparing your family now. Focus on family preparedness by building an emergency kit, having a plan, and staying informed of weather developments.

### *Build a Kit*

Several resources suggest items to include in an emergency supply kit. We all know that food and water are important items to have, but what other supplies will you need? Unfortunately, the items that are sufficient for one family may not be enough for another. Determine your needs as a family. If anyone requires medications, you may want to ask the doctor for an emergency prescription to carry with you. If you have pets, they'll need supplies too. The emergency kit should contain supplies for a few days. Do not wait to make your kit until a storm is approaching. For more information, go to [www.ready.gov/build-a-kit](http://www.ready.gov/build-a-kit).

### *Make a Plan*

Keep in mind that roadways will likely be crowded, hotels may be full, and public shelters may not meet your family's expectations. Your family's plan should identify evacuation destinations, such as a friend's home or a hotel located several counties inland. If you plan to go to a hotel and your pets will be traveling with you, confirm in advance that the hotel allows pets.

You may want to keep alternate hotels in mind just in case your top choice is full. If your family decides to ride out the storm at home, take into account the limitations for assistance and the additional supplies you will need. Emergency response is restricted during the storm's high winds.

### *Stay Informed*

Throughout hurricane season, pay close attention to developing conditions that may threaten our area. Local broadcast stations maintain current weather forecast information on their websites. The National Hurricane Center ([www.nhc.noaa.gov](http://www.nhc.noaa.gov)) and the National Weather Service ([www.weather.gov](http://www.weather.gov)) provide a broader view. For local updates, including the city's preparations for a threatening storm, go to [www.deerparktx.gov](http://www.deerparktx.gov).

### *Hurricane Workshop & Community Safety Fair*

KTRK ABC-13 Chief Meteorologist Tim Heller will be presenting valuable hurricane season forecast information again this year at the Annual Hurricane Workshop and Community Safety Fair. The workshop will be held at the Pasadena Convention Center, located at 7902 Fairmont Parkway, on Saturday, June 2, 10am to 2pm. Tim Heller's presentation is scheduled to begin around 1pm. This is a free public event. All residents are encouraged to attend. There will be over 50 information booths, numerous door prizes, plus free hot dogs and soft drinks, while supplies last.



## Library News

### *Friends of the Deer Park Library*

The Friends of the Deer Park Library support programs for children, teens, and adults. They also provide prizes for the summer reading program. Following the expansion in 2012, Friends purchased and dedicated *The Reading Tree* for children to enjoy. In 2015, Friends installed a built-in display case to commemorate the library's 50<sup>th</sup> anniversary.

Friends would like to thank everyone who purchased items at the spring book sale. Your purchases made this the most successful book sale to date, raising \$3,363.40 to support library programs. Friends will host the Scholastic Book Fair from May 29 to June 9. Purchases at the book fair directly support the summer reading program.

### *Membership*

Patrons who wish to support the library are encouraged to join Friends. Annual membership dues begin at \$5 for individuals, \$10 for families, and \$2 for senior citizens. For more information, call 281-478-7208.

### *Scholastic Book Fair*

*May 29-June 9*

The Friends of the DPPL will host a Scholastic Book Fair along with the Summer Reading Club sign up starting on May 29. Proceeds from this book fair provide incentive prizes for the summer reading program. Stop by to shop at the book fair during normal business hours.

### *Libraries Rock!*

### *Summer Reading Program*

Program brochures with details on weekly activities and rewards are available at the library. The reading

# Library News

program offers a variety of children's activities during the summer. Children do not need to be registered in the reading program to participate in the activities. Registration for the program, *Libraries Rock!*, begins on May 29. Children of all ages are encouraged to read during the summer, which helps maintain reading skills while school is out. Reading will earn them incentive prizes for each book log submitted. Children may submit up to 6 weekly book logs. This summer, we're introducing the online reading program where participants can register for the program, log their books, and complete other fun activities online! Teens may choose to participate in the *Libraries Rock!* program geared for teens with similar incentives and guidelines.

## *Libraries Rock!* *Adult Reading Program*

*For ages 18 & over*  
*May 29-August 11*

Make the most of your summer by joining the library's adult summer reading program, *Libraries Rock!* At the end of summer, there will be a drawing for a \$100 gift card provided by the Friends of the Library. Stop by the library to pick up your entry form, start reading or listening to a good book, and earn rewards for it. The more you read, the more chances you have to win!

## *Featured Fridays*

The Featured Friday series began in January 2015 to provide programs of cultural, historical, and local interest to library visitors. It has continued to include an eclectic variety of presenters and topics. Many of the guest speakers are college professors or people with connections to the Deer Park

community. Past program subjects have included the Battle of Galveston during the Civil War, Coastal Tallgrass Prairie of Deer Park, and Fall of the Romanovs.

The Featured Friday program series is one of several services that the Deer Park Library offers. For more information, go to [www.deerparktx.gov/library](http://www.deerparktx.gov/library) or follow us at [www.facebook.com/DeerParkTX.Library](https://www.facebook.com/DeerParkTX.Library).

## *Movie Flicks* *Mondays, 10:30am-12pm* *June 11-July 30*

Join us for a family friendly movie. We'll provide the snacks. A list of this summer's movies is available at the library.

## *Matinée Movies* *Thursdays, 3pm* *June 14-August 2*

Join us for an afternoon movie. We'll provide the snacks! Movies will be rated PG or PG-13.

## *Infant Lapsit Storytime* *For ages 0 to 2* *Tuesdays, 10:15am* *June 12-August 7*

Storytime features songs, nursery rhymes, socialization opportunities, and so much more! Parents and caregivers are required to stay with the child to help them participate.

## *Toddler Storytime* *For ages 2 to 3½* *Thursdays, 10:15-10:45am* *June 14-August 9*

The sessions are designed to encourage a love for books and language, increase attention spans, and develop basic social skills. Parents and caregivers are required to stay with the toddler to encourage them to participate.

## *Preschool Storytime*

*For ages 3½ to 6*  
*Thursdays, 11am*  
*June 14-August 9*

Storytime incorporates books, fingerplays, songs, and activities to promote interest in reading and lifelong learning. In these sessions, children listen to stories and participate in group activities.

## *Kids Kaboodle*

*For ages 5-8*  
*Tuesdays, 1:30-2:15pm*  
*June 12-July 31*

There will be crafts to accommodate 5 to 8 year old children. Materials will be provided free of charge. There will be a bowling tournament on July 24 and a game day on July 31.

## *PreTeen Crafts*

*For ages 9-11*  
*Tuesdays, 3-4pm*  
*June 12-July 31*

June 12: Rockin' Rock Craft  
June 19: Flower Power Craft  
June 26: Summer Beats Craft  
July 3: 4<sup>th</sup> of July Craft  
July 10: Bottle Cap Craft  
July 17: Christmas in July Craft  
July 24: Bowling Tournament  
July 31: Game Day

## *Teen Time*

*For ages 12 & over*  
*Wednesdays, 3-5pm*  
*Starts June 13*

Teens will enjoy socializing, making crafts, and a little friendly competition at video gaming, board games, and card games. Free snacks are provided by the Friends of the Library. Brochures listing the specific crafts are available at the library.

## *Mysteries & More Book Club*

The Mysteries & More Book Club

# SECTION 7

---



Invest in collaborative efforts with community organizations.

# TEEN VOLUNTEER PROGRAM

The Teen Volunteer Program is made up of Summer Volunteers and the Teen Advisory Board. The summer volunteers assist in summer programs like crafts, movies, and help with handing out prizes at the children's desk. They are also instrumental in assisting at the end of the Summer Reading Program Petting Zoo/Carnival. The Teen Advisory Board helps organize teen events throughout the year.

	Number of Volunteers	Volunteer Hours
Teen Advisory Board	1	5
Summer Teen Volunteers	15	687.5

**DEER PARK**  
PUBLIC LIBRARY

Search This Site...  

Home > Departments > Library > Teens > Teen Services > T.A.B. (Teen Advisory Board)

## T.A.B. (Teen Advisory Board)

Teen Advisory Board (T.A.B.) is a lot of fun, and members will get to have input on teen events, decorations in the teen area, book and magazine selection, and more.

### Meetings & Responsibilities

- Meets once a month for about an hour
- Input on selections made for the library's teen collection
- Helps plan programs

### Perks

- Fulfill your community service requirements for school
- Have first choice at enrolling in T.A.B. sponsored programs
- Help choose books, magazines, and entertainment tech for the teen zone
- Make new friends

### T.A.B. Meeting Dates

(MEETING TIME AT 4:15 p.m.)

- Tuesday, November 6, 2018
- Tuesday, December 4, 2018
- Tuesday, January 8, 2019

### Joining T.A.B.

Let the library staff know you are interested. A form is available at the information desk for you to fill out, or you can email [youthlibrarian@deerparktx.org](mailto:youthlibrarian@deerparktx.org).

Teen Advisory Board information page on the Deer Park Public Library's website.



Homework Help

Interlibrary Loan

Public Internet & Wi-Fi Access

Reader's Advisory for Teens & Parents

T.A.B. (Teen Advisory Board)

Volunteers

[Home](#) > [Departments](#) > [Library](#) > [Teens](#) > [Teen Services](#) > [Volunteers](#)

## Volunteers

The Deer Park Public Library has a Volunteers Program that welcomes volunteers ages 13 through 18 to help during the Summer Reading Program in a variety of ways.

If you are interested in volunteering, please fill out the [Volunteer Form](#) and return it to the library!

For more information on the Volunteers Program, please contact [Robert Zambrano](#).

Teen Volunteer information page on the Deer Park Public Library's website.

---

# CITY OF DEER PARK COMMITTEES

The City of Deer Park has a Wellness committee made up of staff from various departments. Viron Bright represents the library on the committee. The Committee oversees the City's program promotes healthy living by giving incentives by recording points for various activities (e.g. walking and exercise). Annually, the committee plans a program in October for Breast Cancer Awareness Month, and employees receive get extra points for wearing pink on Fridays. This program and others throughout the year helps employees get extra points toward their healthy incentive.

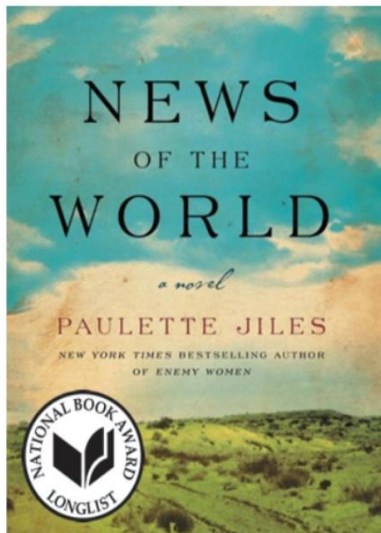
The City of Deer Park also has a Charity Committee, which helps with several events during the year for the Deer Park community. These events range from collecting can goods to sorting toys that have been donated to the Gift of Christmas. Library staff members have been involved with the committee either as a member, contributor, or helper.

# GULF COAST READS

[Gulf Coast Reads](#) is a program where representatives from multiple libraries in the Houston/Gulf Coast area come together and select a book each year to read and build library programs around in the month of October. Promotion of the titles and library programs is coordinated between participating institutions.

The 2017 Gulf Coast Reads title is *News of the World*, by Paulette Jiles. It is a historical fiction novel set in Texas during the period following the Civil War. It focuses on the relationship between an older ex-soldier and a young orphaned girl he has agreed to accompany on a journey across the state. The title was longlisted for the National Book Award and has received many favorable reviews.

The book was made available to our patrons in printed and electronic formats. The Library also hosted a lecture – *Internment in America* - which had 26 people in attendance. The speaker was Dr. Ken Grubb.



return her to relatives who don't want her, even though he and the girl have become trusting friends. A story of courage and honor and the truth that these two things are often the possession of even the unlikely people.

1870, North Texas, rainy and cold. Captain Jefferson Kyle Kidd travels from town to town giving readings from the latest newspapers, bringing the news of the world to isolated towns on the Texas frontier. In Wichita Falls, he is asked to return a captive girl to her relatives near San Antonio, 400 miles to the south. The old man and the ten-year-old start out on a hazardous journey, no less risky because the girl considers herself now a Kiowa and does not have the slightest desire to return. Bandits and Comanche raids and violent weather make as many difficulties as the ten-year-old girl who can't speak English eats with her hands and knows how to use a revolver. In the end, he finds he must

Book Discussion Group of Mysteries and More  
October Pick: *News of the World*, by Paulette Jiles

October 10, 2017 at 6 p.m.

Special event presented by Dr. Ken Grubb:  
*"No News is Good News: People, Politics, and  
Propaganda in Reconstruction Texas."*

October 12, 2017 at 7 p.m.

**Paulette Jiles-Johnson** (born 4 April 1943) is an American-born Canadian poet and novelist. Born in Salem, Missouri, she was educated at the University of Illinois in Spanish literature. She is married to Jim Johnson and has six grandchildren. Currently she lives in San Antonio, Texas.

---

# COMMUNITY SCAN DAY

The Deer Park Public Library, in partnership with the Friends of the Deer Park Public Library and the City of Deer Park Historical Committee, hosted a Community Scan Day on August 25. The public was invited to attend from 10AM-12PM in the DPPL meeting room.

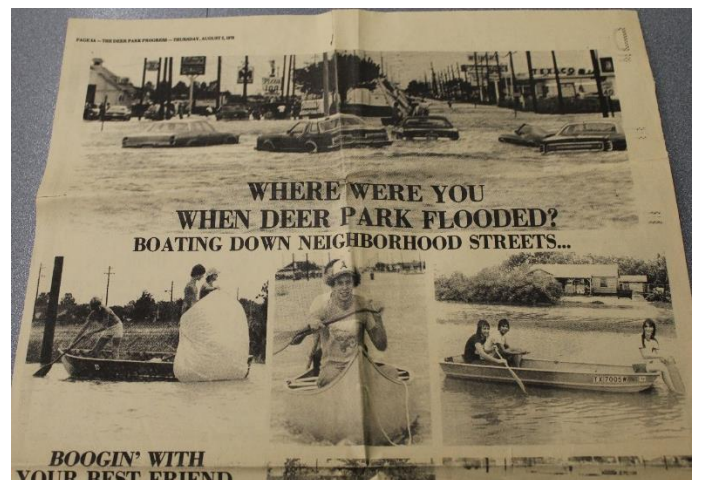
Library Director Rebecca Pool said the event will create an opportunity for items such as historic family photos, documents, letters and other items to be scanned into a digital archive. "The public is invited to share their personal Deer Park history to help build a community digital photo collection," she said. "Volunteers will be on-hand to collect information about your historic photos, slides, or documents (limit 10 to 20 items per person) and then scan them into a digital archive. After they are scanned, you will get to keep your original items and will also receive a digital copy of them on a USB drive."

Following the event, the Library and the City of Deer Park Historical Committee will add these photos and documents to a Community Digital Archive for physical display and for use in a virtual museum where family, friends and the community can enjoy a look at Deer Park's early life and path to the present.

"We are very excited to work with our resident to collect items that reflect local history, people, places and events," said Council member and Historical Committee Chair Sherry Garrison. "In particular, we hope our community will be willing to share photos of local scenes and buildings; past residents; social events; the Houston Ship Channel; the San Jacinto Monument; the oil and chemical industry; churches; schools and businesses."

The Community Photo Scan Day was free to the public.

Pictures from Scan Day.



# SECTION 8

---

Support workforce development.

# INDUSTRIAL INTELLIGENCE SERIES GRANT

The Deer Park Public Library was awarded a \$10,000 Impact grant from the Texas State Library and Archives Commission in August 2017. The grant allowed the library to purchase NCCER (National Center for Construction Education & Research) titles that have been requested by our patrons. The books have been well received and are being used regularly. We had patrons who were happy to have the books available because they were taking a test within the week and it allowed them to study for the test. Along with providing the testing materials, we conducted training sessions through the first half of 2018. Examples include:



**INDUSTRIAL INTELLIGENCE SERIES**  
PETROCHEMICAL JOBS

Patti Bell, Program Manager for Dream It. Do It. Southeast Texas, will discuss the educational path to skilled jobs in the petrochemical industry.

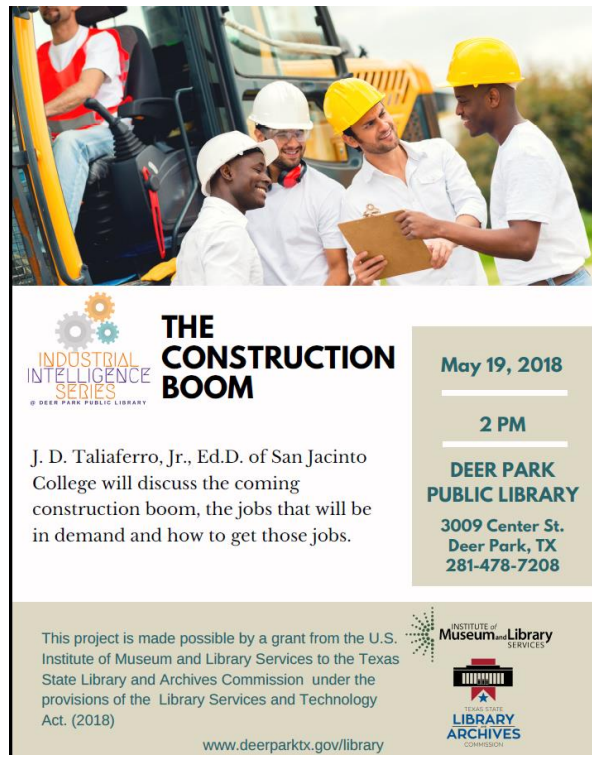
**February 27, 2018**  
**6:30 PM**

**DEER PARK PUBLIC LIBRARY**  
3009 Center St.  
Deer Park, TX  
281-478-7208

This project is made possible by a grant from the U.S. Institute of Museum and Library Services to the Texas State Library and Archives Commission under the provisions of the Library Services and Technology Act. (2018)

[www.deerparktx.gov/library](http://www.deerparktx.gov/library)

INSTITUTE of Museum and Library SERVICES  
TEXAS STATE LIBRARY ARCHIVES COMMISSION



**INDUSTRIAL INTELLIGENCE SERIES**  
THE CONSTRUCTION BOOM

J. D. Taliaferro, Jr., Ed.D. of San Jacinto College will discuss the coming construction boom, the jobs that will be in demand and how to get those jobs.

**May 19, 2018**  
**2 PM**

**DEER PARK PUBLIC LIBRARY**  
3009 Center St.  
Deer Park, TX  
281-478-7208

This project is made possible by a grant from the U.S. Institute of Museum and Library Services to the Texas State Library and Archives Commission under the provisions of the Library Services and Technology Act. (2018)

[www.deerparktx.gov/library](http://www.deerparktx.gov/library)

INSTITUTE of Museum and Library SERVICES  
TEXAS STATE LIBRARY ARCHIVES COMMISSION

---

# JOB RELATED COMPUTER CLASSES

While many of our computer classes can apply to jobs, two in particular are more focused on workforce development. The Finding a Job class is specifically designed to assist patrons in finding a job. It includes instructions on how to write a resume and how to do a job search. In the last year, we added additional Microsoft Excel classes, Formulas & Functions and Graphs & Pivot Tables, both of which were requested by those needing to improve their Excel skills for use on the job.

## Class Descriptions

### **Finding a Job**

Do you need help searching for a job? Do you need assistance creating or updating your resume? Could your cover letter use some work? The library has print and online resources to help you with resumes and interview skills. Learn how the library resources can help you explore career opportunities, search for jobs, create resumes and cover letters, prepare for the interview, and more!

### **Microsoft Word 2016: Resumes**

Learn how to use Microsoft Word 2016 to create a basic resume with simple formatting. The class covers how to save resumes in different file formats and the different types of resumes. **PREREQUISITES:** Basic computer skills (mouse & keyboard) and either Microsoft Word 2016: Basics class or basic MS Word knowledge.

---

# WORKSPACES FOR MOBILE WORKERS

Deer Park Public Library offers multiple spaces for mobile workers. Tables and carrels are available throughout the adult services area. Tables can seat 1-4 people.



For more privacy, patrons can check out the Group Study room on a first come/first serve basis. The room can be checked out for two hours at a time by 1-4 people. The room was used 147 times in FY 2016-2017.



For workers who need to hold a larger meeting, we have two options a conference room and a meeting room. The Conference Room seats up to 15 people and the Meeting Room seats up to 179 people. Both rooms can be reserved in advance.



Conference Room




Meeting Room

# ONLINE JOB AND CAREER RESOURCES

Deer Park Public Library offers three online options for job and career development. Through online options, the Library is able to offer more resources that we are able to in person.


Gale Courses offers live online classes. One of the options available is QuickBooks classes. Many job seekers need to learn QuickBooks, and are users are able to take advantage of online offerings.

 [My Classroom](#) [About Us](#) [Help](#) [Sign in](#)

## Deer Park Public Library

[Home](#) [View Catalog](#) Search for Courses:



[< back](#) Browse: **Other Applications**


 **Browse Catalog**

[Featured](#) [Popular](#) [New](#)

[Accounting and Finance](#)  
[Business](#)  
[Computer Applications](#)  
[Design and Composition](#)  
[Healthcare and Medical](#)  
[Language and Arts](#)  
[Law and Legal](#)  
[Personal Development](#)  
[Teaching and Education](#)  
[Technology](#)  
[Writing and Publishing](#)

Sort by: **Relevance** **Name A-Z**




**Introduction to QuickBooks Online**  
Use this cloud-based accounting program to record income and expenses; enter checks and credit card payments; track your payables, inventory, and receivables; and much more.  
[Learn More>>](#)

**Enroll Now**

Course 24 hours

Start Date: Dec 13 | Jan 17 | Feb 14 | Mar 14




**Introduction to QuickBooks 2017**  
Learn how to quickly and efficiently gain control over the financial aspects of your business.  
[Learn More>>](#)

**Enroll Now**

Course 24 hours

Start Date: Dec 13 | Jan 17 | Feb 14 | Mar 14




**Introduction to QuickBooks 2016**  
Gain control of the financial accounting of your business using this powerful software program, including how to create statements and invoices and track payables and receivables.  
[Learn More>>](#)

**Enroll Now**

Course 24 hours

Start Date: Dec 13 | Jan 17 | Feb 14 | Mar 14



**Intermediate QuickBooks 2017**  
Go beyond the basic introductory concepts and learn how to gain more control and improve productivity while using QuickBooks.  
[Learn More>>](#)

**Enroll Now**

Course 24 hours

Start Date: Dec 13 | Jan 17 | Feb 14 | Mar 14

Many of the courses available through Gale Courses are general in nature, however several of the health care and technology classes allow a user to earn a certificate or take classes towards earning a certificate.

# Deer Park Public Library

[Home](#) [View Catalog](#) Search for Courses:

[< back](#)

Browse:

## Health Care Certificate

### Browse Catalog

[Featured](#) [Popular](#) [New](#)

Accounting and Finance  
Business  
Computer Applications  
Design and Composition  
Healthcare and Medical  
Language and Arts  
Law and Legal  
Personal Development  
Teaching and Education  
Technology  
Writing and Publishing

Sort by: [Relevance](#) [Name A-Z](#)



### Certificate in Gerontology

(25 contact hours) Earn a certificate proving you with the skills required to meet the health care needs of a rapidly aging population.  
[Learn More>>](#)

[Enroll Now](#)

Course ⌚ 25 hours

Start Date: [Dec 13](#) | [Jan 17](#) | [Feb 14](#) | [Mar 14](#)



### Certificate in Food, Nutrition, and Health

(16 contact hours) In this certificate program, you'll gain a holistic overview of current food and nutrition issues and their impact on physical, social, emotional, and spiritual health.  
[Learn More>>](#)

[Enroll Now](#)

Course ⌚ 16 hours

Start Date: [Dec 13](#) | [Jan 17](#) | [Feb 14](#) | [Mar 14](#)



### Certificate in Meditation

(8 contact hours) In this certificate program, you'll explore the many meditation techniques that can be used to support the mind-body connection and promote healing, health, and wellness.  
[Learn More>>](#)

[Enroll Now](#)

Course ⌚ 8 hours

Start Date: [Dec 13](#) | [Jan 17](#) | [Feb 14](#) | [Mar 14](#)



### Certificate in Infectious Diseases and Infection Control

(13 contact hours) Designed for healthcare and medical professionals, this certificate program offers insights into common infectious diseases and procedures for controlling their spread.  
[Learn More>>](#)

[Enroll Now](#)

Course ⌚ 13 hours

Start Date: [Dec 13](#) | [Jan 17](#) | [Feb 14](#) | [Mar 14](#)

[My Classroom](#)[About Us](#)[Help](#)[Sign in](#)

# Deer Park Public Library

[Home](#)[View Catalog](#)Search for Courses: [< back](#)

Browse:

Certificate Prep

[Browse Catalog](#)[Featured](#)[Popular](#)[New](#)[Accounting and Finance](#)[Business](#)[Computer Applications](#)[Design and Composition](#)[Healthcare and Medical](#)[Language and Arts](#)[Law and Legal](#)[Personal Development](#)[Teaching and Education](#)[Technology](#)[Writing and Publishing](#)Sort by: [Relevance](#)[Name A-Z](#)

## Basic CompTIA A+ Certification Prep

Start preparing for CompTIA A+ certification as you learn PC basics and troubleshoot in a real world PC environment.

[Learn More>>](#)[Enroll Now](#)

Course 24 hours

Start Date: [Dec 13](#) | [Jan 17](#) | [Feb 14](#) | [Mar 14](#)

## CompTIA® Network+ Certification Prep

Prepare to take and pass the CompTIA Network+ Exam and begin a career as a network tech.

[Learn More>>](#)[Enroll Now](#)

Course 24 hours

Start Date: [Dec 13](#) | [Jan 17](#) | [Feb 14](#) | [Mar 14](#)

## Intermediate CompTIA A+ Certification Prep

Take the second step toward becoming a CompTIA A+ certified tech by mastering virtualization, multifunction devices, three flavors of Windows, plus macOS and Linux operating systems.

[Learn More>>](#)[Enroll Now](#)

Course 24 hours

Start Date: [Dec 13](#) | [Jan 17](#) | [Feb 14](#) | [Mar 14](#)

## CompTIA® Security+ Certification Prep 1

Master the terms and concepts you need to pass the CompTIA® Security+ SY0-401 exam and earn your Security+ certificate.

[Learn More>>](#)[Enroll Now](#)

Course 24 hours

Start Date: [Dec 13](#) | [Jan 17](#) | [Feb 14](#) | [Mar 14](#)

Job and Career Accelerator, available through LearningExpress Library assists users in determining what careers match their skills, a job search, and tools to build resumes and cover letters.

Login | Register | Contact Us

Deer Park Public Library

Find ResourcesIn This Center

HomeCenter HomeGuidanceResourcesOther CentersVideo GuidesHelp

# Welcome to Job & Career Accelerator!

Powerful tools and expert guidance to help you find a great job.



Watch our video guide that will help you get started.



How to Fill Out a Job Application

My Career Dashboard

Find a Career Match

Explore Occupations

Search for Jobs and Internships



- View Featured Resources
- View Librarian Resources

### Sign in to your account

Username

Password

Login

New User? [Register](#)


[Forgot Password?](#)

Career Cruising offers career assessments, information about educational opportunities, financial aid and job searching. It also includes a resume builder.

**CareerCruising**


[Español](#) | [Help](#) | [My Account](#) ▾


☰ ▾


 **Log In**  
to My Plan ▾


[Assessments](#) [Careers](#) [Education](#) [Financial Aid](#) [Employment](#)

What do you want to do?

 [Explore My Interests](#)


 [Learn About Careers](#)

 [Explore Education Options](#)


 [Find Jobs](#)

## Welcome to Career Cruising!

*My mother said to me, 'If you are a soldier, you will become a general. If you are a monk, you will become the Pope.' Instead, I was a painter, and became Picasso.*

 Pablo Picasso, Painter

### Focus on Careers



#### Careers in emergency services

When people need help in a hurry, do you want to be the one who gets the call? If you think you can handle the pressure of emergency situations, one of these careers might be right for you:

**Related Careers**

- [Coast Guard](#)
- [Dispatcher](#)
- [Firefighter](#)
- [Lifeguard](#)
- [Paramedic](#)

- [Park Warden / Ranger](#)
- [Police Officer](#)
- [Detective](#)
- [National Guard](#)

[Show me another](#)

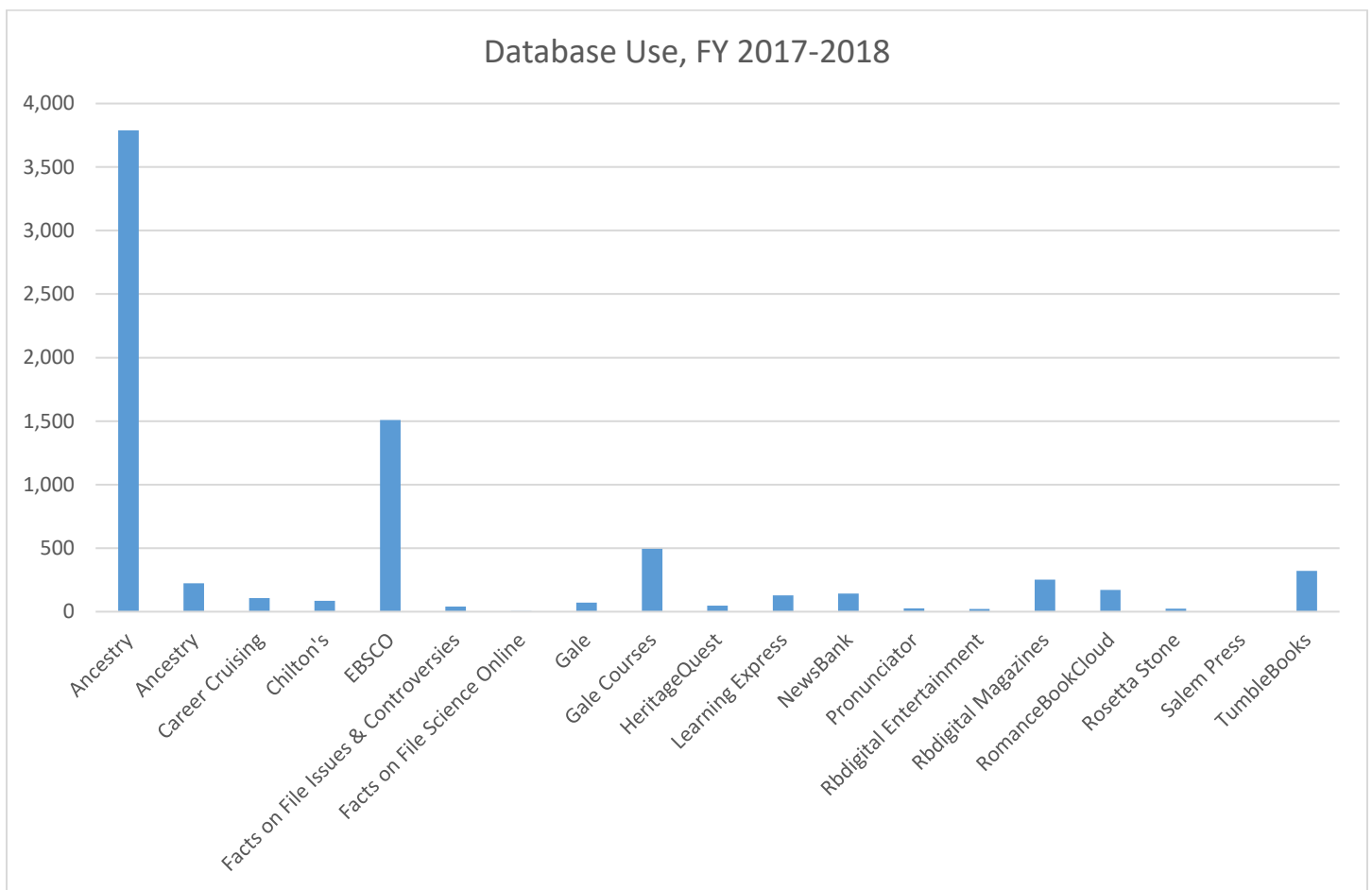
# SECTION 9

---

Support digital inclusion by providing public internet access, digital literacy training, and offering library services online.

## DATABASE USAGE

Deer Park Public Library offers over 90 databases for the public. With the exception of Ancestry.com, all of the databases are available both in the library and remotely with a Deer Park Public Library card. The databases were accessed 3,674 times in FY 2017-2018.



\*Rosetta Stone is number of new registrants.

---

# NEW ONLINE RESOURCES

The Deer Park Public Library promoted several online new resources available to patrons. A few examples include:

Deer Park Public Library

Posted on: December 7, 2017

## Check out RBdigital Magazines

RBdigital, formerly Zinio, features full-color, digital magazines for instant desktop reading, mobile streaming, and mobile-app download. With this service, patrons can add new and back issues to personal reading libraries with no holds, no checkout periods, and no limits to the number of magazines checked out and downloaded. And with personal notifications for favorite magazines, patrons never miss an issue.

*Food Network Magazine*, *National Geographic*, *Seventeen*, and *Texas Monthly* are just a few of the popular magazine titles available from RBdigital.

Magazines can be read on computers, tablets, or smart phones. Download the RBdigital App in your App Store today.

- [Apple App Store](#)
- [Google Play](#)
- [Amazon Appstore](#)



Posted on: August 20, 2018

## Deer Park Public Library partners with Recorded Books to offer streaming movie & TV service

Deer Park Public Library, in partnership with RBDigital from Recorded Books (Prince Frederick, MD), is pleased to announce the availability of online streaming services Acorn TV, IndieFlix, Qello Concerts, the Great Courses Library Collection, and Pongalo – Spanish language telenovelas & movies.

Patrons of Deer Park Public Library get a 7 day access pass, once a month, through [www.rbdigital.com/deerparktx](http://www.rbdigital.com/deerparktx) to one of the streaming services and enjoy unlimited access to movies, TV shows, concerts, and/or courses.

All five services can be enjoyed on any Internet-enabled computer, smartphone, or tablet with a Web browser, and movies are also available on Roku, Xbox and Apple TV.

"The Library is excited to add these streaming services to our online services including eBooks, eAudiobooks, and magazines" said Rebecca Pool, Library Director.

Please visit the Deer Park Public Library website at [www.deerparktx.gov/library](http://www.deerparktx.gov/library) for more information on how to access this service, call the library at 281-478-7208, or go directly to [www.rbdigital.com/deerparktx/](http://www.rbdigital.com/deerparktx/)



Posted on: August 20, 2018

## MobilePrint Service™ Now Available at the Library

Did your printer break down just when you need to print those concert tickets? Did you ditch your printer? Deer Park Public Library has you covered. With our new [MobilePrint Service™](#), you can use your personal computer or mobile device to print to the library's printers from anywhere. Simply submit documents for printing and come to the library, within 48 hours of sending your documents, to release and pick up your document using your library card or email address.

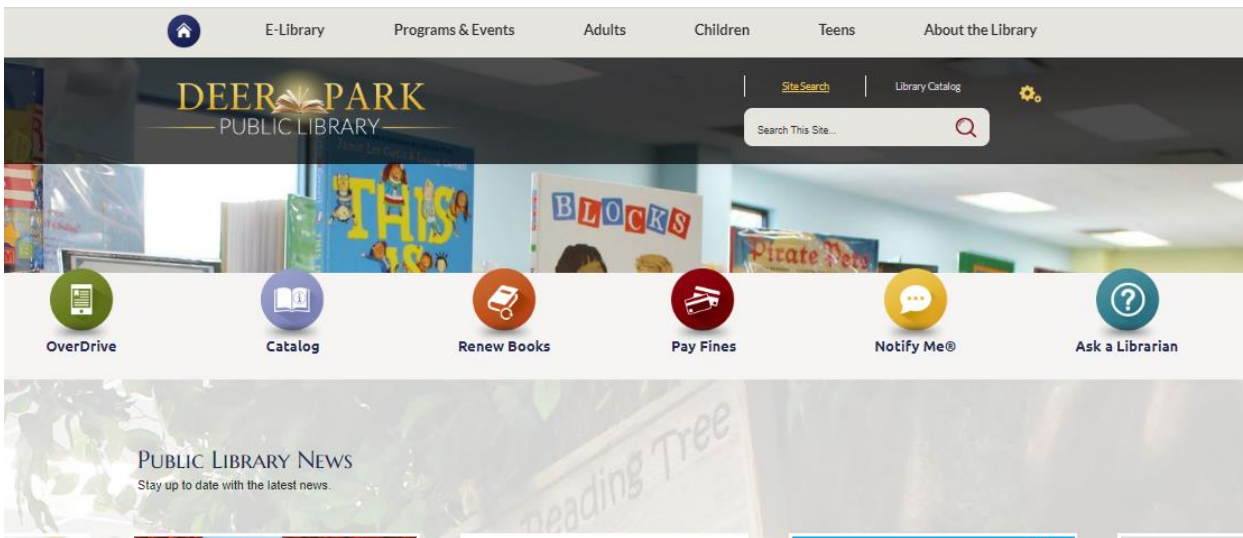
For more information, visit the library's web page at [www.deerparktx.gov/library](http://www.deerparktx.gov/library) or call the library at 281-478-7208. The library is located at 3009 Center St., Deer Park, TX 77536.



# LIBRARY WEB PRESENCE

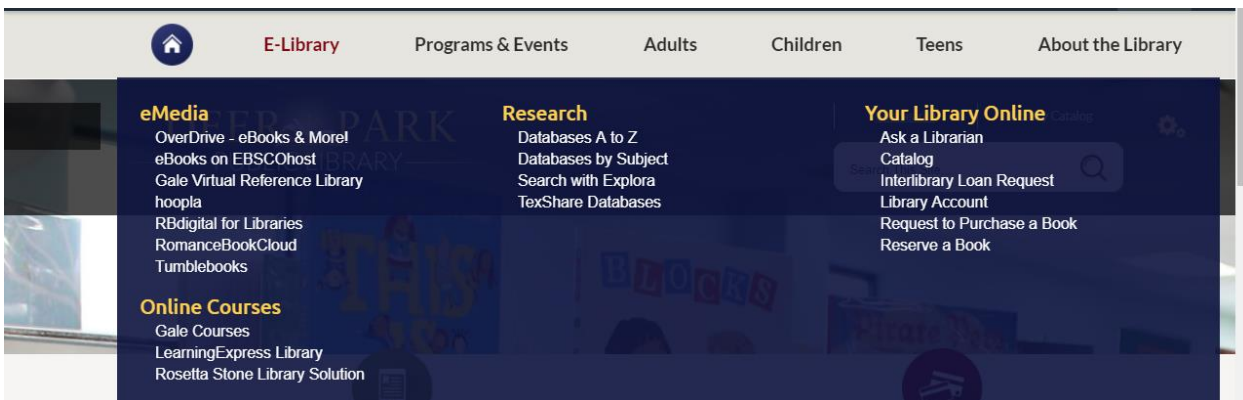
On December 14, the City of Deer Park launched an updated website with improved usability and mobile adaptability. The Deer Park Public Library's website is located at <http://www.deerparktx.gov/library>. The Library has an online catalog located at <http://catalog.library.deerparktx.org/polaris/> and mobile catalog located at <https://catalog.library.deerparktx.org/mobile>.

The web site makes library policies, events and resources available to the public. Links to the online catalogs are featured for home access. Patrons can also use the webpage to ask a reference questions, make requests to purchase books, place holds, request interlibrary loan or reserve the library's meeting and conference rooms. Slides promoting specific resources, programs or services are visible on the main page of the site.



Sections of the website include:

## E-Library



## Programs & Events

The screenshot shows the library website with the 'Programs & Events' tab selected in the navigation bar. The main content area is divided into three columns. The left column, titled 'Events @ DPPL', lists 'Featured Friday Programs' and 'Thursday Movie Matinee'. The middle column, titled 'Children's Programs', lists 'Crafts', 'Storytime', and 'Tail Waggin' Tutor'. The right column, titled 'Teen Programs', lists 'Teen Time' and includes a search bar labeled 'Search This Site...'. The background features a collage of images including a bookshelf, a child reading, and a sign that says 'BLOCKS'.

[Home](#) [E-Library](#) **[Programs & Events](#)** [Adults](#) [Children](#) [Teens](#) [About the Library](#)

**Events @ DPPL**  
**Featured Friday Programs**  
**Thursday Movie Matinee**

**Children's Programs**  
Crafts  
Storytime  
Tail Waggin' Tutor

**Teen Programs** [Library Catalog](#)  
Teen Time

**Adult Programs**  
Adult Computer Classes  
Crochet Class  
Industrial Intelligence Series  
Mysteries and More Book Club

## Adults

The screenshot shows the library website with the 'Adults' tab selected in the navigation bar. The main content area is divided into two columns. The left column, titled 'Adult Services', lists 'CAER Resource Center', 'Check Out Laptops', 'Conference Room', 'Group Study Room', 'Interlibrary Loan', 'Meeting Room', 'Reader's Advisory', and 'Reference Services'. The right column, titled 'Programs', lists 'Events @ DPPL', 'Computer Classes', 'Crochet Club', 'Featured Friday', 'Industrial Intelligence Series', 'Mysteries & More Book Club', and 'Thursday Movie Matinee'. A search bar labeled 'Search This Site...' is located on the right side. The background features a collage of images including a bookshelf, a child reading, and a sign that says 'BLOCKS'.

[Home](#) [E-Library](#) [Programs & Events](#) **[Adults](#)** [Children](#) [Teens](#) [About the Library](#)

**Adult Services**  
CAER Resource Center  
Check Out Laptops  
Conference Room  
Group Study Room  
Interlibrary Loan  
Meeting Room  
Reader's Advisory  
Reference Services

**Programs**  
Events @ DPPL  
Computer Classes  
Crochet Club  
Featured Friday  
Industrial Intelligence Series  
Mysteries & More Book Club  
Thursday Movie Matinee

## Children

The screenshot shows the library website with the 'Children' tab selected in the navigation bar. The main content area is divided into two columns. The left column, titled 'Children's Services', lists 'Homework Help', 'Online Books & Games!', 'Public Internet & Wi-Fi Access', and 'Reader's Advisory for Children & Parents'. The right column, titled 'Programs', lists 'Events @ DPPL', 'Crafts', 'Storytime', 'Tail Waggin' Tutor', and 'Thursday Movie Matinee'. A search bar labeled 'Search This Site...' is located on the right side. The background features a collage of images including a bookshelf, a child reading, and a sign that says 'BLOCKS'.

[Home](#) [E-Library](#) [Programs & Events](#) [Adults](#) **[Children](#)** [Teens](#) [About the Library](#)

**Children's Services**  
Homework Help  
Online Books & Games!  
Public Internet & Wi-Fi Access  
Reader's Advisory for Children & Parents

**Programs**  
Events @ DPPL  
Crafts  
Storytime  
Tail Waggin' Tutor  
Thursday Movie Matinee

## Teens

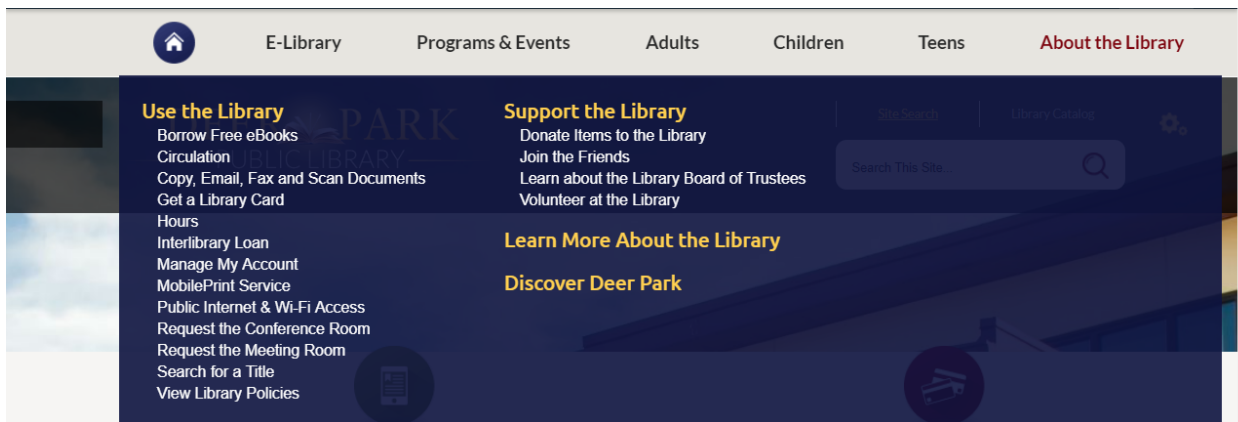
The screenshot shows the library website with the 'Teens' tab selected in the navigation bar. The main content area is divided into two columns. The left column, titled 'Teen Services', lists 'Homework Help', 'Interlibrary Loan', 'Public Internet & Wi-Fi Access', 'Reader's Advisory for Teens & Parents', 'T.A.B. (Teen Advisory Board)', and 'Volunteens'. The right column, titled 'Programs', lists 'Events @ DPPL', 'Teen Time', and 'Thursday Movie Matinee'. A search bar labeled 'Search This Site...' is located on the right side. The background features a collage of images including a bookshelf, a child reading, and a sign that says 'BLOCKS'.

[Home](#) [E-Library](#) [Programs & Events](#) [Adults](#) [Children](#) **[Teens](#)** [About the Library](#)

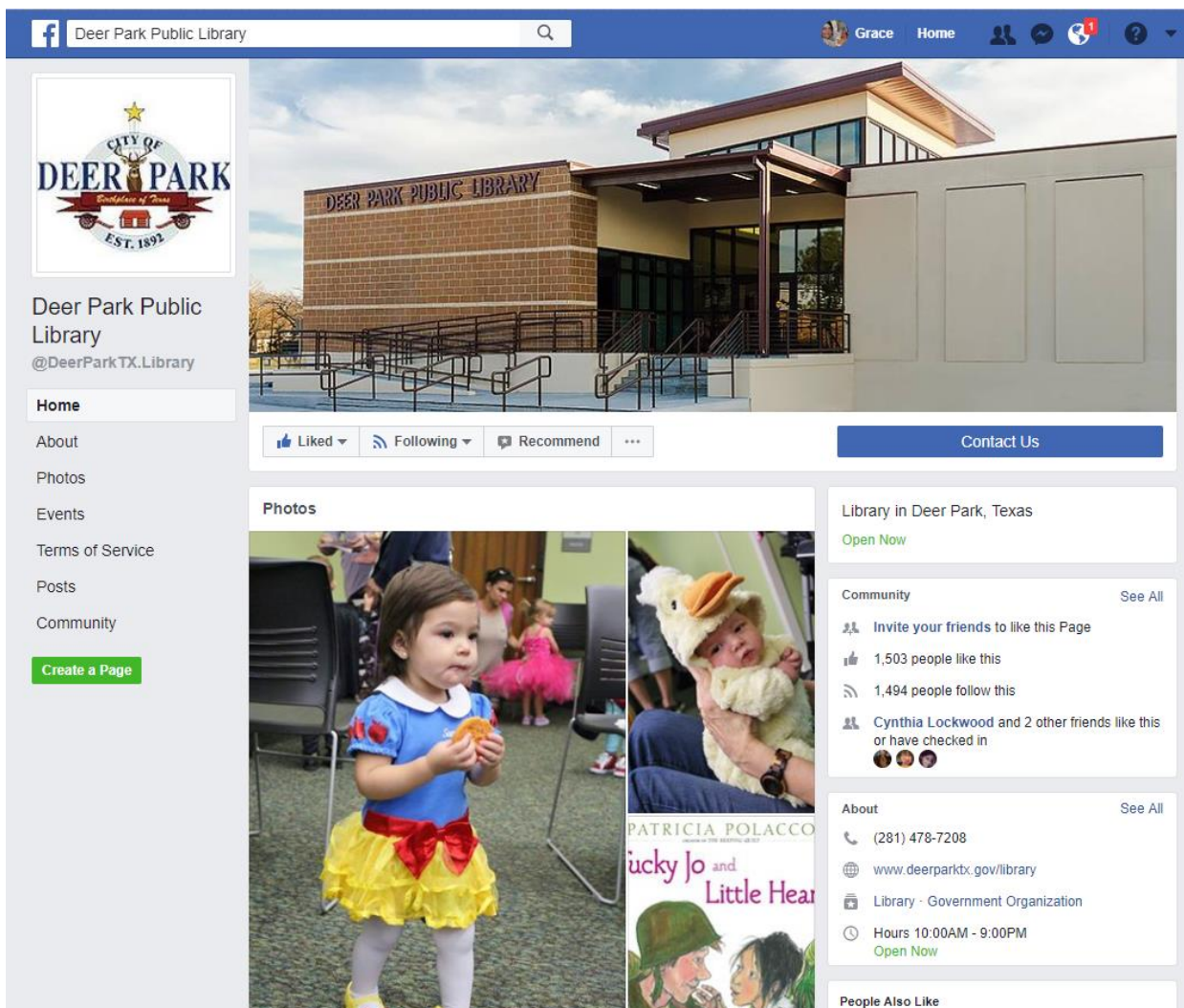
**Teen Services**  
Homework Help  
Interlibrary Loan  
Public Internet & Wi-Fi Access  
Reader's Advisory for Teens & Parents  
T.A.B. (Teen Advisory Board)  
Volunteens

**Programs**  
Events @ DPPL  
Teen Time  
Thursday Movie Matinee

## About the Library



The Library also maintains a Facebook page with posts to promote and document programs for every age group. This is distinct from the City of Deer Park's Facebook page which also features Library events, especially during collaborations with other City departments. The City of Deer Park also has Twitter and Instagram accounts, and the Library has worked with the City of Deer Park's Public Relations department to highlight programs and resources, and to contact local media.



---

# PUBLIC ACCESS WI-FI

Deer Park Public Library offers free public access Wi-Fi for our patrons.

	Usage
<i>17-Oct</i>	1,484
<i>17-Nov</i>	1,423
<i>17-Dec</i>	888
<i>18-Jan</i>	549
<i>18-Feb</i>	1,126
<i>18-Mar</i>	939
<i>18-Apr</i>	1,201
<i>18-May</i>	1,263
<i>18-Jun</i>	1,275
<i>18-Jul</i>	1,512
<i>18-Aug</i>	1,475
<i>18-Sep</i>	1,244
<b>Total</b>	<b>12,895</b>

---

# PUBLIC COMPUTER USAGE

Deer Park Public Library offers 29 public access terminals throughout the library. These are individual use sessions on the computers.

## Computer Sessions

Oct-17	998
Nov-17	874
Dec-17	1,039
Jan-18	1,395
Feb-18	1,140
Mar-18	1,312
Apr-18	1,145
May-18	1,669
Jun-18	1,859
Jul-18	1,850
Aug-18	1,948
Sep-18	1,780
<b>Total</b>	<b>17,009</b>

# SECTION 10

---

Establish professional staff training to include training opportunities for staff at all levels.

---

# SAFETY TRAINING

The City of Deer Park requires monthly safety training for all departments. In FY 2017-2018 the following topics were covered:

	Topic	Attendance
<i>Oct-17</i>	Skin Cancer Prevention and Early Detection	10
<i>Nov-17</i>	Ransomware	9
<i>Jan-18</i>	Dealing with Irate Customers	10
<i>Feb-18</i>	Heart Disease Prevention: 5 Healthy Tips	10
<i>Apr-18</i>	Identity Theft Prevention	7
<i>May-18</i>	Summer Training	8
<i>Jul-18</i>	Civilian Response to Active Shooter	7
<i>Aug-18</i>	Basic Car Emergency Kit	8
<i>Sep-18</i>	Carbon Monoxide	9

---

## CONFERENCES & TRAINING



Children's Librarian Susan Zykorie and Adult Services Librarian Grace Heffernan attended TLA Annual Conference held in Dallas, Texas from April 3rd to April 6th, 2018. This conference provides numerous opportunities for networking, discovering new products, receiving advanced reading copies, connecting with authors and publishers, and

attending workshop to strengthen programming offerings. During this conference, Susan and Grace visited the exhibit hall, connecting with fellow librarians and vendors regarding Summer Reading opportunities, MakerSpace Information, and programming opportunities.

Library Director Pool attended a variety of webinars and trainings this year. Topics included Visualizing Your Library's Story, Ditching Dewey and Reader's Advisory. Some of the certificates are included.



Many of the staff also attended the Ditching Dewey Course





## Legislation Details (With Text)

**File #:** ELE 19-002    **Version:** 1    **Name:**  
**Type:** Election    **Status:** Agenda Ready  
**File created:** 4/23/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Canvass of votes for May 4, 2019 City General & Special Election.  
**Sponsors:** City Secretary's Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Canvass of votes for May 4, 2019 City General & Special Election.

### Summary:

The City conducted a General & Special Election on May 4, 2019 to elect a Mayor and three members to the City Council and to revise the City Charter. The votes cast for said election are to be canvassed by the governing body of the political subdivision providing an official tally of votes cast.

### Fiscal/Budgetary Impact:

None

Mayor will canvass the votes with the City Secretary



## Legislation Details (With Text)

**File #:** ELE 19-003    **Version:** 1    **Name:**  
**Type:** Election    **Status:** Agenda Ready  
**File created:** 4/23/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Consideration of and action on an ordinance declaring the results of the City General & Special Election held May 4, 2019.  
**Sponsors:** City Secretary's Office  
**Indexes:**  
**Code sections:**  
**Attachments:** [ELECTIONORD](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Consideration of and action on an ordinance declaring the results of the City General & Special Election held May 4, 2019.

### Summary:

Once the official canvass is complete, the election results have to be declared and adopted by ordinance. The ordinance will reflect the votes cast for each position. The ordinance will be sent on Monday with the election results noted.

### Fiscal/Budgetary Impact:

None

Council adopt ordinance thus declaring the results of the May 4, 2019 General & Special Election

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE CANVASSING THE RETURNS AND DECLARING THE RESULTS OF THE ELECTION HELD MAY 4, 2019, IN THE CITY OF DEER PARK, TEXAS, FOR MAYOR, COUNCILMEMBER, POSITION NO. 1, COUNCILMEMBER, POSITION NO. 2, AND COUNCILMEMBER, POSITION NO. 3; AND CANVASSING THE RETURNS OF THE SPECIAL ELECTION REGARDING THE CITY CHARTER PROPOSITIONS; AND DECLARING AN EMERGENCY.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEER PARK:**

**I.**

The City Council finds that the election for the offices of Mayor, Councilmember, Position No. 1, Councilmember, Position No. 2 and Councilmember, Position No. 3, was duly called; that the notice thereof was given in accordance with law; that said election was held in accordance with law; that the returns of said election have been made by the proper officers, and canvassed by the City Council of the City of Deer Park, Texas.

That the following votes were cast for the office of:

Mayor

<u>Name</u>	<u>Jerry L. Mouton, Jr.</u>
Early Votes	458
Election Day Votes	305
Total Votes	763

Councilmember, Position 1

<u>Name</u>	<u>Sherry Garrison</u>	<u>J.W.Stokes</u>
Early Votes	399	161
Election Day Votes	267	91
Total Votes	666	252

Councilmember, Position 2

<u>Name</u>	<u>T.J. Haight</u>	<u>Carol Castorena-Greer</u>
Early Votes	398	173
Election Day Votes	267	96
Total Votes	665	269

Councilmember, Position 3

<u>Name</u>	<u>Tommy Ginn</u>
Early Votes	466
Election Day Votes	305
Total Votes	771

**II.**

That the following persons have been elected to the office set opposite their names:

Jerry L. Mouton, Jr.	Mayor
Sherry Garrison	Councilmember, Position No. 1
T.J. Haight	Councilmember, Position No. 2
Tommy Ginn	Councilmember, Position No. 3

and that the Mayor of the City of Deer Park, Texas, immediately issued an Election Certificate to that person so elected to the office as set forth in this paragraph.

**III.**

The City Council finds that the special election for City Charter revisions was duly called: that the notice thereof was given in accordance with law; that said election was held in accordance with law; that the returns of said election have been made by the proper officers, and canvassed by the City Council of the City of Deer Park, Texas.

That the following votes were cast for the following special election for City Charter revisions:

<u>PROPOSITIONS</u>	<u>EARLY VOTES</u>	<u>ELECTION DAY</u>	<u>TOTAL</u>
<b>Proposition A</b>			
<b>FOR</b>	<b>383</b>	<b>230</b>	<b>613</b>
<b>AGAINST</b>	<b>170</b>	<b>118</b>	<b>288</b>
<b>Proposition B</b>			
<b>FOR</b>	<b>428</b>	<b>279</b>	<b>707</b>
<b>AGAINST</b>	<b>127</b>	<b>71</b>	<b>198</b>
<b>Proposition C</b>			
<b>FOR</b>	<b>339</b>	<b>196</b>	<b>535</b>
<b>AGAINST</b>	<b>193</b>	<b>144</b>	<b>337</b>
<b>Proposition D</b>			
<b>FOR</b>	<b>370</b>	<b>234</b>	<b>604</b>
<b>AGAINST</b>	<b>154</b>	<b>102</b>	<b>256</b>
<b>Proposition E</b>			
<b>FOR</b>	<b>309</b>	<b>192</b>	<b>501</b>
<b>AGAINST</b>	<b>215</b>	<b>150</b>	<b>365</b>
<b>Proposition F</b>			
<b>FOR</b>	<b>406</b>	<b>266</b>	<b>672</b>
<b>AGAINST</b>	<b>125</b>	<b>76</b>	<b>201</b>
<b>Proposition G</b>			
<b>FOR</b>	<b>339</b>	<b>227</b>	<b>566</b>
<b>AGAINST</b>	<b>187</b>	<b>116</b>	<b>303</b>

#### IV.

That the City Council finds that all of the charter revisions were approved, and the City Charter be revised by amending Sections 5.07 (A)(1)(2), 5.12(D),2.06(e),8.03,5.14,6.10,2.05(C)(4).

**V.**

It is hereby officially found and determined that the meeting at which this Ordinance was adopted was open to the public, and that public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551 of the Government Code of the State of Texas.

**VI.**

The City Council finds that this Ordinance relates to the immediate preservation of the public peace, health, safety and welfare, in that it is necessary that the votes at the election held on May 6, 2017, be canvassed within three (3) days after election, in accordance with law, and the results declared and Certificate of Election issued, thereby creating an emergency, on account of which the Charter requirement providing for the reading of Ordinances on three (3) several days should be dispensed with, and this Ordinance be passed finally on its introduction; and, accordingly, such requirement is dispensed with, and this Ordinance shall take effect upon its passage and approval by the Mayor.

In accordance with Article VIII, Section 1 of the City Charter, this Ordinance was introduced before the City Council of the City of Deer Park, Texas, **passed, approved and adopted** on this the \_\_\_\_ day of \_\_\_\_\_, 2019 **by a vote of** \_\_\_\_\_ **“Ayes” and** \_\_\_\_\_ **“Noes”**.

\_\_\_\_\_  
**MAYOR**, City of Deer Park, Texas

**ATTEST:**

\_\_\_\_\_  
City Secretary

**APPROVED:**

\_\_\_\_\_  
City Attorney  
Page 4 of 5  
Canvass Returns for  
May 4, 2019 Election





## Legislation Details (With Text)

**File #:** ELE 19-004    **Version:** 1    **Name:**  
**Type:** Election    **Status:** Agenda Ready  
**File created:** 4/23/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Presentation of Certificates of Election.  
**Sponsors:** City Secretary's Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Presentation of Certificates of Election.

### Summary:

Once the canvass is complete and the results of the election have been declared and adopted, the Certificates of Election are presented to each of the newly elected Council members.

### Fiscal/Budgetary Impact:

None

Mayor will present Certificates of Election to newly elected Council members.



## Legislation Details (With Text)

---

**File #:** ELE 19-005    **Version:** 1    **Name:**  
**Type:** Election    **Status:** Agenda Ready  
**File created:** 4/23/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Administering the Oaths of Office.  
**Sponsors:** City Secretary's Office  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Administering the Oaths of Office.

### Summary:

Prior to taking office as a newly elected Council member, the member must take the Oath of Office.

### Fiscal/Budgetary Impact:

None

The Oath of Office shall be administered to each of the newly elected Council members.



# City of Deer Park

710 E SAN AUGUSTINE  
DEER PARK, TX 77536

## Legislation Details (With Text)

---

**File #:** MIN 19-070    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Agenda Ready  
**File created:** 5/2/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Approval of minutes of workshop meeting on April 16, 2019.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [CC\\_MW\\_041619](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of minutes of workshop meeting on April 16, 2019.

Summary:

Fiscal/Budgetary Impact:

Approval

710 EAST SAN AUGUSTINE STREET

DEER PARK, TEXAS 77536

## Minutes

of

A WORKSHOP MEETING OF THE CITY COUNCIL OF THE CITY OF DEER PARK, TEXAS HELD AT CITY HALL, 710 EAST SAN AUGUSTINE STREET, DEER PARK, TEXAS ON APRIL 16, 2019, BEGINNING AT 6:45 P.M., WITH THE FOLLOWING MEMBERS PRESENT:

JERRY MOUTON, JR.  
SHERRY GARRISON  
THANE HARRISON  
TOMMY GINN  
BILL PATTERSON  
RON MARTIN  
RAE SINOR

MAYOR  
COUNCILWOMAN  
COUNCILMAN  
COUNCILMAN  
COUNCILMAN  
COUNCILMAN  
COUNCILWOMAN

## OTHER CITY OFFICIALS PRESENT:

JAY STOKES  
GARY JACKSON  
SHANNON BENNETT  
JIM FOX

CITY MANAGER  
ASSISTANT CITY MANAGER  
CITY SECRETARY  
CITY ATTORNEY

1. MEETING CALLED TO ORDER – Mayor Mouton called the workshop to order at 6:45 p.m.

PRESENTATION OF THE PARKS AND RECREATION DEPARTMENT ANNUAL REPORT – Parks and Recreation Marketing/Technical Coordinator, Nicole Garvis gave an overview of the 2018 Annual Parks and Recreation Report. Ms. Garvis displayed a presentation for Council. (Exhibit A1-A7)

2. DISCUSSION OF ISSUES RELATING TO THE PERMITTING OF FOOD TRUCKS – City Manager, James Stokes gave an overview of the discussion and Staff input on permitting food trucks within the City and gave detailed clarification of the idea in creating a mechanism that would allow the food trucks to be involved in City events. Mr. Stokes also highlighted standards and regulations to be incorporated in the food truck operation requirements.
3. PRESENTATION OF THE PARKVIEW PARK PLAYGROUND EQUIPMENT – Parks and Recreation Marketing/Technical Coordinator, Nicole Garvis presented a video of the new playground equipment installed at Parkview Park.

4. ADJOURN – Mayor Mouton adjourned the workshop meeting at 7:03 p.m.

ATTEST:

APPROVED:

---

Shannon Bennett, TRMC  
City Secretary

---

Jerry Mouton, Jr.  
Mayor



## Legislation Details (With Text)

---

**File #:** MIN 19-071    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Agenda Ready  
**File created:** 5/2/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Approval of minutes of regular meeting on April 16, 2019.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [CC\\_MR\\_041619](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of minutes of regular meeting on April 16, 2019.

Summary:

Fiscal/Budgetary Impact:

Approval

710 EAST SAN AUGUSTINE STREET

DEER PARK, TEXAS 77536

Minutes of

THE 1731ST REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF DEER PARK, TEXAS HELD IN CITY HALL, 710 EAST SAN AUGUSTINE STREET, DEER PARK, TEXAS ON APRIL 16, 2019, AT 7:30 P.M., WITH THE FOLLOWING MEMBERS PRESENT:

JERRY MOUTON, JR.  
SHERRY GARRISON  
THANE HARRISON  
TOMMY GINN  
BILL PATTERSON  
RON MARTIN  
RAE SINOR

MAYOR  
COUNCILWOMAN  
COUNCILMAN  
COUNCILMAN  
COUNCILMAN  
COUNCILMAN  
COUNCILWOMAN

OTHER CITY OFFICIALS PRESENT:

JAY STOKES  
GARY JACKSON  
SHANNON BENNETT  
JIM FOX

CITY MANAGER  
ASSISTANT CITY MANAGER  
CITY SECRETARY  
CITY ATTORNEY

1. MEETING CALLED TO ORDER – Mayor Mouton called the meeting to order at 7:30 p.m.
2. INVOCATION – The invocation was given by Councilman Patterson.
3. PLEDGE OF ALLEGIANCE – Councilman Harrison led the Pledge of Allegiance to the United States Flag and led the Texas Flag Pledge.
4. PROCLAMATION FOR NATIONAL PUBLIC SAFETY TELECOMMUNICATOR WEEK 2019 – Mayor Mouton presented a proclamation to Telecommunications Supervisor, Kelly Bass, in recognition of National Public Safety Telecommunicator Week and declared April 14-20, 2019 as National Public Safety Telecommunicator Week 2019.
5. PROCLAMATION FOR NATIONAL SAFE DIGGING MONTH – Mayor Mouton presented a proclamation to Kevin Hare and Gary Mills of CenterPoint in recognition of National Safe Digging Month and declared April 2019 as National Safe Digging Month.
6. CONSENT CALENDAR – Motion was made by Councilman Harrison and seconded by Councilman Ginn to approve the consent calendar as follows:
  - a. Approval of minutes of regular meeting on April 2, 2019.

- b. Authorization to seek bids for a one (1) year supply of gasoline and diesel fuel to be used for all City of Deer Park vehicles and equipment.
- c. Authorization to advertise and receive bids for a one (1) year supply of Sodium Hexametaphosphate with the option to renew for one additional year for the Water Treatment Plant.

Motion carried 7 to 0.

7. CONSIDERATION OF AND ACTION ON A RESOLUTION SUSPENDING THE MAY 10, 2019 EFFECTIVE DATE OF CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC'S REQUESTED RATE CHANGE TO PERMIT THE CITY TIME TO STUDY THE REQUEST AND TO ESTABLISH REASONABLE RATES – Motion was made by Councilwoman Garrison and seconded by Councilman Ginn to approve Resolution No. 2019-06 captioned as follows:

RESOLUTION OF THE CITY OF DEER PARK SUSPENDING THE MAY 10, 2019 EFFECTIVE DATE OF CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC'S REQUESTED RATE CHANGE TO PERMIT THE CITY TIME TO STUDY THE REQUEST AND TO ESTABLISH REASONABLE RATES; APPROVING CONTINUED COOPERATION WITH THE GULF COAST COALITION OF CITIES; HIRING LLOYD GOSSELINK ATTORNEYS AND CONSULTING SERVICES TO NEGOTIATE WITH THE COMPANY AND DIRECT ANY NECESSARY LITIGATION AND APPEALS; REQUIRING REIMBURSEMENT OF CITIES' RATE CASE EXPENSES; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; REQUIRING NOTICE OF THIS RESOLUTION TO THE COMPANY AND LEGAL COUNSEL.

Motion carried 7 to 0.

8. CONSIDERATION OF AND ACTION ON AN ORDINANCE APPOINTING A MEMBER TO THE PARKS AND RECREATION COMMISSION - After a proposed ordinance was read by caption, motion was made by Councilman Harrison and seconded by Councilwoman Sinor to adopt on first and final reading Ordinance No. 4068, captioned as follows:

AN ORDINANCE APPOINTING ONE MEMBER OF THE PARKS & RECREATION COMMISSION OF THE CITY OF DEER PARK, TEXAS; AND DECLARING AN EMERGENCY. (Clyde Coxie)

Motion carried 7 to 0.

9. CONSIDERATION OF AND ACTION ON AN ORDINANCE AMENDING THE CODE OF ORDINANCES SECTION 66-183, DESIGNATED TRUCK ROUTE – After a proposed ordinance was read by caption, motion was made by Councilwoman Garrison and seconded by Councilman Ginn to adopt on first and final reading Ordinance No. 4069, captioned as follows:

AN ORDINANCE AMENDING SECTION 66-183 SCHEDULE L, OF THE CODE OF ORDINANCES OF THE CITY OF DEER PARK, TEXAS, PROVIDING FOR AMENDED TRAFFIC REGULATIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

Motion carried 7 to 0.

10. CONSIDERATION OF AND ACTION ON AN ORDINANCE RELATED TO THE PERMITTING OF FOOD TRUCKS – After a proposed ordinance was read by caption, motion was made by Councilwoman Sinor and seconded by Councilman Patterson to adopt on first and final reading Ordinance No. 4070, captioned as follows:

AN ORDINANCE ADDING SECTIONS 22-48 and 22-48 APPENDIX “B” TO THE DEER PARK CODE OF ORDINANCES REGULATING MOBILE FOOD SERVICE UNITS WITHIN THE CITY OF DEER PARK, TEXAS; AND DECLARING AN EMERGENCY.

Motion carried 7 to 0.

Councilman Thane Harrison commented, “This is my final full meeting, the next meeting on May 7<sup>th</sup>, will be a workshop, the Pledge of Allegiance, the invocation and then I will step down. In fourteen years, 5110 days, a lot has happened, buildings and renovations, ribbon cuttings and groundbreakings, this City has progressed very well. Fire Station #3 was not here when I got on Council. I have sat with 14 different Councilmembers, two Mayors, two City Managers, two City Secretaries and 27 Directors, that includes two Police Chiefs and three Fire Chiefs. The most Directors in any one spot was in Parks and Recreation, with Doug Burgess, Paul Wilson, Scott Swigert and Charlie Sandberg. The least amount of directors is the Director of our Library, Rebecca Pool. Fourteen years ago, Melissa and I had 4 grandsons. We now have 6 grandsons 4 granddaughters, one great grandson and one great granddaughter. The latest great granddaughter was just born March 25<sup>th</sup>. My son Brandon, and his beautiful wife, inside and out, Amanda, who were married one week after the election of 2005. Since then, they have come up with these four precious children and I am going to introduce them. Isley, 9, Easton, 8, Amelia, 5, and Everest, 2. We also have our son Randy and my wife Melissa. I would not have sat here for fourteen years if it hadn’t been for Melissa. There is always someone behind the scene, and that is her. Jim Fox, City Attorney, has also been here since I have been in office. Mr. Fox used to read every ordinance, every word, whether it was 10 pages long or 3 pages long. Mr. Fox would

drink a lot of water. The meetings we had went past 8:00 o'clock. The City is in a lot better shape today than it was 14 years ago and for that, it is a win for all of us sitting up here and all the previous people that have sat up here. We are Deer Park proud. With that, I will bid you all a fond farewell and God bless each and everyone of you."

Mayor Mouton commented, "Councilman Harrison has served the City well. I know you invested a lot more than just time. I cannot say anything less but that you have made a tremendous impact on my life. You spoke words of wisdom to me and I am sure everyone up here has the same sentiment."

11. ADJOURN – Mayor Mouton adjourned the meeting at 7:54 p.m.

ATTEST:

APPROVED:

---

Shannon Bennett, TRMC  
City Secretary

---

Jerry Mouton, Jr.  
Mayor



## Legislation Details (With Text)

**File #:** TAXR 19-031 **Version:** 1 **Name:**  
**Type:** Tax Refund **Status:** Agenda Ready  
**File created:** 4/15/2019 **In control:** City Council  
**On agenda:** 5/7/2019 **Final action:**  
**Title:** Approval of tax refund to Juana Aquino and Adan Patino in the amount of \$732.18 due to a homestead exemption, a disability exemption, and a freeze granted by Harris County Appraisal District.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to Juana Aquino and Adan Patino in the amount of \$732.18 due to a homestead exemption, a disability exemption, and a freeze granted by Harris County Appraisal District.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

Juana Aquino and Adan Patino in the total amount of \$732.18 due to a homestead exemption, a disability exemption, and a freeze granted by Harris County Appraisal District on the 2018 Correction Roll #07 (Account #136-882-013-0010).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to Juana Aquino and Adan Patino.



## Legislation Details (With Text)

**File #:** TAXR 19-030 **Version:** 1 **Name:**  
**Type:** Tax Refund **Status:** Agenda Ready  
**File created:** 4/15/2019 **In control:** City Council  
**On agenda:** 5/7/2019 **Final action:**  
**Title:** Approval of tax refund to Corelogic Inc. Escrow Reporting in the amount of \$758.09 due to an overpayment.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to Corelogic Inc. Escrow Reporting in the amount of \$758.09 due to an overpayment.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

Corelogic Inc. Escrow Reporting in the total amount of \$758.09 due to an overpayment (Account #114-574-006-0037).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to Corelogic Inc. Escrow Reporting.



## Legislation Details (With Text)

**File #:** TAXR 19-032 **Version:** 1 **Name:**  
**Type:** Tax Refund **Status:** Agenda Ready  
**File created:** 4/15/2019 **In control:** City Council  
**On agenda:** 5/7/2019 **Final action:**  
**Title:** Approval of tax refund to Refund Advisory Corp. in the amount of \$558.94 due to an over-65 exemption and a freeze change granted by Harris County Appraisal District.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to Refund Advisory Corp. in the amount of \$558.94 due to an over-65 exemption and a freeze change granted by Harris County Appraisal District.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

Refund Advisory Corp. in the total amount of \$558.94 due to an over-65 exemption and a freeze change granted by Harris County Appraisal District on the 2018 Correction Roll #07 (Account #101-474-000-0006).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to Refund Advisory Corp.



## Legislation Details (With Text)

**File #:** TAXR 19-033 **Version:** 1 **Name:**  
**Type:** Tax Refund **Status:** Agenda Ready  
**File created:** 4/15/2019 **In control:** City Council  
**On agenda:** 5/7/2019 **Final action:**  
**Title:** Approval of tax refund to Popp Hutcheson PLLC in the amount of \$5,693.01 due to a value decrease granted by Harris County Appraisal District.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to Popp Hutcheson PLLC in the amount of \$5,693.01 due to a value decrease granted by Harris County Appraisal District.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

Popp Hutcheson PLLC in the total amount of \$5,693.01 due to a value decrease granted by Harris County Appraisal District on the 2018 Correction Roll #07 (Account #124-798-002-0001).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to Popp Hutcheson PLLC.



## Legislation Details (With Text)

**File #:** TAXR 19-034 **Version:** 1 **Name:**  
**Type:** Tax Refund **Status:** Agenda Ready  
**File created:** 4/15/2019 **In control:** City Council  
**On agenda:** 5/7/2019 **Final action:**  
**Title:** Approval of tax refund to Jeff Lawther in the amount of \$3,769.45 due to a value decrease granted by Harris County Appraisal District.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to Jeff Lawther in the amount of \$3,769.45 due to a value decrease granted by Harris County Appraisal District.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

Jeff Lawther in the total amount of \$3,769.45 due to a value decrease granted by Harris County Appraisal District on the 2018 Correction Roll #07 (Account #011-319-000-0145).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to Jeff Lawther.



## Legislation Details (With Text)

---

**File #:** TAXR 19-035   **Version:** 1   **Name:**

**Type:** Tax Refund   **Status:** Agenda Ready

**File created:** 4/15/2019   **In control:** City Council

**On agenda:** 5/7/2019   **Final action:**

**Title:** Approval of tax refund to W. D. Lawther in the amount of \$668.68 due to a value decrease granted by Harris County Appraisal District.

**Sponsors:** Finance

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to W. D. Lawther in the amount of \$668.68 due to a value decrease granted by Harris County Appraisal District.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

W. D. Lawther in the total amount of \$668.68 due to a value decrease granted by Harris County Appraisal District on the 2018 Correction Roll #07 (Account #047-045-000-0002).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to W. D. Lawther.



## Legislation Details (With Text)

**File #:** TAXR 19-036 **Version:** 1 **Name:**  
**Type:** Tax Refund **Status:** Agenda Ready  
**File created:** 4/15/2019 **In control:** City Council  
**On agenda:** 5/7/2019 **Final action:**  
**Title:** Approval of tax refund to Juana Aquino and Adan Patino in the amount of \$732.18 due to a homestead exemption, a disability exemption, and a freeze granted by Harris County Appraisal District.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to Juana Aquino and Adan Patino in the amount of \$732.18 due to a homestead exemption, a disability exemption, and a freeze granted by Harris County Appraisal District.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

Juana Aquino and Adan Patino in the total amount of \$732.18 due to a homestead exemption, a disability exemption, and a freeze granted by Harris County Appraisal District on the 2017 Correction Roll #18 (Account #136-882-013-0010).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to Juana Aquino and Adan Patino.



## Legislation Details (With Text)

**File #:** TAXR 19-037 **Version:** 1 **Name:**  
**Type:** Tax Refund **Status:** Agenda Ready  
**File created:** 4/15/2019 **In control:** City Council  
**On agenda:** 5/7/2019 **Final action:**  
**Title:** Approval of tax refund to Wells Fargo Commercial in the amount of \$2,832.00 due to a value decrease granted by Harris County Appraisal District.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to Wells Fargo Commercial in the amount of \$2,832.00 due to a value decrease granted by Harris County Appraisal District.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

Wells Fargo Commercial in the total amount of \$2,832.00 due to a value decrease granted by Harris County Appraisal District on the 2017 Correction Roll #18 (Account #011-319-000-0575).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to Wells Fargo Commercial.



## Legislation Details (With Text)

**File #:** TAXR 19-038 **Version:** 1 **Name:**  
**Type:** Tax Refund **Status:** Agenda Ready  
**File created:** 4/15/2019 **In control:** City Council  
**On agenda:** 5/7/2019 **Final action:**  
**Title:** Approval of tax refund to Corelogic Tax Service in the amount of \$669.36 due to an overpayment.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Approval of tax refund to Corelogic Tax Service in the amount of \$669.36 due to an overpayment.

### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending: Corelogic Tax Service in the total amount of \$669.36 due to an overpayment (Account #079-085-002-0021).

### Fiscal/Budgetary Impact:

None.

Approve the tax refund to Corelogic Tax Service.



## Legislation Details (With Text)

**File #:** AUT 19-020    **Version:** 1    **Name:**  
**Type:** Authorization    **Status:** Agenda Ready  
**File created:** 3/7/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Authorization to advertise and accept bids for a one-year supply of garbage bags.  
**Sponsors:** Finance  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Authorization to advertise and accept bids for a one-year supply of garbage bags.

### Summary:

The City ordered and distributed or sold 40-gallon garbage bags with 2-mil thickness last year. The City purchased 18,000 rolls from Houston Poly Bag at a cost of \$8.67 per roll for a total of \$156,060.00. Approximately, 4,620 garbage bags are currently in stock. There are 9,975 active residential water accounts currently, and each account is eligible to receive two rolls of garbage bags for 19,950 rolls. In the one-year period from January 2018 through December 2018, the City sold 853 rolls of garbage bags. Additionally, the City processed 1,007 new service applications last year (existing addresses) and each new accountholder receives two rolls of garbage bags (or one roll if the application is processed after April 1).

The City proposes purchasing the same/size weight of garbage bags (40-gallon garbage bags with 2-mil thickness) for fiscal year 2019-2020 (October 1, 2019 through September 30, 2020), with bids to be requested for the following quantities.

16,000 rolls

18,000 rolls

20,000 rolls

22,000 rolls

### Fiscal/Budgetary Impact:

Garbage bags are budgeted in the Sanitation Department (Account No. 010-402-4309, Garbage Bags)

Authorization to advertise and accept bids for a one-year supply of garbage bags.



## Legislation Details (With Text)

**File #:** RPT 19-023    **Version:** 1    **Name:**

**Type:** Report    **Status:** Agenda Ready

**File created:** 4/26/2019    **In control:** City Council

**On agenda:** 5/7/2019    **Final action:**

**Title:** Acceptance of the Deer Park Community Development Corporation's quarterly report for the period of January 1, 2019 - March 31, 2019.

**Sponsors:** City Manager's Office, Finance, Parks & Recreation

**Indexes:**

**Code sections:**

**Attachments:** [DPCDC 2ndQ Report 2019 Cumulative.042219](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Acceptance of the Deer Park Community Development Corporation's quarterly report for the period of January 1, 2019 - March 31, 2019.

Summary: Section 6.1 of the Corporation's bylaws states that the Board shall prepare a quarterly activity report, detailing the projects and work accomplished during the previous quarter. This report shall be reviewed by the Board by the end of the month following the end of each quarter and then submitted to City Council immediately thereafter. The attached report for the period of January 1, 2019 - March 31, 2019 has been approved by the Deer Park Community Development Corporation at its April 22, 2019 meeting.

Fiscal/Budgetary Impact:

N/A.

Accept the Deer Park Community Development Corporation's quarterly report for the period of January 1, 2019 - March 31, 2019.

## **Quarterly Report: January 1, 2019 – March 31, 2019**

### **Meetings Conducted and Activities**

January 3 – Meeting to discuss litigation related to the Dow Park Pavilion project – City Staff

January 7 – PARC meeting update on DPCDC projects – City Staff/PARC

January 7 – Special DPCDC meeting to discuss Maxwell items – City Staff/DPCDC

January 8 - Review of proposal for architectural services – Hike and Bike trails – City Staff

January 9– Deer Park Soccer Complex construction meeting – City Staff/Tandem Services/Halff

January 9 – Deer Park Girls Softball construction meeting – City Staff/Tandem Services/Halff

January 14 – Recreation Center site visits in the DFW area – City Staff/BSW

January 15 – Maxwell Center ribbon cutting – City Council/CDC/PARC/BSW/Halff/Frost/City Staff

January 16 – Meeting to discuss Halff payment item – City Staff

January 17 – Community Center presentation discussion for January 25 joint meeting – City staff

January 21 – Conference Call related to the Community Center project – City Staff/BSW

January 21 – Discussion on retainage reduction for Girls Softball and Soccer Complex projects – City staff

January 23– Deer Park Soccer Complex construction meeting – City Staff/Tandem Services/Halff

January 23 – Deer Park Girls Softball construction meeting – City Staff/Tandem Services/Halff

January 23 – Meeting to discuss Community Center project – City staff

January 28 – Regular DPCDC meeting – DPCDC/City Staff

January 28 – Joint meeting of the City Council/Deer Park Community Development Corp. Parks and Recreation Commission to discuss items related to the Community Center Renovations – City Staff/BSW/CC/DPCDC/PARC

January 29 – Meeting to discuss Halff expenses related to the Maxwell Center project – City Staff

February 5 – Meeting to discuss requested items related to Community Center project – City Staff

February 5 – Acceptance of DPCDC quarterly report – October –December 2018 – City Staff/City Council

February 5 – Enter into agreement with Burditt Consultants, LLC. for professional services for the development of the Type B Hike and Bike trails – City Staff/City Council

February 5 – Action on purchasing a monument sign for the Maxwell Adult Center – City Staff/City Council

February 5 – Ordinance to amend FY18-19 Capital Improvement fund budget for Girls Softball Complex – City Staff/ City Council

February 6 – Deer Park Soccer Complex construction meeting – City Staff/Tandem Services/Halff

February 6 – Deer Park Girls Softball construction meeting – City Staff/Tandem Services/Halff

February 13 – Meeting to discuss Community Center presentation for February 25th – City Staff

February 14 – Meeting to discuss Community Center project presentation– City Staff

February 18 – Conference call to discuss Community Center project presentation – City Staff/BSW

February 19 – Ordinance to amend FY18-19 Capital Improvement fund budget for Dee Park Soccer Complex project – City Staff/ City Council

February 20 – Deer Park Soccer Complex construction meeting – City Staff/Tandem Services/Halff

February 20– Deer Park Girls Softball construction meeting – City Staff/Tandem Services/Halff

February 20 – Meeting to discuss Community Center project presentation – City Staff

February 25 – Site visit to the La Porte Recreation Center – City Staff

February 25 - Meeting to discuss Community Center project presentation – City Staff/BSW

February 25 – Joint meeting of the City Council/Deer Park Community Development Corp. Parks and Recreation Commission to discuss items related to the Community Center Renovations – City Staff/BSW/CC/DPCDC/PARC

March 5 – Discussion about litigation concerning the Dow Park Pavilion project – City staff/Jeff Chapman

March 5 – Consideration of and action on a Soccer Complex change order – City Staff/City Council

March 6 – Girls Softball project site meeting – City staff/Tandem

March 8 – Meeting to discuss requested items related to Community Center project – City Staff

March 13 – Meeting to discuss progress on the Spencerview bridge – City Staff

March 18– Deer Park Soccer Complex construction meeting – City Staff/Tandem Services/Halff

March 18– Deer Park Girls Softball construction meeting – City Staff/Tandem Services/Halff

March 19 – On site meeting at Deer Park Girls Softball – City Staff/ Tandem Services

March 20 – Conference call with Brinkley Sargent Wigington – City Staff/BSW

March 25 – Site meeting to discuss turf items at Deer Park Soccer Complex – City Staff/ Tandem Services

## **Financial**

### **Debt Issued To-Date**

- \$9,450,000 Certificates of Obligation, Series 2016 issued February 16, 2016 through a private placement to Wells Fargo Bank via a competitive bidding process

- \$2,700,000 Certificates of Obligation, Series 2017 issued February 14, 2017 through a private placement to First National Bank Texas via a competitive bidding process
- Note: the \$5,850,000 authorized for the Community Center Expansion/Renovation has not yet been issued pending a decision on how to proceed with the project
- In an agreement between the City of Deer Park and the DPCDC, the City agreed to issue and sell certificates and the DPCDC agreed to make payments to the City in amounts sufficient to pay the principal of and interest on the certificates

#### **Deer Park Community Development Corporation (Fund 850)**

*This fund records the sales tax revenues, operating expenditures, including bond issuance costs, and debt service payments.*

#### **Revenues:**

- Sales & Use Tax Revenues:  
1Q (12/31/18) = \$259,892.45  
2Q (03/31/19) = \$822,520.92  
*Total Fiscal YTD = \$1,082,413.37*
- Investment Revenue:  
1Q (12/31/18) = \$1,629.43  
2Q (03/31/19) = \$1,540.34  
*Total Fiscal YTD = \$3,169.77*
- ***Total Fiscal YTD Revenues as of 03/31/19: \$1,085,583.14 (preliminary and unaudited)***

#### **Expenditures:**

- Audit Fee:  
2Q (03/31/19) = \$2,000.00  
*Total Fiscal YTD = \$2,000.00*
- ***Total Fiscal YTD Expenditures as of 03/31/19: \$2,000.00 (preliminary and unaudited)***

#### **Bond Fund – Certificates of Obligation (Fund 307)**

*This fund records the bond proceeds of the \$9,450,000 Certificates of Obligation, Series 2016 and the \$2,700,000 Certificates of Obligation, Series 2017 and all related capital project expenditures, including pay-as-you-go funding.*

#### **Revenues:**

- Investment Revenue:

1Q (12/31/18) = \$11,816.75

2Q (03/31/19) = \$12,252.67

*Total Fiscal YTD = \$24,069.42*

- ***Total Fiscal YTD Revenues as of 03/31/19: \$24,069.42 (preliminary and unaudited)***

**Expenditures:**

- Buildings:

1Q (12/31/18) = \$843,770.15

- Maxwell Center = \$150,894.95
- Girls Softball = \$276,936.46
- Soccer Fields = \$415,938.74

2Q (03/31/19) = \$121,172.16

- Maxwell Center = \$87,658.06
- Girls Softball = \$33,514.10
- Soccer Fields = \$0.00

*Total Fiscal YTD = \$964,942.31*

- Improvements Other Than Buildings:

1Q (12/31/18) = \$316.47

- Dow Park = \$316.47 \*

2Q (03/31/19) = \$209,746.68

- Maxwell Center = \$4,802.50
- Girls Softball = \$25,396.52
- Soccer Fields = \$179,547.66

*Total Fiscal YTD = \$210,063.15*

- Machinery & Equipment:

1Q (12/31/18) = \$6,665.79

- Maxwell Center = \$6,665.79

2Q (03/31/19) = \$6,665.79

- Maxwell Center = \$6,665.79

*Total Fiscal YTD = \$13,331.58*

- Consulting Architect Fee

1Q (12/31/18) = \$20,760.01

- Maxwell Center = \$15,736.35
- Girls Softball = \$597.75
- Soccer Fields = \$2,528.39
- Community Center = \$1,897.52

2Q (03/31/19) = \$27,236.19

- Maxwell Center = \$0.00
- Hike & Bike = \$2,350.00 \*
- Girls Softball = \$3,183.48
- Soccer Fields = \$69.87
- Community Center = \$21,632.84

Total Fiscal YTD = \$47,996.20

- **Total Fiscal YTD Expenditures as of 03/31/18: \$1,236,333.24 (preliminary and unaudited)**

\* Pay-As-You Go Funded Projects; funding will be transferred from the DPCDC (Fund 850)

### **Additional Funding**

*Certain project costs have or are expected to exceed the total amount appropriated by the authorized Type B funding. In response, the City Council has approved several budget amendments to provide the additional resources to fund these projects. The following reports the total amounts approved for the respective projects:*

- Dow Park = \$231,119.00
- Maxwell Center = \$33,800.00
- Girls Softball = \$538,319.00
- Soccer Fields = \$396,247.00

Total Budget Amendments = \$1,199,485.00

## **Quarterly Report: October 1, 2018 – December 31, 2018**

### **Meetings Conducted and Activities**

October 2 - Maxwell Construction meeting – Frost/BSW/ City Staff

October 11 – Irrigation inspection at Maxwell Center – Frost/City Staff/Halff

October 11 – Irrigation inspection at Girls Softball – Frost/City Staff/Halff

October 16 -Approval of purchase for furniture for the Maxwell Adult Center - CC/City Staff

October 16 – City Council appoints three (3) CDC members – CC/City Staff

October 22 – Meeting to discuss Maxwell Center opening – City Staff

October 22 – Deer Park Community Development Corporation regular board meeting – DPCDC/City Staff

October 23 – Maxwell Center Walk through and punch list – Frost/BSW/Halff/City Staff

November 6 – Maxwell Center walk through and punch list – Frost/BSW/Halff/City Staff

November 6 – Acceptance of DPCDC quarterly reports for April – June and July – September – CC/City Staff

November 6 – Authorization for the utilization of unencumbered project funds for security camera equipment at the Maxwell Center – CC/ City Staff

November 6 - Authorization for the utilization of unencumbered project funds to amend Halff architectural services contract for extended days at the Maxwell Center – CC/ City Staff

November 6 – Authorization to negotiate professional services agreement with Burditt Consultants for the comprehensive Hike and Bike Trail plan– CC/ City Staff

November 6 – Removal of member from the DPCDC and appointment of replacement member – CC/ City Staff

November 8 – Conference call to discuss potential litigation – City attorney/City Staff

November 12 – Meeting to discuss items related to Deer Park Girls Softball Project – City Staff

November 14 – Maxwell walk through tour – City Staff/City Council members

November 19 – Meeting to discuss items related to Maxwell Center – City Staff

November 19 – Maxwell walk through tour – City Staff/City Council members

November 20 – General public Maxwell walk through tour – City Staff/ Deer Park citizens

November 21 – General public Maxwell walk through tour – City Staff/Deer Park citizens

November 26 – Maxwell punch list discussion – City Staff/Frost

November 27 – Maxwell tour items meeting – City Staff

November 28– Deer Park Soccer Complex construction meeting – City Staff/Tandem Services/Halff

November 28 – Deer Park Girls Softball construction meeting – City Staff/Tandem Services/Halff

December 5 – Maxwell Center move in meeting – City Staff

December 10 – Deer Park Soccer Complex project discussion meeting – City Staff

December 12– Deer Park Soccer Complex construction meeting – City Staff/Tandem Services/Halff

December 12 – Deer Park Girls Softball construction meeting – City Staff/Tandem Services/Halff

December 13 – Houston area recreational facility tours – City Staff

December 18 – Authorization to reduce retainage from 5% - 2% on the Deer Park Soccer project for Tandem Services – CC/City Staff

December 19 – Maxwell Operations opening day – City Staff

December 19 – Pool assessment of the Dow Park Pool – City Staff/ XXX

December 20 – Houston area recreational facility tours – City Staff

## **Financial**

### **Debt Issuance**

- \$9,450,000 Certificates of Obligation, Series 2016 issued February 16, 2016 through a private placement to Wells Fargo Bank via a competitive bidding process
- \$2,700,000 Certificates of Obligation, Series 2017 issued February 14, 2017 through a private placement to First National Bank Texas via a competitive bidding process
- Note: the \$5,850,000 authorized for the Community Center Expansion/Renovation has not yet been issued pending a decision on how to proceed with the project
- In an agreement between the City of Deer Park and the DPCDC, the City agreed to issue and sell certificates and the DPCDC agreed to make payments to the City in amounts sufficient to pay the principal of and interest on the certificates

### **Deer Park Community Development Corporation (Fund 85)**

*This fund records the sales tax revenues, operating expenditures, including bond issuance costs, and debt service payments.*

### **Revenues:**

- Sales & Use Tax Revenues:

1Q (12/31/18) = \$259,892.45

*Total Fiscal YTD = \$259,892.45*

- Investment Revenue:

1Q (12/31/18) = \$1,630.03

*Total Fiscal YTD = \$1,630.03*

- ***Total Fiscal YTD Revenues as of 12/31/18: \$261,522.48 (preliminary and unaudited)***

#### **Expenditures:**

- Pay-As-You-Go – Dow Park:

1Q (12/31/18) = \$0.00

*Total Fiscal YTD = \$0.00*

- ***Total Fiscal YTD Expenditures as of 12/31/18: \$0.00 (preliminary and unaudited)***

#### **Bond Fund – Certificates of Obligation (Fund 23)**

*This fund records the bond proceeds of the \$9,450,000 Certificates of Obligation, Series 2016 and the \$2,700,000 Certificates of Obligation, Series 2017 and all related capital project expenditures, including pay-as-you-go funding.*

#### **Revenues:**

- Intergovernmental Revenue (*Pay-As-You-Go Funding*):

1Q (12/31/18) = \$0.00

*Total Fiscal YTD = \$0.00*

- Investment Revenue:

1Q (12/31/18) = \$11,816.75

*Total Fiscal YTD = \$11,816.75*

- ***Total Fiscal YTD Revenues as of 12/31/18: \$11,816.75 (preliminary and unaudited)***

#### **Expenditures:**

- Buildings:

1Q (12/31/18) = \$843,770.15

- Maxwell Center = \$150,894.95
- Girls Softball = \$276,936.46
- Soccer Fields = \$415,938.74

*Total Fiscal YTD = \$843,770.15*

- Improvements Other Than Buildings:

1Q (12/31/18) = \$316.47

- Dow Park = \$316.47

*Total Fiscal YTD = \$316.47*

- Machinery & Equipment:

1Q (12/31/18) = \$6,665.79

- Maxwell Center = \$6,665.79

*Total Fiscal YTD = \$6,665.79*

- Consulting Architect Fee

1Q (12/31/18) = \$20,760.01

- Maxwell Center = \$15,736.35
- Girls Softball = \$597.75
- Soccer Fields = \$2,528.39
- Community Center = \$1,897.52

*Total Fiscal YTD = \$20,760.01*

- ***Total Fiscal YTD Expenditures as of 12/30/18: \$871,512.42 (preliminary and unaudited)***

### **Additional Funding**

*Certain project costs have or are expected to exceed the total amount appropriated by the authorized Type B funding. In response, the City Council has approved several budget amendments to provide the additional resources to fund these projects. The following reports the total amounts approved for the respective projects:*

- Dow Park = \$231,119.00
- Girls Softball = \$449,631.00
- Soccer Fields = \$107,197.00

*Total Budget Amendments = \$787,947.00*



## Legislation Details (With Text)

**File #:** RPT 19-022    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 4/25/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Acceptance of Quarterly Investment Report for the quarter ended March 31, 2019.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [2019 2Q Investment Report](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Acceptance of Quarterly Investment Report for the quarter ended March 31, 2019.

Summary: Chapter 2, Administration, Article VII (Finance), All of Division 2 (Investment Policy), Section 2-274 Reporting, of the Code of Ordinances of the City of Deer Park, requires the Investment Officers to prepare and submit to City Council an investment report no less than on a quarterly basis. This requirement is in compliance with the Texas Public Funds Investment Act, V.T.C.A., Government Code Ch. 2256 as amended (the "Act"). The City's Investment Officers have worked with the Investment Advisor to prepare and have signed this report for the quarter ended March 31, 2019.

At March 31, 2019, all City funds were held in various depository accounts or in accounts at TexPool, TexSTAR, or Texas CLASS which are local government investment pools authorized by the Investment Policy. All three pools continue to maintain their AAAM rating by Standard & Poor's, which is the highest rating a local government investment pool can achieve.

Cash and investment activity included on the attached report is summarized below:

Cash in Wells Fargo (Depository Bank)	\$ 10,475,516
Money Market Accounts	2,077,645
Certificates of Deposit	43,497,518
TexPool	25,368,738
TexSTAR	23,747,800
Texas CLASS	6,395,595

Total Book Value                               \$111,562,812

Working with the City's investment advisor, the City has diversified the portfolio during the last few years with current investments of \$45,575,163 in various depository banks through money market accounts and certificates of deposit. At the end of the quarter, these investments represent about 40.9 percent of the portfolio.

These depository investments are earning between 2.30% and 3.05%. Comparatively, rates in the investment pools averaged 2.4009%, 2.4112%, and 2.4195% for the quarter in TexPool, TexSTAR, and Texas Class, respectively. The City continues to review and evaluate investment opportunities for safety, liquidity, and yield.

At the end of the second quarter of Fiscal Year 2018-2019, investments in TexPool totaled \$25,368,738, which is a net increase of \$149,602 from the previous quarter. This increase represents interest earnings for the quarter. The TexPool funds earned an average 2.4009% for the quarter (January - March 2019) or 18.96 basis points higher than the average for the previous quarter (note: a basis point is equal to 1/100 of a percentage point so 0.01 equals 1 basis point). On March 31, 2019, TexPool was earning 2.5026%.

Investments in TexSTAR at the end of the second quarter of the fiscal year totaled \$23,747,800, which is an increase of \$140,078 from the previous quarter. This increase represents interest earnings for the quarter. The TexSTAR funds earned an average 2.4112% for the quarter or 17.30 basis points higher than the average for the previous quarter. On March 31, 2019, TexSTAR was earning 2.4322%.

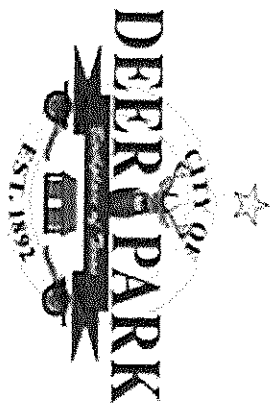
Investments in Texas CLASS at the end of the second quarter of the fiscal year totaled \$6,395,595, which is an increase of \$38,528 from the previous quarter. This increase represents interest earnings for the quarter. The Texas CLASS funds earned an average 2.4195% for the quarter or 8.16 basis points higher than the average for the previous quarter. On March 31, 2019, Texas CLASS was earning 2.4651%.

The federal funds rate, still shown as a range, was last increased on December 19, 2018 to 2.25% - 2.50% (from the previous 2.00% - 2.25%). At the most recent meeting of the Federal Open Market Committee (FOMC) on March 20, 2019, the FOMC did not change the federal funds rate, and current indications are that there will be no rate increases during the remainder of 2019. Market rates have been declining as a result. The 2.36% weighted average yield for the second quarter ended March 31, 2019 is slightly below the 2.37% rolling average yield of the three-month U.S. Treasury Bill for the quarter. The City's weighted average yield of 2.13% for the fiscal year-to-date at March 31, 2019 is 24.0 basis points higher than the previous quarter. Currently about 9.39 percent of the portfolio is in the City's depository bank as the City has worked to reallocate these monies into higher yielding investments.

Fiscal/Budgetary Impact:

N/A.

Accept the Investment Report for the Quarter Ended March 31, 2019.



## QUARTERLY INVESTMENT REPORT

For the Quarter Ended

March 31, 2019

Prepared by  
Valley View Consulting, L.L.C. (1)

To the best of our knowledge, this portfolio and report are in compliance with the investment strategy expressed in Chapter 2, Administration, Article VII, Division 2, Investment Policy of the Code of Ordinances of the City of Deer Park and the Texas Public Funds Investment Act, Government Code Ch. 2256, as amended.

City Manager

Assistant City Manager

Director of Finance

(1) Disclaimer: These reports were compiled using information provided by the City. No procedures were performed to test the accuracy or completeness of this information. The market values included in these reports were obtained by Valley View Consulting, L.L.C. from sources believed to be accurate and represent proprietary valuation. Due to market fluctuations these levels are not necessarily reflective of current liquidation values. Yield calculations are not determined using standard performance formulas, are not representative of total return yields, and do not account for investment advisor fees.

## Strategy Summary

### Quarter End Results by Investment Category:

Asset Type	December 31, 2018		March 31, 2019		
	Book Value	Market Value	Book Value	Market Value	Ave. Yield
MMA/NOW	\$ 30,171,178.97	\$ 30,171,178.97	\$ 12,553,161.22	\$ 12,553,161.22	0.59%
LGIPs	55,183,924.25	55,183,924.25	55,512,133.21	55,512,133.21	2.42%
CDS/Securities	29,832,467.81	29,832,467.81	43,497,517.84	43,497,517.84	2.81%
<b>Totals</b>	<b>\$115,187,571.03</b>	<b>\$ 115,187,571.03</b>	<b>\$ 111,562,812.27</b>	<b>\$ 111,562,812.27</b>	

#### Current Quarter Average Yield (1)

Total Portfolio	2.36%
Rolling Three Month Treasury	2.37%
Rolling Six Month Treasury	2.39%

#### Fiscal Year-to-Date Average Yield (2)

Total Portfolio	2.13%
Rolling Three Month Treasury	2.41%
Rolling Six Month Treasury	2.45%
Quarter-End TexPool Yield	2.35%
Quarter-End TexSTAR Yield	2.36%
Quarter-End TexasCLASS Yield	2.56%

<u>Interest Earnings</u>	
Quarterly Interest Income \$	608,404.29
Year-to-date Interest Income \$	1,104,422.99
Approximate	Approximate

Note: Bank balances represent pooled cash accounts (General Fund, Accounts Payable and Payroll), plus the CCPD, FCPEDMSD, DPCDC, and Series 2002 TWDB accounts. Cash balances are unaudited.

(1) Average Yield calculated using quarter end report yields and adjusted book values and does not reflect a total return analysis or account for advisory fees.

(2) Fiscal Year-to-Date Average Yields calculated using quarter end report yields and adjusted book values and does not reflect a total return analysis or account for advisory fees.

# Investment Holdings

## March 31, 2019

Description	Ratings	Coupon/ Discount	Maturity Date	Settlement Date	Par Value	Book Value	Market Price	Market Value	Life (days)	Yield
Wells Fargo #2800 MMA		0.20%	04/01/19	03/31/19	\$ 4,465,820.34	\$ 4,465,820.34	1.00	\$ 4,465,820.34	1	0.20%
Wells Fargo #9865 MMA		0.20%	04/01/19	03/31/19	1,947,770.07	1,947,770.07	1.00	1,947,770.07	1	0.20%
Wells Fargo #9824 MMA		0.20%	04/01/19	03/31/19	1,537,182.86	1,537,182.86	1.00	1,537,182.86	1	0.20%
Wells Fargo #6267 MMA		0.20%	04/01/19	03/31/19	2,524,743.07	2,524,743.07	1.00	2,524,743.07	1	0.20%
Green Bank MMA		2.56%	04/01/19	03/31/19	2,077,644.88	2,077,644.88	1.00	2,077,644.88	1	2.56%
TexPool	AAA	2.42%	04/01/19	03/31/19	25,368,737.99	25,368,737.99	1.00	25,368,737.99	1	2.42%
TexSTAR	AAA	2.41%	04/01/19	03/31/19	23,747,800.01	23,747,800.01	1.00	23,747,800.01	1	2.41%
TexasCLASS	AAA	2.43%	04/01/19	03/31/19	6,395,595.21	6,395,595.21	1.00	6,395,595.21	1	2.43%
East West Bank CD		2.30%	04/02/19	04/02/18	2,557,962.79	2,557,962.79	100.00	2,557,962.79	2	2.33%
East West Bank CD		2.44%	05/01/19	05/01/18	2,556,615.97	2,556,615.97	100.00	2,556,615.97	31	2.47%
BTB Bank CD		2.52%	06/01/19	06/01/18	2,042,375.64	2,042,375.64	100.00	2,042,375.64	62	2.55%
East West Bank CD		2.75%	07/22/19	09/21/18	2,536,425.86	2,536,425.86	100.00	2,536,425.86	113	2.79%
East West Bank CD		2.79%	10/21/19	09/21/18	2,536,959.57	2,536,959.57	100.00	2,536,959.57	204	2.83%
East West Bank CD		2.71%	11/01/19	02/01/19	2,008,779.99	2,008,779.99	100.00	2,008,779.99	215	2.75%
Legacy/Texas Bank CD		2.75%	12/02/19	06/01/18	2,041,515.01	2,041,515.01	100.00	2,041,515.01	246	2.78%
East West Bank CD		2.71%	03/04/20	03/04/19	2,004,161.98	2,004,161.98	100.00	2,004,161.98	339	2.75%
East West Bank CD		2.91%	04/01/20	10/01/18	2,536,538.32	2,536,538.32	100.00	2,536,538.32	367	2.95%
Origin Bank CD		2.76%	05/29/20	01/29/19	3,000,000.00	3,000,000.00	100.00	3,000,000.00	425	2.79%
East West Bank CD		2.97%	07/01/20	10/01/18	2,537,297.28	2,537,297.28	100.00	2,537,297.28	458	3.01%
WallisBank CD		3.05%	08/20/20	11/20/18	3,023,047.89	3,023,047.89	100.00	3,023,047.89	508	3.08%
Origin Bank CD		2.76%	09/01/20	02/01/19	3,000,000.00	3,000,000.00	100.00	3,000,000.00	520	2.79%
East West Bank CD		3.03%	10/01/20	10/01/18	2,538,056.42	2,538,056.42	100.00	2,538,056.42	550	3.08%
Origin Bank CD		2.91%	11/29/20	01/29/19	3,000,000.00	3,000,000.00	100.00	3,000,000.00	609	2.94%
Origin Bank CD		2.91%	02/01/21	02/01/19	2,000,000.00	2,000,000.00	100.00	2,000,000.00	673	2.94%
Legacy/Texas Bank CD		2.74%	03/01/21	03/01/19	3,577,781.12	3,577,781.12	100.00	3,577,781.12	701	2.77%
					<b>\$ 111,562,812.27</b>	<b>\$ 111,562,812.27</b>			<b>146</b>	<b>2.36%</b>
									<b>(1)</b>	<b>(2)</b>

(1) Weighted average life - For purposes of calculating weighted average life, bank accounts, pools and money market funds are assumed to have a one day maturity.

(2) Weighted average yield to maturity - The weighted average yield to maturity is based on adjusted book value, realized and unrealized gains/losses and investment advisory fees are not considered.

The yield for the reporting month is used for bank accounts, pools and money market funds.

# Book Value Comparison

December 31, 2018							March 31, 2019		
Description	Coupon/ Discount	Maturity Date	Par Value	Book Value	Purchases/ Adjustments	Sales/Adjus/ Call/Maturity	Par Value	Book Value	
Wells Fargo #2800 MMA	0.20%	04/01/19	\$ 21,120,863.16	\$ 21,120,863.16	\$ —	\$(16,655,042.82)	\$ 4,465,820.34	\$ 4,465,820.34	
Wells Fargo #9865 MMA	0.20%	04/01/19	1,797,061.23	1,797,061.23	150,708.84	—	1,947,770.07	1,947,770.07	
Wells Fargo #9824 MMA	0.20%	04/01/19	1,955,673.95	1,955,673.95	—	(418,491.09)	1,537,182.86	1,537,182.86	
Wells Fargo #6267 MMA	0.20%	04/01/19	3,233,120.23	3,233,120.23	—	(708,377.16)	2,524,743.07	2,524,743.07	
Green Bank MMA	2.56%	04/01/19	2,064,460.40	2,064,460.40	13,184.48	—	2,077,644.88	2,077,644.88	
TexPool	2.42%	04/01/19	25,219,135.57	25,219,135.57	149,602.42	—	25,368,737.99	25,368,737.99	
TexSTAR	2.41%	04/01/19	23,607,721.77	23,607,721.77	140,078.24	—	23,747,800.01	23,747,800.01	
TexasCLASS	2.43%	04/01/19	6,357,066.91	6,357,066.91	38,528.30	—	6,395,595.21	6,395,595.21	
Southside Bank CD	1.58%	02/01/19	1,536,528.07	1,536,528.07	—	(1,536,528.07)	—	—	
LegacyTexas Bank CD	2.20%	03/01/19	3,558,442.91	3,558,442.91	—	(3,558,442.91)	—	—	
East West Bank CD	2.30%	04/02/19	2,543,537.79	2,543,537.79	14,425.00	—	2,557,962.79	2,557,962.79	
East West Bank CD	2.44%	05/01/19	2,541,280.95	2,541,280.95	15,335.02	—	2,556,615.97	2,556,615.97	
BTB Bank CD	2.52%	06/01/19	2,029,737.35	2,029,737.35	12,638.29	—	2,042,375.64	2,042,375.64	
East West Bank CD	2.75%	07/22/19	2,519,285.62	2,519,285.62	17,140.24	—	2,536,425.86	2,536,425.86	
East West Bank CD	2.79%	10/21/19	2,519,567.23	2,519,567.23	17,392.34	—	2,536,959.57	2,536,959.57	
East West Bank CD	2.71%	11/01/19	—	—	2,008,779.99	—	2,008,779.99	2,008,779.99	
LegacyTexas Bank CD	2.75%	12/02/19	2,027,734.24	2,027,734.24	13,780.77	—	2,041,515.01	2,041,515.01	
East West Bank CD	2.71%	03/04/20	—	—	2,004,161.98	—	2,004,161.98	2,004,161.98	
East West Bank CD	2.91%	04/01/20	2,518,403.66	2,518,403.66	18,134.66	—	2,536,538.32	2,536,538.32	
Origin Bank CD	2.76%	05/29/20	—	—	3,000,000.00	—	3,000,000.00	3,000,000.00	
East West Bank CD	2.97%	07/01/20	2,518,784.54	2,518,784.54	18,512.74	—	2,537,297.28	2,537,297.28	
WallsBank CD	3.05%	08/20/20	3,000,000.00	3,000,000.00	23,047.89	—	3,023,047.89	3,023,047.89	
Origin Bank CD	2.76%	09/01/20	—	—	3,000,000.00	—	3,000,000.00	3,000,000.00	
East West Bank CD	3.03%	10/01/20	2,519,165.45	2,519,165.45	18,890.97	—	2,538,056.42	2,538,056.42	
Origin Bank CD	2.91%	11/29/20	—	—	3,000,000.00	—	3,000,000.00	3,000,000.00	
Origin Bank CD	2.91%	02/01/21	—	—	2,000,000.00	—	2,000,000.00	2,000,000.00	
LegacyTexas Bank CD	2.74%	03/01/21	—	—	3,577,781.12	—	3,577,781.12	3,577,781.12	
TOTAL			\$ 115,187,571.03	\$ 115,187,571.03	\$ 19,252,123.29	\$(22,876,882.05)	\$ 111,562,812.27	\$ 111,562,812.27	

# Market Value Comparison

December 31, 2018

Description	Coupon/ Discount	Maturity Date	Par Value	Market Value
Wells Fargo #2800 MMA	0.20%	04/01/19	\$ 21,120,863.16	\$ 21,120,863.16
Wells Fargo #9865 MMA	0.20%	04/01/19	1,797,061.23	1,797,061.23
Wells Fargo #9824 MMA	0.20%	04/01/19	1,955,673.95	1,955,673.95
Wells Fargo #6267 MMA	0.20%	04/01/19	3,233,120.23	3,233,120.23
Green Bank MMA	2.56%	04/01/19	2,064,460.40	2,064,460.40
TexPool	2.42%	04/01/19	25,219,135.57	25,219,135.57
TexSTAR	2.42%	04/01/19	23,607,721.77	23,607,721.77
TexasCLASS	2.41%	04/01/19	6,357,066.91	6,357,066.91
Southside Bank CD	1.58%	02/01/19	1,536,528.07	1,536,528.07
LegacyTexas Bank CD	2.20%	03/01/19	3,558,442.91	3,558,442.91
East West Bank CD	2.30%	04/02/19	2,543,537.79	2,543,537.79
East West Bank CD	2.44%	05/01/19	2,541,280.95	2,541,280.95
BTB Bank CD	2.52%	06/01/19	2,029,737.35	2,029,737.35
East West Bank CD	2.75%	07/22/19	2,519,285.62	2,519,285.62
East West Bank CD	2.79%	10/21/19	2,519,567.23	2,519,567.23
East West Bank CD	2.71%	11/01/19	-	-
LegacyTexas Bank CD	2.75%	12/02/19	2,027,734.24	2,027,734.24
East West Bank CD	2.71%	03/04/20	-	-
East West Bank CD	2.91%	04/01/20	2,518,403.66	2,518,403.66
Origin Bank CD	2.76%	05/29/20	-	-
East West Bank CD	2.97%	07/01/20	2,518,784.54	2,518,784.54
WallisBank CD	3.05%	08/20/20	3,000,000.00	3,000,000.00
Origin Bank CD	2.76%	09/01/20	-	-
East West Bank CD	3.03%	10/01/20	2,519,165.45	2,519,165.45
Origin Bank CD	2.91%	11/29/20	-	-
Origin Bank CD	2.91%	02/01/21	-	-
LegacyTexas Bank CD	2.74%	03/01/21	-	-

TOTAL

\$ 115,187,571.03 \$ 115,187,571.03

March 31, 2019

Qtr to Qtr Change	Par Value	Market Value
\$(16,655,042.82)	\$ 4,465,820.34	\$ 4,465,820.34
150,708.84	1,947,770.07	1,947,770.07
(418,491.09)	1,537,182.86	1,537,182.86
(708,377.16)	2,524,743.07	2,524,743.07
13,184.48	2,077,644.88	2,077,644.88
149,602.42	25,368,737.99	25,368,737.99
140,078.24	23,747,800.01	23,747,800.01
38,528.30	6,395,595.21	6,395,595.21
(1,536,528.07)	-	-
(3,558,442.91)	-	-
14,425.00	2,557,962.79	2,557,962.79
15,335.02	2,556,615.97	2,556,615.97
12,638.29	2,042,375.64	2,042,375.64
17,140.24	2,536,425.86	2,536,425.86
17,392.34	2,536,959.57	2,536,959.57
2,008,779.99	2,008,779.99	2,008,779.99
13,780.77	2,041,515.01	2,041,515.01
2,004,161.98	2,004,161.98	2,004,161.98
18,134.66	2,536,538.32	2,536,538.32
3,000,000.00	3,000,000.00	3,000,000.00
18,512.74	2,537,297.28	2,537,297.28
23,047.89	3,023,047.89	3,023,047.89
3,000,000.00	3,000,000.00	3,000,000.00
18,890.97	2,538,056.42	2,538,056.42
3,000,000.00	3,000,000.00	3,000,000.00
2,000,000.00	2,000,000.00	2,000,000.00
3,577,781.12	3,577,781.12	3,577,781.12

\$ (3,624,758.76) \$ 111,562,812.27 \$ 111,562,812.27

Allocation  
March 31, 2019

Book & Market Value

	Total	Pooled Cash	General	Capital Projects & Improvements	Crime Control District	Debt Service Fund
Wells Fargo MMA	\$ 10,475,516.34	\$ 4,465,820.34	\$ -	\$ -	\$ 1,947,770.07	\$ -
Green Bank MMA	2,077,644.88	-	2,077,644.88	-	-	-
TexPool	25,368,737.99	-	17,222,536.49	4,018,473.87	-	1,958,884.11
TexSTAR	23,747,800.01	-	2,596,915.44	21,150,884.57	-	-
TexasCLASS	6,395,595.21	-	-	6,395,595.21	-	-
04/02/19-East West Bank CD	2,557,962.79	-	2,557,962.79	-	-	-
05/01/19-East West Bank CD	2,556,615.97	-	2,556,615.97	-	-	-
06/01/19-BTH Bank CD	2,042,375.64	-	2,042,375.64	-	-	-
07/22/19-East West Bank CD	2,536,425.86	-	2,536,425.86	-	-	-
10/21/19-East West Bank CD	2,536,959.57	-	2,536,959.57	-	-	-
11/01/19-East West Bank CD	2,008,779.99	-	2,008,779.99	-	-	-
12/02/19-LegacyTexas Bank CD	2,041,515.01	-	2,041,515.01	-	-	-
03/04/20-East West Bank CD	2,004,161.98	-	2,004,161.98	-	-	-
04/01/20-East West Bank CD	2,536,538.32	-	2,536,538.32	-	-	-
05/29/20-Origin Bank CD	3,000,000.00	-	3,000,000.00	-	-	-
07/01/20-East West Bank CD	2,537,297.28	-	2,537,297.28	-	-	-
08/20/20-WallisBank CD	3,023,047.89	-	3,023,047.89	-	-	-
09/01/20-Origin Bank CD	3,000,000.00	-	3,000,000.00	-	-	-
10/01/20-East West Bank CD	2,538,056.42	-	2,538,056.42	-	-	-
11/29/20-Origin Bank CD	3,000,000.00	-	3,000,000.00	-	-	-
02/01/21-Origin Bank CD	2,000,000.00	-	2,000,000.00	-	-	-
03/01/21-LegacyTexas Bank CD	3,577,781.12	-	3,577,781.12	-	-	-
Total	\$ 111,562,812.27	\$ 4,465,820.34	\$ 65,394,614.65	\$ 31,564,953.65	\$ 1,947,770.07	\$ 1,958,884.11

Allocation  
March 31, 2019

(Continued)

Book & Market Value

	East Boulevard Fund	Fire Control District	Street Assessments	Water & Sewer	Community Development Corporation	Senior Citizens Fund	Special Revenue (Police)
Wells Fargo MMA	\$ -	\$ 1,537,182.86	\$ -	\$ -	\$ 2,524,743.07	\$ -	\$ -
Green Bank MMA	-	-	-	-	-	-	-
TexPool	27,332.17	-	77,380.56	1,910,805.05	-	115,408.18	37,917.56
TexSTAR	-	-	-	-	-	-	-
TexasCLASS	-	-	-	-	-	-	-
04/02/19-East West Bank CD	-	-	-	-	-	-	-
05/01/19-East West Bank CD	-	-	-	-	-	-	-
06/01/19-BTH Bank CD	-	-	-	-	-	-	-
07/22/19-East West Bank CD	-	-	-	-	-	-	-
10/21/19-East West Bank CD	-	-	-	-	-	-	-
11/01/19-East West Bank CD	-	-	-	-	-	-	-
12/02/19-Legacy Texas Bank CD	-	-	-	-	-	-	-
03/04/20-East West Bank CD	-	-	-	-	-	-	-
04/01/20-East West Bank CD	-	-	-	-	-	-	-
05/29/20-Origin Bank CD	-	-	-	-	-	-	-
07/01/20-East West Bank CD	-	-	-	-	-	-	-
08/20/20-Wallis Bank CD	-	-	-	-	-	-	-
09/01/20-Origin Bank CD	-	-	-	-	-	-	-
10/01/20-East West Bank CD	-	-	-	-	-	-	-
11/29/20-Origin Bank CD	-	-	-	-	-	-	-
02/01/21-Origin Bank CD	-	-	-	-	-	-	-
03/01/21-Legacy Texas Bank CD	-	-	-	-	-	-	-
Total	\$ 27,332.17	\$ 1,537,182.86	\$ 77,380.56	\$ 1,910,805.05	\$ 2,524,743.07	\$ 115,408.18	\$ 37,917.56

Allocation  
December 31, 2018

Book & Market Value

	Total	Pooled Cash	General	Capital Projects & Improvements	Crime Control District	Debt Service Fund
Wells Fargo MMA	\$ 28,106,718.57	\$ 21,120,863.16	\$ -	\$ -	\$ 1,797,061.23	\$ -
Green Bank MMA	2,064,460.40	-	2,064,460.40	-	-	-
TexPool	25,219,135.57	-	17,120,973.12	3,994,776.50	-	1,947,332.29
TexSTAR	23,607,721.77	-	2,581,597.31	21,026,124.46	-	-
TexasCLASS	6,357,066.91	-	-	6,357,066.91	-	-
02/01/19-Southside Bank CD	1,536,528.07	-	1,536,528.07	-	-	-
03/01/19-LegacyTexas Bank CD	3,558,442.91	-	3,558,442.91	-	-	-
04/02/19-East West Bank CD	2,543,537.79	-	2,543,537.79	-	-	-
05/01/19-East West Bank CD	2,541,280.95	-	2,541,280.95	-	-	-
06/01/19-BTH Bank CD	2,029,737.35	-	2,029,737.35	-	-	-
07/22/19-East West Bank CD	2,519,285.62	-	2,519,285.62	-	-	-
10/21/19-East West Bank CD	2,519,567.23	-	2,519,567.23	-	-	-
12/02/19-LegacyTexas Bank CD	2,027,734.24	-	2,027,734.24	-	-	-
04/01/20-East West Bank CD	2,518,403.66	-	2,518,403.66	-	-	-
07/01/20-East West Bank CD	2,518,784.54	-	2,518,784.54	-	-	-
08/20/20-WallisBank CD	3,000,000.00	-	3,000,000.00	-	-	-
10/01/20-East West Bank CD	2,519,165.45	-	2,519,165.45	-	-	-
Total	\$ 115,187,571.03	\$ 21,120,863.16	\$ 51,599,498.64	\$ 31,377,967.87	\$ 1,797,061.23	\$ 1,947,332.29

Allocation  
December 31, 2018

(Continued)

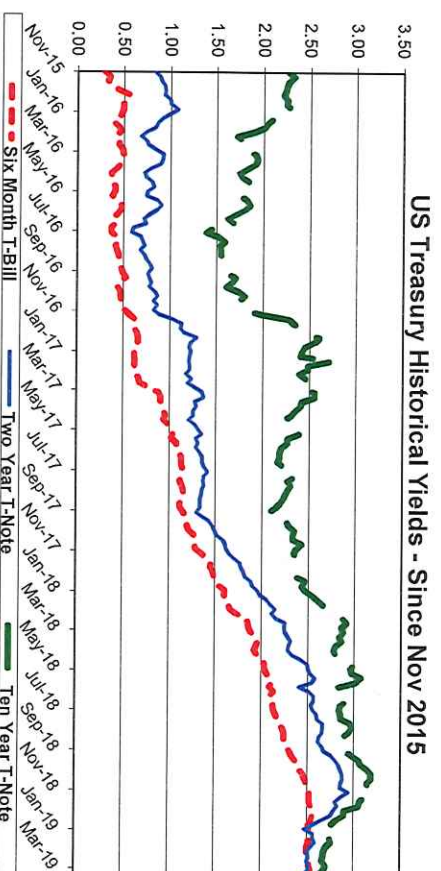
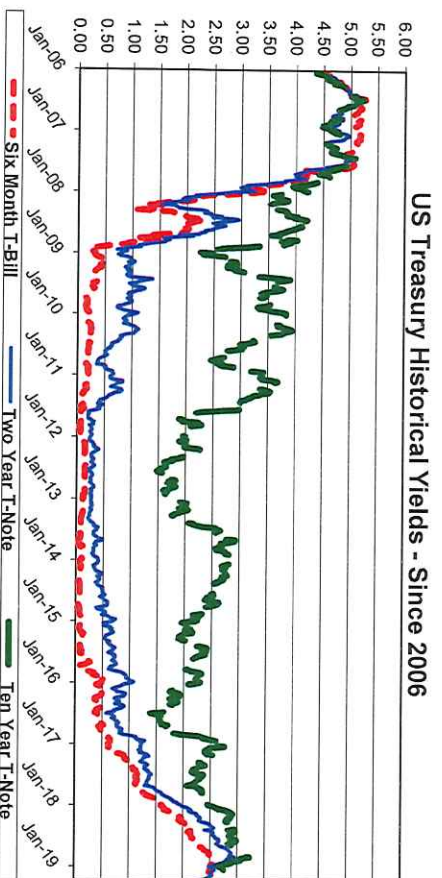
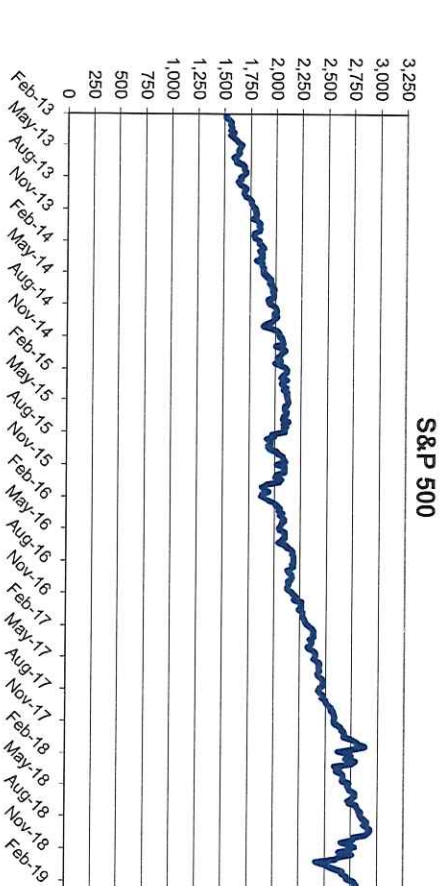
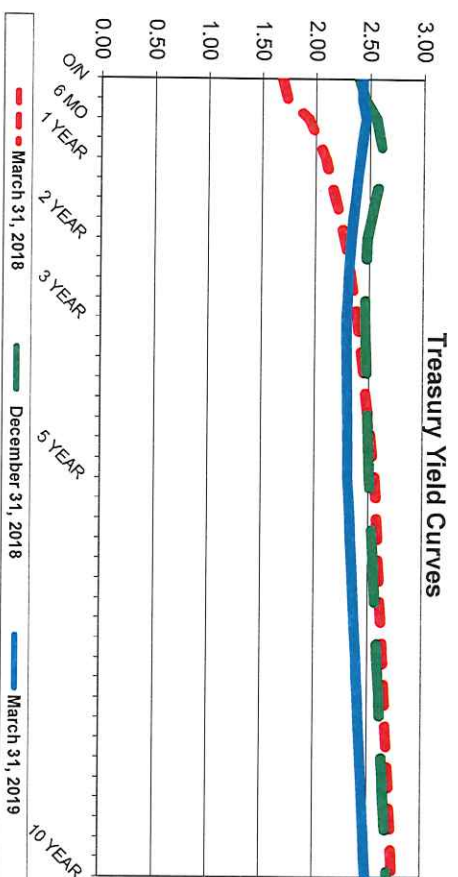
Book & Market Value

	East Boulevard Fund	Fire Control District	Street Assessments	Water & Sewer	Community Development Corporation	Senior Citizens Fund	Special Revenue (Police)
Wells Fargo MMA \$	-	\$ 1,955,673.95	\$ -	-	\$ 3,233,120.23	\$ -	\$ -
Green Bank MMA	-	-	-	-	-	-	-
TexPool	27,170.93	-	76,924.28	1,899,536.81	-	114,727.66	37,693.98
TexSTAR	-	-	-	-	-	-	-
TexasCLASS	-	-	-	-	-	-	-
02/01/19-Southside Bank CD	-	-	-	-	-	-	-
03/01/19-LegacyTexas Bank CD	-	-	-	-	-	-	-
04/02/19-East West Bank CD	-	-	-	-	-	-	-
05/01/19-East West Bank CD	-	-	-	-	-	-	-
06/01/19-BTH Bank CD	-	-	-	-	-	-	-
07/22/19-East West Bank CD	-	-	-	-	-	-	-
10/21/19-East West Bank CD	-	-	-	-	-	-	-
12/02/19-LegacyTexas Bank CD	-	-	-	-	-	-	-
04/01/20-East West Bank CD	-	-	-	-	-	-	-
07/01/20-East West Bank CD	-	-	-	-	-	-	-
08/20/20-WallisBank CD	-	-	-	-	-	-	-
10/01/20-East West Bank CD	-	-	-	-	-	-	-
Total	\$ 27,170.93	\$ 1,955,673.95	\$ 76,924.28	\$ 1,899,536.81	\$ 3,233,120.23	\$ 114,727.66	\$ 37,693.98

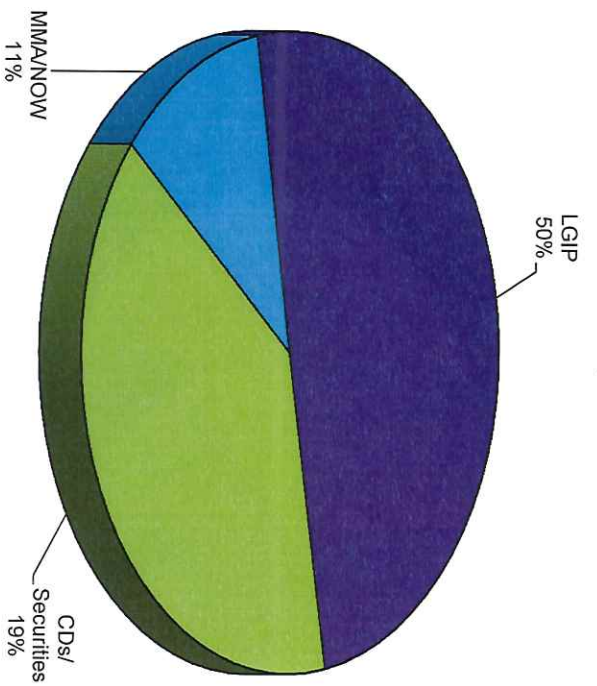
## Economic Overview

3/31/2019

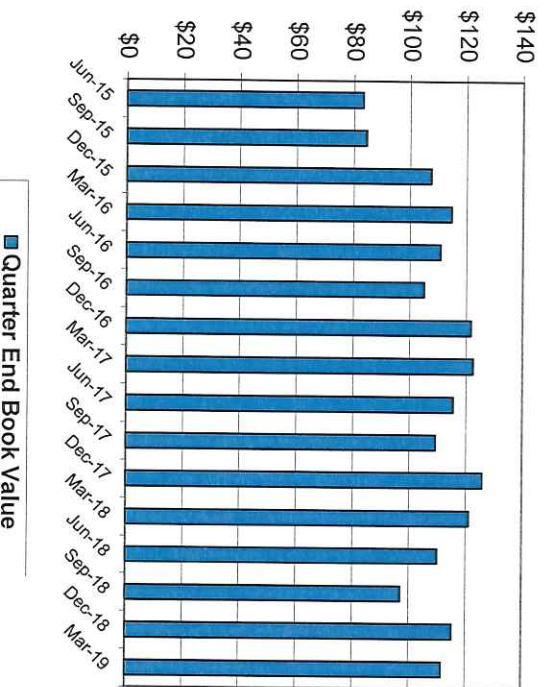
The Federal Open Market Committee (FOMC) maintained the Fed Funds target range to 2.25% - 2.50% (Effective Fed Funds are trading +/-2.40%). The market projections now lean towards decreases late 2019 or early 2020. Gradual FRB portfolio reduction continues by limiting reinvestment of maturing holdings, but that strategy will end this summer. February Non Farm Payroll plunged to only 20,000 new jobs (although Dec and Jan were revised up slightly). Fourth quarter GDP registered 2.2% (final). Crude oil remained +/- \$55. The Stock Markets continued higher from December lows. Housing mostly mixed. The mid-maturity yield curve is lower and still sway-backed.



Portfolio Composition

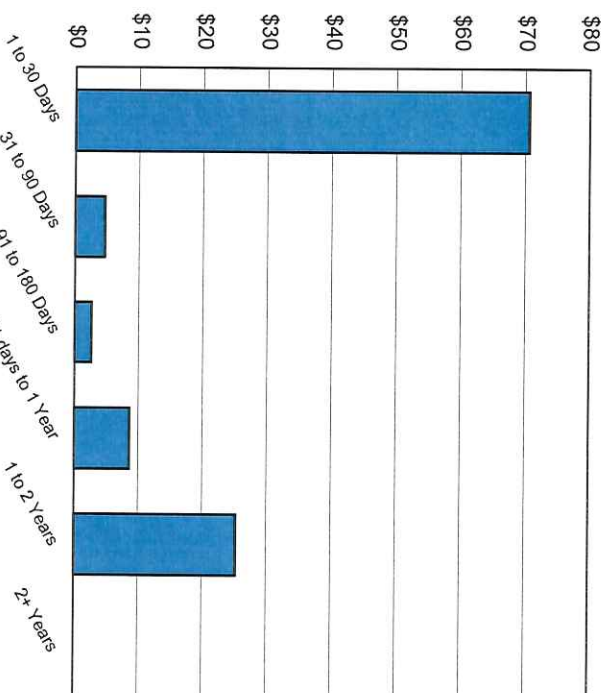


Total Portfolio (Millions)

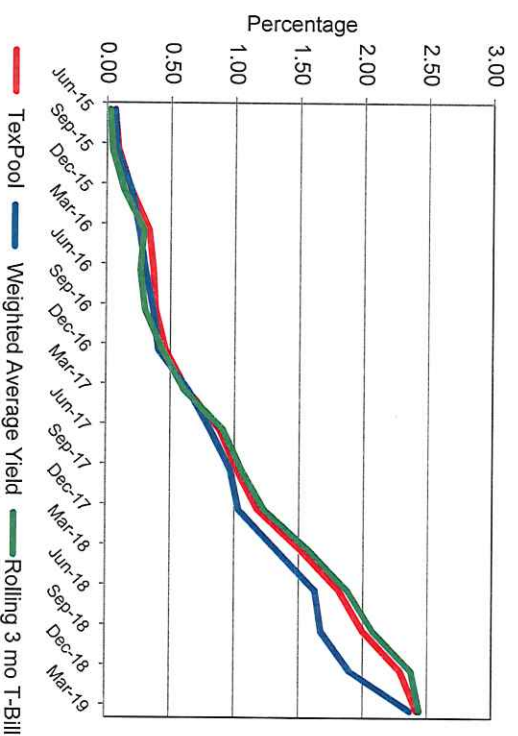


■ Quarter End Book Value

Distribution by Maturity (Millions)



Total Portfolio Performance



— TexPool — Weighted Average Yield — Rolling 3 mo T-Bill



## Legislation Details (With Text)

**File #:** ACT 19-014    **Version:** 1    **Name:**  
**Type:** Acceptance    **Status:** Agenda Ready  
**File created:** 5/1/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Acceptance and release of retainage for the Maxwell Adult Center Expansion DPCDC Project.  
**Sponsors:** Public Works  
**Indexes:**  
**Code sections:**  
**Attachments:** [Maxwell Pay App 16 Retainage](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Acceptance and release of retainage for the Maxwell Adult Center Expansion DPCDC Project.

Frost Construction has completed the Maxwell Adult Center Expansion DPCDC Project and is now ready for Council acceptance and release of retainage. The project was completed in the amount of \$1,657,473.20. The retainage for this project is \$82,873.68. The project consisted of addition of new administration and control area, expansion of several areas including but not limited to class rooms, fitness area, multi-use room, renovations to kitchen area, restrooms, reconfiguration of storage areas, addition of nurse-call, new furniture, new hvac, new lighting, ADA accessibility, improved entrance etc.

This project was funded through Deer Park Community Development Funds

Staff is requesting acceptance and retainage release for the completed project

## Application and Certificate for Payment

**TO OWNER:** CITY OF DEER PARK  
P.O. BOX 700  
DEER PARK, TX 77536

**PROJECT:**  
MAXWELL ADULT CENTER EXPANSI  
1201 CENTER STREET  
DEER PARK, TEXAS 77536

**APPLICATION NO:** 16  
**PERIOD TO:** 1/22/19  
**CONTRACT FOR:**  
**CONTRACT DATE:**  
**PROJECT NOS:**

**Distribution to:**

OWNER ☐

ARCHITECT ☐

CONTRACTOR ☐

FIELD ☐

OTHER ☐

**FROM CONTRACTOR:**  
Frost Construction Company, Inc.  
8820 Will Clayton Pkwy, Ste. H  
Humble, TX 77338

**VIA ARCHITECT:**

### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$ 1,562,000.00
2. Net change by Change Orders	\$ 95,473.20
3. CONTRACT SUM TO DATE (Line 1 +/- 2)	\$ 1,657,473.20
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$ 1,657,473.20
5. RETAINAGE:	
a. 0.0 % of Completed Work (Column D + E) on G703	\$ 0.00
b. 0.0 % of Stored Material (Column F on G703)	\$ 0.00
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$ 0.00
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)	\$ 1,657,473.20
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$ 1,574,599.52
8. CURRENT PAYMENT DUE	\$ 82,873.68
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$ 0.00

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$ 67,950.92	\$ 0.00
Total approved this Month	\$ 27,522.28	\$ 0.00
TOTALS	\$ 95,473.20	\$ 0.00
NET CHANGES by Change Order	\$ 95,473.20	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

**CONTRACTOR:**

By: [Signature]

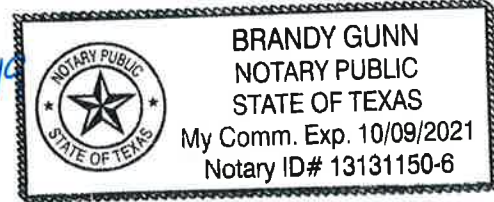
Date: 01/22/2019

State of: Texas

County of: Harris

Subscribed and sworn to before  
me this 22nd day of January 2019

Notary Public: Brandy Gunn  
My Commission expires: 10/09/21



### ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

**AMOUNT CERTIFIED** \$ \_\_\_\_\_

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

**ARCHITECT:**

By: \_\_\_\_\_

Date: \_\_\_\_\_

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

## AIA Continuation G703

JobId: F552  
MAXWELL ADULT CENTER EXPANSION

Application no.: 16  
Application date: 1/22/19  
Period to: 1/22/19  
Architect's project no.:

A	B	C	D	E	F	G	H	I	
Item No.	Description of Work	Scheduled Value	WORK COMPLETED		Materials Presently Stored (not in D)	Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)	Balance To Finish (Prev.)	Retainage (Prev.)
			From Prev. Application	Amount This Period					
1	Mobilization	41,100.00	41,100.00	0.00	0.00	41,100.00	100	0.00	0.00
2	SWPPP	3,900.00	3,900.00	0.00	0.00	3,900.00	100	0.00	0.00
3	DEMOLITION	26,000.00	26,000.00	0.00	0.00	26,000.00	100	0.00	0.00
4	CONCRETE	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
5	Material	16,000.00	16,000.00	0.00	0.00	16,000.00	100	0.00	0.00
6	Labor	30,000.00	30,000.00	0.00	0.00	30,000.00	100	0.00	0.00
7	CONCRETE SEALER	600.00	600.00	0.00	0.00	600.00	100	0.00	0.00
8	STEEL ERECTION	14,400.00	14,400.00	0.00	0.00	14,400.00	100	0.00	0.00
9	STRUCTURAL STEEL	20,800.00	20,800.00	0.00	0.00	20,800.00	100	0.00	0.00
10	ALUMINUM RAILS	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
11	Material	13,000.00	13,000.00	0.00	0.00	13,000.00	100	0.00	0.00
12	Labor	2,000.00	2,000.00	0.00	0.00	2,000.00	100	0.00	0.00
13	ROUGH CARPENTRY	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
14	Material	3,600.00	3,600.00	0.00	0.00	3,600.00	100	0.00	0.00
15	Labor	3,000.00	3,000.00	0.00	0.00	3,000.00	100	0.00	0.00
16	SOLID SURFACE	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
17	Material	21,000.00	21,000.00	0.00	0.00	21,000.00	100	0.00	0.00
18	Labor	8,000.00	8,000.00	0.00	0.00	8,000.00	100	0.00	0.00
19	MILLWORK	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
20	Material	31,000.00	31,000.00	0.00	0.00	31,000.00	100	0.00	0.00
21	Labor	32,000.00	32,000.00	0.00	0.00	32,000.00	100	0.00	0.00
22	DAMPPROOFING	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
23	Material	2,000.00	2,000.00	0.00	0.00	2,000.00	100	0.00	0.00
24	Labor	2,100.00	2,100.00	0.00	0.00	2,100.00	100	0.00	0.00
25	EIFS	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
26	Material	12,000.00	12,000.00	0.00	0.00	12,000.00	100	0.00	0.00
27	Labor	17,000.00	17,000.00	0.00	0.00	17,000.00	100	0.00	0.00
28	ROOFING	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
29	Material	25,000.00	25,000.00	0.00	0.00	25,000.00	100	0.00	0.00
30	Labor	56,000.00	56,000.00	0.00	0.00	56,000.00	100	0.00	0.00
31	SEALANTS	600.00	600.00	0.00	0.00	600.00	100	0.00	0.00
32	HOLLOW METAL	600.00	600.00	0.00	0.00	600.00	100	0.00	0.00
33	HARDWARE	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
34	Material	14,000.00	14,000.00	0.00	0.00	14,000.00	100	0.00	0.00
35	Labor	2,000.00	2,000.00	0.00	0.00	2,000.00	100	0.00	0.00
36	WOOD DOORS	6,500.00	6,500.00	0.00	0.00	6,500.00	100	0.00	0.00
37	ALUMINUM FRAMES	4,300.00	4,300.00	0.00	0.00	4,300.00	100	0.00	0.00
38	GLASS/GLAZING	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
39	Material	28,000.00	28,000.00	0.00	0.00	28,000.00	100	0.00	0.00
40	Labor	17,000.00	17,000.00	0.00	0.00	17,000.00	100	0.00	0.00
Page Totals		453,500.00	453,500.00	0.00	0.00	453,500.00	100	0.00	0.00

JobId: F552

MAXWELL ADULT CENTER EXPANSION

Application no.: 16

Application date: 1/22/19

Period to: 1/22/19

Architect's project no.:

A	B	C	D	E	F	G	H	I	
Item No.	Description of Work	Scheduled Value	WORK COMPLETED		Materials Presently Stored (not in D)	Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)	Balance To Finish (Prev.)	Retainage (Prev.)
			From Prev. Application	Amount This Period					
41	DRYWALL	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
42	Material	15,000.00	15,000.00	0.00	0.00	15,000.00	100	0.00	0.00
43	Labor	46,000.00	46,000.00	0.00	0.00	46,000.00	100	0.00	0.00
44	CERAMIC TILE	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
45	Material	11,000.00	11,000.00	0.00	0.00	11,000.00	100	0.00	0.00
46	Labor	8,000.00	8,000.00	0.00	0.00	8,000.00	100	0.00	0.00
47	ACOUSTICAL CEILING	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
48	Material	3,000.00	3,000.00	0.00	0.00	3,000.00	100	0.00	0.00
49	Labor	8,000.00	8,000.00	0.00	0.00	8,000.00	100	0.00	0.00
50	FLOOR COVERING	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
51	Material	17,000.00	17,000.00	0.00	0.00	17,000.00	100	0.00	0.00
52	Labor	16,000.00	16,000.00	0.00	0.00	16,000.00	100	0.00	0.00
53	PAINTING	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
54	Material	5,000.00	5,000.00	0.00	0.00	5,000.00	100	0.00	0.00
55	Labor	13,000.00	13,000.00	0.00	0.00	13,000.00	100	0.00	0.00
56	FEC's	1,400.00	1,400.00	0.00	0.00	1,400.00	100	0.00	0.00
57	KNOX BOX	700.00	700.00	0.00	0.00	700.00	100	0.00	0.00
58	WINDOW SHADES	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
59	Material	8,000.00	8,000.00	0.00	0.00	8,000.00	100	0.00	0.00
60	Labor	2,000.00	2,000.00	0.00	0.00	2,000.00	100	0.00	0.00
61	CORNERGUARDS	2,200.00	2,200.00	0.00	0.00	2,200.00	100	0.00	0.00
62	DROP SAFE	1,200.00	1,200.00	0.00	0.00	1,200.00	100	0.00	0.00
63	TOILET PARTITIONS	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
64	Material	4,000.00	4,000.00	0.00	0.00	4,000.00	100	0.00	0.00
65	Labor	1,500.00	1,500.00	0.00	0.00	1,500.00	100	0.00	0.00
66	PLAQUES	3,100.00	3,100.00	0.00	0.00	3,100.00	100	0.00	0.00
67	SIGNAGE	3,300.00	3,300.00	0.00	0.00	3,300.00	100	0.00	0.00
68	CANOPIES	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
69	Material	15,000.00	15,000.00	0.00	0.00	15,000.00	100	0.00	0.00
70	Labor	16,000.00	16,000.00	0.00	0.00	16,000.00	100	0.00	0.00
71	TOILET ACCESSORIES	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
72	Material	3,100.00	3,100.00	0.00	0.00	3,100.00	100	0.00	0.00
73	Labor	500.00	500.00	0.00	0.00	500.00	100	0.00	0.00
74	APPLIANCES	3,100.00	3,100.00	0.00	0.00	3,100.00	100	0.00	0.00
75	FIRE SPRINKLER	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
76	Material	9,000.00	9,000.00	0.00	0.00	9,000.00	100	0.00	0.00
77	Labor	22,000.00	22,000.00	0.00	0.00	22,000.00	100	0.00	0.00
78	PLUMBING	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
79	Material	37,000.00	37,000.00	0.00	0.00	37,000.00	100	0.00	0.00
80	Labor	56,000.00	56,000.00	0.00	0.00	56,000.00	100	0.00	0.00
Page Totals		331,100.00	331,100.00	0.00	0.00	331,100.00	100	0.00	0.00

## AIA Continuation G703

Page 4 of 5

JobId: F552

MAXWELL ADULT CENTER EXPANSION

Application no.: 16

Application date: 1/22/19

Period to: 1/22/19

Architect's project no.:

Item No.	Description of Work	Scheduled Value	WORK COMPLETED		Materials Presently Stored (not in D)	Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)	Balance To Finish (Prev.)	Retainage (Prev.)
			From Prev. Application	Amount This Period					
81	HVAC	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
82	Material	140,000.00	140,000.00	0.00	0.00	140,000.00	100	0.00	0.00
83	Labor	110,000.00	110,000.00	0.00	0.00	110,000.00	100	0.00	0.00
84	ELECTRICAL	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
85	Material	143,000.00	143,000.00	0.00	0.00	143,000.00	100	0.00	0.00
86	Labor	96,000.00	96,000.00	0.00	0.00	96,000.00	100	0.00	0.00
87	AUDIO VISUAL	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
88	Material	7,000.00	7,000.00	0.00	0.00	7,000.00	100	0.00	0.00
89	Labor	4,000.00	4,000.00	0.00	0.00	4,000.00	100	0.00	0.00
90	FIRE ALARM	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
91	Material	7,000.00	7,000.00	0.00	0.00	7,000.00	100	0.00	0.00
92	Labor	5,000.00	5,000.00	0.00	0.00	5,000.00	100	0.00	0.00
93	TERMITE TREATMENT	1,400.00	1,400.00	0.00	0.00	1,400.00	100	0.00	0.00
94	IRRIGATION	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
95	Material	7,000.00	7,000.00	0.00	0.00	7,000.00	100	0.00	0.00
96	Labor	10,000.00	10,000.00	0.00	0.00	10,000.00	100	0.00	0.00
97	LANDSCAPE	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
98	Material	6,000.00	6,000.00	0.00	0.00	6,000.00	100	0.00	0.00
99	Labor	6,000.00	6,000.00	0.00	0.00	6,000.00	100	0.00	0.00
100	EARTHWORK	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
101	Material	12,000.00	12,000.00	0.00	0.00	12,000.00	100	0.00	0.00
102	Labor	27,000.00	27,000.00	0.00	0.00	27,000.00	100	0.00	0.00
103	STRIPING	2,300.00	2,300.00	0.00	0.00	2,300.00	100	0.00	0.00
104	UTILITES	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
105	Material	7,000.00	7,000.00	0.00	0.00	7,000.00	100	0.00	0.00
106	Labor	11,000.00	11,000.00	0.00	0.00	11,000.00	100	0.00	0.00
107	NURSE CALL	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
108	Material	3,000.00	3,000.00	0.00	0.00	3,000.00	100	0.00	0.00
109	Labor	2,000.00	2,000.00	0.00	0.00	2,000.00	100	0.00	0.00
110	GENERAL CONDITIONS	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
111	Material	40,800.00	40,800.00	0.00	0.00	40,800.00	100	0.00	0.00
112	Labor	79,900.00	79,900.00	0.00	0.00	79,900.00	100	0.00	0.00
113	CONTINGENCY ALLOWANCE	11,202.66	11,202.66	0.00	0.00	11,202.66	100	0.00	0.00
114	Contingency MOD# 1	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
115	CP No. 4	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
116	Roof Drain	7,426.51	7,426.51	0.00	0.00	7,426.51	100	0.00	0.00
117	CP No. 5	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
118	Sanitary Sewer	2,712.00	2,712.00	0.00	0.00	2,712.00	100	0.00	0.00
119	Contingency MOD# 2	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
120	CP No. 7	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
<b>Page Totals</b>		<b>748,741.17</b>	<b>748,741.17</b>	<b>0.00</b>	<b>0.00</b>	<b>748,741.17</b>	<b>100</b>	<b>0.00</b>	<b>0.00</b>

JobId: F552

MAXWELL ADULT CENTER EXPANSION

Application no.: 16

Application date: 1/22/19

Period to: 1/22/19

Architect's project no.:

A	B	C	D	E	F	G	H	I	
Item No.	Description of Work	Scheduled Value	WORK COMPLETED		Materials Presently Stored (not in D)	Total Compl. and Stored To Date (D+F)	% Compl. (Prev.)	Balance To Finish (Prev.)	Retainage (Prev.)
			From Prev. Application	Amount This Period					
121	Cut Tilt Wall	3,918.10	3,918.10	0.00	0.00	3,918.10	100	0.00	0.00
122	CP No. 10	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
123	Kitchen Ceiling	615.00	615.00	0.00	0.00	615.00	100	0.00	0.00
124	Contingency MOD# 3	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
125	CP No. 13R	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
126	Stud Framing & Stucco	1,868.45	1,868.45	0.00	0.00	1,868.45	100	0.00	0.00
127	CP No. 14	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
128	Owner Fire Alarm	-3,777.00	-3,777.00	0.00	0.00	-3,777.00	100	0.00	0.00
129	CP No. 15R	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
130	Concrete Sidewalks	2,340.79	2,340.79	0.00	0.00	2,340.79	100	0.00	0.00
131	CP No. 16R	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
132	Additional Raceways	5,719.77	5,719.77	0.00	0.00	5,719.77	100	0.00	0.00
133	CP No. 22	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
134	Card Reader	1,815.00	1,815.00	0.00	0.00	1,815.00	100	0.00	0.00
135	CP No. 23	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
136	Gutter for Canopy	1,275.00	1,275.00	0.00	0.00	1,275.00	100	0.00	0.00
137	Contingency MOD# 4	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
138	CP No. 26R	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
139	VRF System	3,990.00	3,990.00	0.00	0.00	3,990.00	100	0.00	0.00
140	Contingency MOD# 5	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
141	CP No. 25	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
142	Floor leveling & float	3,907.75	3,907.75	0.00	0.00	3,907.75	100	0.00	0.00
143	CP No. 27	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
144	AT&T Conduit	3,590.25	3,590.25	0.00	0.00	3,590.25	100	0.00	0.00
145	CP No. 28R	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
146	Restroom Light Fixtures	2,105.72	2,105.72	0.00	0.00	2,105.72	100	0.00	0.00
147	CP No. 24R	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
148	Irrigation Controller	1,290.00	1,290.00	0.00	0.00	1,290.00	100	0.00	0.00
149	CO No. 1	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
150	Perimeter Drywall	48,684.97	48,684.97	0.00	0.00	48,684.97	100	0.00	0.00
151	CO No. 2	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
152	Concrete Repairs	19,265.95	19,265.95	0.00	0.00	19,265.95	100	0.00	0.00
153	CO No. 3	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
154	CP No. 29	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
155	Fire Alarm Module	724.94	724.94	0.00	0.00	724.94	100	0.00	0.00
156	CP No. 32	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
157	General Conditions	38,000.00	38,000.00	0.00	0.00	38,000.00	100	0.00	0.00
158	CP No. 33	0.00	0.00	0.00	0.00	0.00	0	0.00	0.00
159	Contingency Credit	-11,202.66	-11,202.66	0.00	0.00	-11,202.66	100	0.00	0.00
		1,657,473.20	1,657,473.20	0.00	0.00	1,657,473.20	100	0.00	0.00



## Legislation Details (With Text)

<b>File #:</b>	PUR 19-007	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Purchase	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	4/30/2019	<b>In control:</b>		City Council	
<b>On agenda:</b>	5/7/2019	<b>Final action:</b>			
<b>Title:</b>	Authorization to purchase from Fuquay, Inc., through the Buy Board Cooperative Purchasing Program to perform a Sanitary Manhole Rehabilitation.				
<b>Sponsors:</b>	Public Works				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Authorization to purchase from Fuquay, Inc., through the Buy Board Cooperative Purchasing Program to perform a Sanitary Manhole Rehabilitation.

### Summary:

This project consists of lining 56 Sanitary Sewer manholes with a structural epoxy Liner. The existing manholes are in bad condition and have deteriorated over the years. This is an annual project that helps the City combat failures and overflows throughout the City. The services for this Project will be purchased through the Buy Board Cooperative Purchasing Program using Fuquay, Inc. The total price for this project is \$249,983.88.

**Fiscal/Budgetary Impact:** This project will be funded through Water/Sewer CIP Funds (Fund 52)



## Legislation Details (With Text)

---

**File #:** APT 19-001    **Version:** 1    **Name:**  
**Type:** Appointment    **Status:** Agenda Ready  
**File created:** 5/2/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Consideration of and action on appointing Councilman Bill Patterson as the City's Representative and Tommy Ginn as Alternate to the Houston-Galveston Area Council (H-GAC) General Assembly and Board of Directors.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Consideration of and action on appointing Councilman Bill Patterson as the City's Representative and Tommy Ginn as Alternate to the Houston-Galveston Area Council (H-GAC) General Assembly and Board of Directors.

**Summary:**

Due to the recent resignation of Councilman Thane Harrison, Position 2, recommendation for City representatives in those roles are Councilmember Patterson as Representative and Councilmember Ginn as Alternate.

**Summary:**

**Fiscal/Budgetary Impact:**

Appoint Councilmember Bill Patterson as the City's Representative and Councilmember Tommy Ginn as Alternate to the H-GAC General Assembly and Board of Directors.



## Legislation Details (With Text)

**File #:** AGR 19-018    **Version:** 1    **Name:**  
**Type:** Agreement    **Status:** Agenda Ready  
**File created:** 4/26/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Consideration of and action on amendment No. 3 to the agreement with the Deer Park Fire Control, Prevention and Emergency Medical Services District (FCPEMSD) for FCPEMSD Personnel, Vehicles, Facilities, Equipment, and Investments.  
**Sponsors:** City Manager's Office  
**Indexes:**  
**Code sections:**  
**Attachments:** [Agreement-City&FCPEMSD-AMENDMENT#3](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Consideration of and action on amendment No. 3 to the agreement with the Deer Park Fire Control, Prevention and Emergency Medical Services District (FCPEMSD) for FCPEMSD Personnel, Vehicles, Facilities, Equipment, and Investments.

### Summary:

In May of 2011 the citizens of Deer Park voted to create the Deer Park Fire Control, Prevention and Emergency Medical Services District. In November of 2011 the City Council and the FCPEMSD Board of Directors entered into an agreement for Personnel, Vehicles, Facilities and Equipment. The FCPEMSD has no staff and rather than duplicate services, the City and FCPEMSD entered into this agreement, whereby, the City performs administrative services for the district such as purchasing and hiring and supervising employees. The original agreement was for the 2011-2012 fiscal year but contained a provision allowing the parties to amend the agreement. The agreement was amended four times as follows: in 2012 for FY 2012-2013, in 2013 for FY 2013-2014, in 2014 for FY 2014-2015, in 2015 for FY 2015-2016.

In May of 2016 the citizens of Deer Park voted to continue the FCPEMSD for a period of ten (10) years. In October 2016 a new agreement between the City and the FCPEMSD was approved rather than continuing to amend the original agreement each year. For FY 2017-2018, an amendment to the agreement was approved. In October of 2018, a second amendment to the agreement was approved to cover the 2018-2019 fiscal year. At this time a third amendment to the agreement is proposed to add grant administration, either through City personnel or on a contract for services basis administered by the City.

The FCPEMSD Board of Directors approved this agreement on April 15, 2019.

### Fiscal/Budgetary Impact:

Approve amendment No. 3 to the agreement.

# **AMENDMENT NO. 3 TO AGREEMENT FOR PERSONNEL, SERVICES, VEHICLES, FACILITES, EQUIPMENT, AND INVESTMENTS**

STATE OF TEXAS           §  
   §  
COUNTY OF HARRIS       §

WHEREAS, an Agreement for Personnel, Services, Vehicles, Facilities, Equipment, and Investments (the “Agreement”) was made in December 2016, by and between the CITY OF DEER PARK, a municipal corporation located in Harris County, Texas, (the “City”) and the DEER PARK FIRE CONTROL, PREVENTION, AND EMERGENCY MEDICAL SERVICES DISTRICT, a fire control, prevention, and emergency medical services district created under Chapter 344 of the Texas Local Government Code, as amended, (the “Act”) and located in Harris County, Texas, (the “District”). For and in consideration of the mutual covenants herein contained, it is agreed as follows:

WHEREAS, Section 5 of said Agreement provides that term of the Agreement shall be October 1, 2016, and ending one year after the date the District first levies taxes for District purposes, unless sooner terminated by either party hereto pursuant to the terms hereof or unless the District is dissolved prior to such time). The agreement further provides that it may be extended by mutual consent of the governing bodies of both parties. Any such extension or amendment of this agreement will be in writing.

WHEREAS, in 2017 Amendment No. 1 to the agreement was approved, wherein, it was agreed by the City and the District that the Agreement be extended for one additional year, beginning on October 1, 2017, and ending one year after the date the District first levies taxes for District purposes, unless sooner terminated by either party hereto pursuant to the terms hereof or unless the District is dissolved prior to such time. It was further agreed that this Agreement may be further extended by mutual consent of the governing bodies of both parties, and that any such extension or amendment will be in writing.

WHEREAS, in 2018 Amendment No. 2 to the agreement was approved, wherein, it was agreed by the City and the District that the Agreement be extended for one additional year, beginning on October 1, 2018, and ending one year after the date the District first levies taxes for District purposes, unless sooner terminated by either party hereto pursuant to the terms hereof or unless the District is dissolved prior to such time. It was further agreed that this Agreement may be further extended by mutual consent of the governing bodies of both parties, and that any such extension or amendment will be in writing.

WHEREAS, the Agreement is hereby amended to include the following additional provision:

1. Grant administration, either through City personnel or on a contract for services basis administered by the City.

All other provisions of the Agreement shall remain in full force and effect.

The officers executing this Agreement on behalf of the parties hereby represent that such officers have full authority to execute this Agreement and to bind the party he/she represents.

IN WITNESS WHEREOF, the parties have made and executed this contract in multiple copies, each of which shall be an original.

**CITY OF DEER PARK**

**DEER PARK FIRE CONTROL,  
PREVENTION AND EMERGENCY  
MEDICAL SERVICES DISTRICT**

\_\_\_\_\_  
JERRY MOUTON, JR., Mayor

\_\_\_\_\_  
SAM PIPKIN, President

ATTEST:

ATTEST:

\_\_\_\_\_  
SHANNON BENNETT, City Secretary

\_\_\_\_\_  
SHANNON BENNETT, Secretary

Date Signed:\_\_\_\_\_

Date Signed: \_\_\_\_\_



## Legislation Details (With Text)

<b>File #:</b>	AGR 19-017	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Agreement	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	4/26/2019	<b>In control:</b>		City Council	
<b>On agenda:</b>	5/7/2019	<b>Final action:</b>			
<b>Title:</b>	Consideration of and action on amendment No. 3 to the agreement with the Deer Park Crime Control Prevention District (CCPD) for CCPD Personnel, Vehicles, Facilities, Equipment, and Investments.				
<b>Sponsors:</b>	City Manager's Office				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Agreement-City CCPD-AMENDMENT#3</a>				

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Consideration of and action on amendment No. 3 to the agreement with the Deer Park Crime Control Prevention District (CCPD) for CCPD Personnel, Vehicles, Facilities, Equipment, and Investments.

### Summary:

In May of 2011 the citizens of Deer Park voted to create the Deer Park Crime Control Prevention District (CCPD). In November of 2011 the City Council and the CCPD Board of Directors entered into an agreement for Personnel, Vehicles, Facilities and Equipment. The CCPD has no staff and rather than duplicate services, the City and CCPD entered into this agreement, whereby, the City performs administrative services for the district such as purchasing and hiring and supervising employees. The original agreement was for the 2011-2012 fiscal year but contained a provision allowing the parties to amend the agreement. The agreement was amended four times as follows: in 2012 for FY 2012-2013, in 2013 for FY 2013-2014, in 2014 for FY 2014-2015, in 2015 for FY 2015-2016.

In May of 2016 the citizens of Deer Park voted to continue the CCPD for a period of ten (10) years. In October 2016 a new agreement between the City and the CCPD was approved rather than continuing to amend the original agreement each year. For FY 2017-2018, an amendment to the agreement was approved. In October of 2018, a second amendment was approved to cover the 2018-2019 fiscal year. At this time a third amendment to the agreement is proposed to add grant administration, either through City personnel or on a contract for services basis administered by the City.

The CCPD Board of Directors approved this amendment to the agreement on April 15, 2019.

### Fiscal/Budgetary Impact:

Approve amendment #3 to the agreement.

# **AMENDMENT NO. 3 TO THE AGREEMENT FOR PERSONNEL, VEHICLES, FACILITIES, EQUIPMENT, AND INVESTMENTS**

STATE OF TEXAS           §  
  §  
COUNTY OF HARRIS       §

WHEREAS, an Agreement for Personnel, Vehicles, Facilities, Equipment, and Investments (the "Agreement") was executed in October 2016, by and between the CITY OF Deer Park, a municipal corporation located in Harris County, Texas, (the "City") and the DEER PARK CRIME CONTROL AND PREVENTION DISTRICT, a crime control and prevention district created under Chapter 363 of the Texas Local Government Code, as amended, (the "Act") and located in Harris County, Texas, (the "District").

WHEREAS, Section 5 of said Agreement provides that term of the Agreement shall be October 1, 2016, and ending one year after the date the District first levies taxes for District purposes, unless sooner terminated by either party hereto pursuant to the terms hereof or unless the District is dissolved prior to such time). The agreement further provides that it may be extended by mutual consent of the governing bodies of both parties. Any such extension or amendment of this agreement will be in writing.

WHEREAS, in 2017 Amendment No. 1 to the agreement was approved, wherein, it was agreed by the City and the District that the Agreement be extended for one additional year, beginning on October 1, 2017, and ending one year after the date the District first levies taxes for District purposes, unless sooner terminated by either party hereto pursuant to the terms hereof or unless the District is dissolved prior to such time. It was further agreed that this Agreement may be further extended by mutual consent of the governing bodies of both parties, and that any such extension or amendment will be in writing.

WHEREAS, in 2018 Amendment No. 1 to the agreement was approved, wherein, it was agreed by the City and the District that the Agreement be extended for one additional year, beginning on October 1, 2018, and ending one year after the date the District first levies taxes for District purposes, unless sooner terminated by either party hereto pursuant to the terms hereof or unless the District is dissolved prior to such time. It was further agreed that this Agreement may be further extended by mutual consent of the governing bodies of both parties, and that any such extension or amendment will be in writing.

WHEREAS, the Agreement is hereby amended to include the following additional provision:

1. Grant administration, either through City personnel or on a contract for services basis administered by the City.

All other provisions of the Agreement shall remain in full force and effect.

The officers executing this Agreement on behalf of the parties hereby represent that such officers have full authority to execute this Agreement and to bind the party he/she represents.

IN WITNESS WHEREOF, the parties have made and executed this contract in multiple copies, each of which shall be an original.

**CITY OF DEER PARK**

**DEER PARK CRIME CONTROL AND**

**PREVENTION DISTRICT**

\_\_\_\_\_  
JERRY MOUTON, JR., Mayor

ATTEST:

\_\_\_\_\_  
SHANNON BENNETT, City Secretary

Date Signed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_, President

ATTEST:

\_\_\_\_\_  
SHANNON BENNETT, Secretary

Date Signed: \_\_\_\_\_



## Legislation Details (With Text)

**File #:** ORD 19-039    **Version:** 1    **Name:**  
**Type:** Ordinance    **Status:** Agenda Ready  
**File created:** 4/23/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Consideration of and action on an ordinance to amend the FY 2018-2019 Budget for Humane Services.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Ord - Amend Budget FY19 Humane](#)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Consideration of and action on an ordinance to amend the FY 2018-2019 Budget for Humane Services.

### Summary:

The City's new Animal Shelter is approximately three times larger than the old facility with added dog kennels and cat cages to meet the needs of the City. As an example, the old shelter had eight (8) dog kennels. The new shelter has 30 dog kennels, each with an outdoor run making it the equivalent of 60 kennels to clean and maintain. There is not only more work required to operate and maintain this larger facility, but the division is also boosting efforts to be more pro-active in managing the City's growing homeless animal population.

To better meet the needs and demands of Humane Services, the City recommends a reclassification of the current part-time position for an Animal Shelter Attendant to a full-time Animal Control Officer. The addition of another Animal Control Officer would give the City three (3) officers. The incumbent Animal Shelter Attendant has obtained the necessary animal control certifications, so the City would not be required to invest in that additional training. Because the shelter is open six days/week but is staffed all seven days, an additional full-time Animal Control Officer would better serve the staffing needs of the facility. If approved, this reclassification would be effective on May 20, 2019. The estimated cost of this reclassification for the last 4-1/2 months of fiscal year 2018-2019 is \$23,000.00.

The larger Animal Shelter has also resulted in an expanded area that requires mowing. While mowing has been handled by the Animal Control Officers, with the increased demand on their time, the City is recommending a mowing service to keep up with the grounds maintenance. The estimated cost for mowing services for the balance of this fiscal year is \$1,500.00.

The City is requesting an amendment to the fiscal year 2018-2019 budget for Humane Services in the total amount of \$24,500.00 to cover these additional expenditures. This amount would be funded by

the unassigned fund balance of the General Fund.

**Fiscal/Budgetary Impact:**

Add \$24,500.00 to the FY 2018-2019 Humane Services budget for (1) \$23,000.00 in salaries and benefits resulting from the reclassification of the part-time Animal Shelter Attendant to a full-time Animal Control Officer (Account No. 010-405-4101, Salaries - Full Time), and (2) \$1,500.00 for mowing services for the new Animal Shelter (Account No. 010-405-4290, Contract Labor), to be funded by the unassigned fund balance of the General Fund, which is available for this purpose.

**Recommended action:**

Approve the ordinance to amend the FY 2018-2019 Budget for Humane Services.

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING THE 2018-2019 BUDGET FOR THE CITY OF DEER PARK, TEXAS, AND APPROPRIATING THE SUMS SET UP THEREIN TO THE OBJECTS AND PURPOSES THEREIN NAMED; AND DECLARING AN EMERGENCY.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEER PARK:**

**I.**

That the City of Deer Park's budget for the fiscal year ending September 30, 2019 was duly prepared and filed with the City Secretary, where it was available for inspection by any taxpayer.

**II.**

That the budget for the fiscal year ending September 30, 2019 included a part-time Animal Shelter Attendant in the Humane Services Division to perform a wide variety of services to care for the animals and maintain the shelter.

**III.**

That with the completion of the new Animal Shelter, which is approximately three times larger than the original facility, the work load to operate and maintain the facility, including grounds maintenance, has increased significantly.

**IV.**

That to better meet the needs and demands of Humane Services, the City recommends a reclassification of the current part-time position for an Animal Shelter Attendant to a full-time Animal Control Officer effective on May 20, 2019.

**V.**

That the additional expenditures for salaries and benefits resulting from a reclassification of the part-time Animal Shelter Attendant to a full-time Animal Control Officer would be approximately \$23,000 for the remainder of the fiscal year ending September 30, 2019.

**VI.**

That the City also recommends contract mowing services at an estimated cost of \$1,500.00 for the remainder of the fiscal year ending September 30, 2019 to meet the increased need for grounds maintenance at the new Animal Shelter.

**VII.**

That, if approved, it is necessary to amend the budget for the fiscal year ending September 30, 2019 to appropriate an additional \$24,500.00 to fully fund these additional expenditures for Humane Services for the fiscal year ending September 30, 2019.

**VIII.**

That funding for the amendment to the expenditures of the adopted budget for Humane Services for the fiscal year ending September 30, 2019 will include the total amount of \$24,500.00 from the unassigned fund balance of the General Fund, which is available for this purpose.

**IX.**

That the regular budget of the City of Deer Park, Texas, for the fiscal year ending September 30, 2019, be, and the same is hereby, in all respects finally approved and amended as so described and shall be, and is hereby, filed with the City Secretary of said City.

**X.**

That the amounts specified are for the purposes named in said budget, and they are hereby appropriated to and for such purposes.

**XI.**

That the City Secretary file copies of this Ordinance and of such budget with all public officers as required by the laws of the State of Texas.

**XII.**

It is hereby officially found and determined that the meeting at which this Ordinance was adopted was open to the public, and that public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551 of the Government Code of the State of Texas.

**XIII.**

The City Council finds that this Ordinance relates to the immediate preservation of the public peace, health, safety and welfare, and that approval of a 2018-2019 Budget amendment be adopted at the earliest possible moment to comply with the City Charter and Statutes of the State of Texas, and to provide protection for persons within the City, thereby creating an emergency, for which the Charter requirement providing for the reading of Ordinances on three (3) several days should be dispensed with, and this Ordinance be passed finally on its introduction, and accordingly, such requirement is dispensed with, and this Ordinance shall take effect upon its passage and approval by the Mayor.

In accordance with Article VIII, Section 1 of the City Charter, this Ordinance was introduced before the City Council of the City of Deer Park, Texas, **passed, approved and adopted** on this the \_\_\_\_ day of \_\_\_\_\_, 2019 **by a vote of** \_\_\_\_\_ **“Ayes” and** \_\_\_\_\_ **“Noes”.**

\_\_\_\_\_  
**MAYOR**, City of Deer Park, Texas

**ATTEST:**

\_\_\_\_\_  
City Secretary

**APPROVED:**

---

City Attorney



## Legislation Details (With Text)

**File #:** PUR 19-008    **Version:** 1    **Name:**  
**Type:** Purchase    **Status:** Agenda Ready  
**File created:** 5/2/2019    **In control:** City Council  
**On agenda:** 5/7/2019    **Final action:**  
**Title:** Consideration of and action on the purchase of 6.19 acres of real property from the Deer Park Independent School District  
**Sponsors:** City Council  
**Indexes:**  
**Code sections:**  
**Attachments:** [Purchase and Sale Agreement - Sale of Land to City of Deer Park \(4-22-19\)](#)

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		

Consideration of and action on the purchase of 6.19 acres of real property from the Deer Park Independent School District

### Summary:

With this action, Council is purchasing a 6.19 acre tract of land from the Deer Park Independent School District. The purchase and sale agreement is attached. This property is located near Dabbs Elementary School, on the north side of Lambuth Lane. The City is purchasing the property to construct a detention pond, which will help alleviate flooding in the Spencerview Terrace housing subdivision. We will purchase the property for its appraised value of \$675,000.00. Drainage funds are earmarked for the purpose in the FY 2018-2019 budget's Capital Improvements Fund.

### Fiscal/Budgetary Impact:

\$675,000.00 is the amount of the purchase. It will be charged to the Capital Improvement Fund Acct. No. 090-401-4914.

Approval is recommended.

## **PURCHASE AND SALE AGREEMENT**

This Purchase and Sale Agreement ("Agreement") is made and entered into by and between and **Deer Park Independent School District**, a public independent school district and political subdivision of the State of Texas, ("Seller") and the **City of Deer Park, Texas**, a municipality and political subdivision of the State of Texas, ("Buyer") as of the Effective Date, hereinafter defined. Seller and Buyer shall be referred to herein individually as "Party" and collectively as "Parties." The Board of Trustees of the Seller ("Board") declared the Property (as hereinafter defined) as surplus at its meeting on December 17, 2018. This sale is made pursuant to Section 272.001(b)(5) of the Texas Local Government Code.

### **ARTICLE I AGREEMENT OF PURCHASE AND SALE**

1.1 The Property. Upon the terms and conditions of this Agreement, Seller agrees to sell and convey to Buyer and Buyer hereby agrees to buy and take from Seller a tract of unimproved land containing approximately 6.19 acres, as more particularly described on the attached Exhibit A ("Property"). Notwithstanding the foregoing, the final legal description of the Property to be attached to the Deed (as hereinafter defined) will be obtained from the Survey (as hereinafter defined). The Property will be conveyed to the Buyer on the Closing Date (as defined in Section 9.1) by Seller to Buyer in fee simple with good and indefeasible title, free and clear of all encroachments, liens, encumbrances, covenants, conditions, restrictions, and other matters affecting title, except for Permitted Exceptions.

1.2 Effective Date. The effective date of this Agreement shall be the date a fully executed copy of this Agreement has been deposited with and receipted by the Title Company ("Effective Date"). As used herein, the term "Title Company" means Stewart Title Guaranty Company, 1980 Post Oak Blvd., Suite 610, Houston, Texas 77056; Deborah Maduzia, Commercial Escrow Officer, 713) 232-4380, [Deborah.Maduzia@stewart.com](mailto:Deborah.Maduzia@stewart.com).

1.3 "As Is" Conveyance. Except for the warranty of title as set forth herein and in the Deed and except for any representations contained in this Agreement, the Seller is conveying the Property to the Buyer in its current condition with any and all defects.

### **ARTICLE II PURCHASE PRICE**

2.1 The Purchase Price. The Purchase Price to be paid by Buyer to Seller for the Property is Six Hundred Seventy-Five Thousand and NO/100 Dollars (\$ 675,000.00), which is the fair market value determined by the appraisal prepared by R.C. Chuoke & Associates dated November 15, 2018. The Purchase Price, plus or minus any adjustments set forth herein, shall be payable to Seller on the Closing Date through the Title Company in cash or by wire transfer of funds.

## **ARTICLE III TITLE AND SURVEY**

### **3.1    Title Company; Title Commitment.**

a.       Within three (3) days after the Buyer and Seller have executed this Agreement, Buyer and Seller will deposit a copy of the executed Agreement with the Title Company.

b.       Within seven (7) days following the Effective Date of the Agreement or as reasonably soon as possible thereafter, the Title Company will issue a title commitment for the Property to be underwritten by Stewart Title Guaranty Company ("Title Commitment"), together with correct and legible copies of all instruments relating to the Property and those referred to in the Title Commitment as conditions or exceptions to title to the Property, including, without limitation, copies of the vesting deed, liens, easements, and recorded plats. The Title Commitment shall contain the express commitment of the Title Company to issue the Title Policy, as defined below, to Buyer in the amount of the Purchase Price.

3.2    Title Policy. At Closing or shortly thereafter, at Buyer's expense, the Title Company will issue the Title Policy underwritten by Stewart Title Guaranty Company. The Title Policy shall be issued by the Title Company in the amount of the Purchase Price and shall insure good and indefeasible fee simple title to the Property in Buyer subject only to those exceptions to title to which the Buyer fails to object or otherwise waives ("Permitted Exceptions"). Notwithstanding the foregoing, no matter on Schedule C of the Title Commitment shall be considered a Permitted Exceptions and on or before Closing, all matters on Schedule C must be resolved by inapplicability, affidavit, release, satisfaction of condition, or otherwise.

3.3    Survey. The Buyer has obtained a boundary survey dated February 19, 2019 ("Survey") prepared by Larry J. Tew, R.P.L.S. No. 5125 ("Surveyor"). The Survey shall be delivered to the Buyer, Seller, and Title Company. The Survey shall satisfy the following conditions: (i) show the location of all improvements, highways, streets, roads, fences, easements, and rights-of-way on or adjacent to the Property; (ii) show all visible discrepancies, conflicts, or encroachments; (iii) show the zone designation of any area shown as being within a Special Flood Hazard Area according to current Federal Emergency Management Agency Maps which make up a part of the National Flood Insurance Administration Report; (iv) be a true, correct, and accurate representation of the Property; (v) set forth the number of total acres and square feet comprising the Property, together with a metes and bounds description thereof; (vi) reference the Title Commitment and note whether the Schedule B exceptions do or do not apply to the Property; (vii) include references to the recording information applicable to the documents creating all easements or rights-of-way, including the county in which such information is recorded; and (viii) contain a certification to Buyer, Seller, and Title Company reasonably satisfactory to Buyer, Seller, and the Title Company; and (ix) in general, comply with the Texas Society of Professional Surveyors requirements for a Category 1A Condition II or Condition III, as applicable, survey. Buyer and Seller shall have the right to object to the Survey, including, but not limited to, the boundaries and configuration of the Property shown thereon.

3.4 Review of the Survey and Title Commitment by Buyer. Buyer shall have fifteen (15) days following receipt of both the Survey and the Title Commitment (including all legible copies of the title documents referred to in this Article 3) ("Title Objection Period") to review such items and to deliver in writing such objections as Buyer may have to anything contained or set forth in the Survey or in the Title Commitment (collectively, the "Title Objections"). Any such items to which Buyer does not object within such fifteen (15) day period, or any extension thereof agreed to by the Parties, shall be deemed to be Permitted Exceptions. Notwithstanding the foregoing, Buyer may, but need not list as Title Objections any matter listed on Schedule C of the Title Commitment, including, without limitation, any mortgage, deed of trust, or other lien affecting the Property ("Monetary Liens"). All of the Schedule C matters and Monetary Liens shall be considered Title Objections and Seller agrees to remove or satisfy any Monetary Liens prior to Closing

3.5 Seller's Opportunity to Cure Buyer's Objections to Title Commitment and/or Survey. If Buyer delivers written notice of any Title Objections to Seller in accordance with Section 3.4 hereof, then Seller shall have a period of ten (10) days in which Seller may undertake to eliminate or satisfy the Title Objections to the satisfaction of Buyer. If Seller is unable or unwilling to cure any objections to the Title Objections, Seller shall deliver Buyer written notice thereof ("Title Notice") and Buyer may either (a) provide written notice that it waives its Title Objections and accepts title to the Property subject to the exceptions (except for those listed in Schedule C of the Title Commitment, which shall not be waived or deemed to be waived); or (b) terminate this Agreement. Buyer shall have until the conclusion of the Inspection Period, as hereinafter defined, in which to make such election. In the event this Agreement is terminated by Buyer pursuant to this Section 3.5(b), except for any obligations that survive termination under this Agreement, neither Party hereto shall have any further obligation or liability under this Agreement to the other Party.

#### **ARTICLE IV PROPERTY INSPECTION – DUE DILIGENCE**

##### **4.1 Buyer's Investigation, Inspection of the Property.**

a. Right of Entry. Upon the Execution Date, Seller hereby grants Buyer and any agents or designated representatives of Buyer the continual right to access and enter the Property for purposes of its inspection and due diligence, including, without limitation, obtaining the Survey, and conducting soil tests, environmental and engineering studies, asbestos inspections, antiquities studies, and any such other tests and studies as Buyer deems necessary to determine the suitability of the Property for Buyer's purposes.

b. Inspection Period. Buyer shall 5:00 p.m. local time on the date that is forty-five (45) days from the Effective Date ("Inspection Period") to inspect the Property and consider purchase of the Property for its purposes.

c. Inspection and Restoration Obligations. Notwithstanding anything contained in this Agreement, the Buyer shall not conduct any tests and inspections that require soil penetrations, subsurface work, or similar disturbance of the Property without

the prior written consent of the Seller. All tests and inspections shall be conducted in a good and workmanlike manner and in conformity with all applicable governmental and industry standards. The Buyer assumes any and all liability with respect to the inspections and tests, including, without limitation, the obligation to pay contractors and consultants who perform such inspections, and releases the Seller from all claims, losses, and liabilities. The Buyer covenants that it will not permit any liens to attach to the Property and shall be liable for the release of any liens that attach to the Property due to Buyer or Buyer's contractors and consultants entry onto the Property or the conducting of any tests or inspections on the Property. The liabilities of the Buyer with respect to release of liens and the obligation of the Buyer to restore the Property survive termination of this Agreement.

## **ARTICLE V REPRESENTATIONS AND WARRANTIES OF BUYER**

5.1 Buyer represents, warrants, covenants and agrees with Seller that as of the Execution Date and as of the Closing Date, subject to the conditions for Closing as set forth in Article VI, Buyer has and shall have the full right, power and authority to purchase the Property from Seller as provided in this Agreement and to carry out its obligations hereunder.

## **ARTICLE VI REPRESENTATIONS AND WARRANTIES OF SELLER**

6.1 Seller represents, warrants, covenants and agrees with Buyer that as of the Execution Date and as of the Closing Date that (i) Seller has and shall have the full right, power, and authority to convey the Property to Buyer as provided in this Contract and to carry out its obligations hereunder (subject to adoption by the Board of the resolution and order to sell the Property); (ii) all required action by the Seller to enter into this Contract and to carry out its obligations hereunder has been, or upon Closing will have been, taken; and (iii) that no person, firm, or entity other than Seller has any ownership rights, including any future interest, in the Property, or has any right to possess or occupy the Property, or any part thereof.

## **ARTICLE VII CONDITIONS PRECEDENT TO BUYER'S PERFORMANCE**

7.1 Buyer shall not be obligated to perform under this Agreement unless all of the following shall have occurred:

a. Title. Seller shall have good, indefeasible, and insurable fee simple title in and to the Property, shall have terminated any existing leases, and has caused any parties in possession to have vacated the Property. Title to the Property shall be subject only to the Permitted Exceptions as provided in this Agreement.

b. Closing Documents. Seller shall have provided to Buyer at Closing, each of the documents required pursuant to Section 9.2(a) hereof, in form and content mutually satisfactory to Buyer and Seller.

c. Seller's Warranties, Representations and Covenants. Each of Seller's warranties and representations set forth in Article V hereof are true and correct as of the Closing Date.

d. No Condemnation. On the Closing Date, no portion of the Property shall have been condemned or sold under threat of condemnation (except as to Buyer), or is subject to any proceedings for condemnation. Notwithstanding the foregoing, in the event that the Seller receives notice that a part of the Property is to be condemned, the Buyer, at its sole option, may elect to proceed to Closing on the remainder of the Property for the Purchase Price and participate in the condemnation proceeding and receive the full condemnation award for the part taken.

7.2 In the event that Buyer delivers written notice to Seller within the Inspection Period that Buyer desires to terminate this Agreement for any reason, the Title Company shall immediately deliver to Buyer the Earnest Money with any interest accrued thereon, deliver the Contract Consideration to the Seller, this Agreement shall terminate, and neither Party hereto shall have any further obligation or liability under this Agreement to the other Party.

## **ARTICLE VIII CONDITIONS PRECEDENT TO SELLER'S PERFORMANCE**

8.1 Seller shall not be obligated to perform under this Agreement unless:

a. Closing Documents. Buyer shall have executed at or prior to Closing, each of the documents required pursuant to Section 9.2(b) hereof, in form and content as set forth herein;

b. Payment of Purchase Price. Buyer shall have delivered to the Title Company the Purchase Price, as adjusted under the terms of this Agreement; and

## **ARTICLE IX CLOSING**

9.1 Date and Place of Closing. The Closing shall occur on or before March 19, 2019 ("Closing Date") in the offices of the Title Company, at such other place as Seller and Buyer may mutually agree, or electronically if either Party elects to do so.

9.2 Items to be Delivered at the Closing.

a. Seller. At the Closing, Seller shall deliver to Buyer or its assignees, the following items:

- i. a special warranty deed, in form substantially similar to the attached hereto as Exhibit B ("Deed"), duly executed and acknowledged by Seller;
- ii. an affidavit of possession in the form provided by the Title Company executed and sworn to by Seller;

Exhibit A to Purchase and Sale Agreement

- iii. releases for any mortgagees, deeds of trust or other liens arising by, through or under Seller encumbering the Property;
- iv. a bills paid affidavit in the form agreed upon between Seller and the Title Company verifying that there are no unpaid bills or claims for labor performed or materials furnished to the Property prior to the Closing Date, other than any such bills or claims for which the Title Company is retaining funds from Seller in escrow to pay;
- v. a closing statement setting forth the Purchase Price and all closing credits and adjustments expressly provided for in this Agreement ("Closing Statement") executed by Seller;
- vi. copies of tax certificates representing that all taxes on the Property for the year in which the Closing occurs have been paid; and
- vii. any other documents required by the Title Company to close the transaction in accordance with this Agreement.

b. Buyer. At the Closing, Buyer shall deliver to the Title Company each of the following items:

- i. the total Purchase Price, less any credits and/or any adjustments as provided herein;
- ii. the counterpart of the Deed, duly executed and acknowledged by Seller;
- iii. the counterpart of the Closing Statement executed by the Buyer;
- iv. any other documents required by the Title Company to close the transaction in accordance with this Agreement.

9.3 Adjustments at Closing. All normal and customarily pro-ratable items shall be prorated as of the Closing Date, Seller being charged and credited for all of same up to the Closing Date and Buyer being charged and credited for all of same on and after such date. If the actual amounts to be prorated are not known as of the Closing Date, the pro-rations shall be made on the basis of the best evidence then available, and thereafter, when actual figures are received, a cash settlement will be made between Seller and Buyer.

9.4 Property Taxes. Buyer and Seller each represent that they are political subdivisions of the State of Texas and are exempt from ad valorem taxes.

9.5 Possession and Closing. Possession of the Property shall be delivered to Buyer by Seller at the Closing.

9.6 Costs of Closing.

- a. Seller agrees to pay:
  - i. one-half of any escrow fees charged by the Title Company (in an amount not to exceed \$250.00);
  - ii. the charge for tax certificates; and
  - iii. all charges for the procurement, preparation, and recording of any releases, waivers, or other instruments required to clear Monetary Liens in accordance with the provisions hereof.
- b. Buyer agrees to pay:
  - i. the basic premium for issuance of the Title Policy and any endorsements to the Title Policy, if elected by the Buyer;
  - ii. the cost of the Survey;
  - iii. one-half of the escrow fees charged by the Title Company (in an amount not to exceed \$250.00);
  - iv. the cost of any tests or inspections performed on the Property; and
  - v. fee for recording the deed charged by the Title Company

All other reasonable and necessary costs, fees, penalties and other expenses incurred at the Closing shall be paid by Seller and/or Buyer as is customarily done in connection with a closing in Tyler County, Texas of the type of transaction contemplated by this Agreement.

## **ARTICLE X DEFAULTS AND REMEDIES**

10.1 Seller's Default. If Seller defaults under this Agreement, Buyer shall be entitled to terminate this Agreement and, except for the any obligations that survive termination under this Agreement, the Parties hereto shall have no further obligations to one another hereunder.

10.2 Buyer's Default. If Buyer defaults under this Agreement, Seller shall be entitled to terminate this Agreement and, except for the any obligations that survive termination under this Agreement, the Parties hereto shall have no further obligations to one another hereunder.

## **ARTICLE XI MISCELLANEOUS**

11.1 Exhibits. References to “Exhibits” contained herein, if any, are references to exhibits attached hereto, all of which are made a part hereof and incorporated herein for all purposes.

11.2 Notices and Communications. All notices, demands, and requests and other communications required or permitted hereunder shall be in writing, shall be sent by certified mail, return receipt requested; by courier; or by telephonic facsimile or other electronic communications and shall be deemed to be delivered (i) upon first attempted delivery if sent by mail or by courier; and (ii) upon transmittal if sent by telephonic facsimile or other electronic communication. Buyer's and Seller's respective addresses for purposes of this Agreement, and to which all notices required hereunder shall be sent, are as follows:

If to the Buyer:       Deer Park Independent School District  
                              Attn: Mr. Pete Pape, CPA, RTSBA  
                              Assistant Superintendent of Business Services  
                              2800 Texas Avenue  
                              Deer Park, Texas 77536  
                              Facsimile:  
                              Email: [ppape@dpisd.org](mailto:ppape@dpisd.org)

With copy to:         Thompson & Horton, LLP  
                              Attn: Maureen Singleton  
                              Phoenix Tower, Suite 2000  
                              3200 Southwest Freeway  
                              Houston, Texas 77027  
                              Facsimile: 713-583-7909  
                              Email: [msingleton@thompsonhorton.com](mailto:msingleton@thompsonhorton.com)

If to the Buyer:       City of Deer Park  
                              Attn: Jay Stokes, City Manager  
                              710 E. San Augustine  
                              P.O. Box 700  
                              Deer Park, TX 77536  
                              Facsimile:  
                              Email: [jstokes@deerparktx.org](mailto:jstokes@deerparktx.org)

With a copy to:       Jim Fox  
                              Dover & Fox, P.C.  
                              5003 College Park Drive  
                              Deer Park, TX 77536  
                              Facsimile: 281-479-9537  
                              Email: [jim@doverfox.com](mailto:jim@doverfox.com)

11.3 Governing Law and Venue. This Agreement is being executed and delivered and is intended to be performed in the State of Texas, and the laws of such State shall govern the validity, construction, enforcement, and interpretation of this Agreement. Exclusive venue for any legal proceeding relating to this Agreement shall be in Aransas County, Texas.

11.4 Assignment of Agreement. Neither Party may assign this Agreement without the prior written consent of the other Party.

11.5 Entirety and Amendments. This Agreement embodies the entire agreement between the Parties and supersedes all prior agreements, understandings, and negotiations, whether verbal or written, between the Parties, relating to the Property and this transaction and may be amended or supplemented only by an instrument in writing executed by the Party against whom enforcement is sought.

11.6 Multiple Counterparts; Electronic Signatures and Transmission. This Agreement may be executed in a number of identical counterparts. If so executed, each of such counterparts is to be deemed an original for all purposes and all such counterparts shall, collectively, constitute one agreement, but, in making proof of this Agreement, it shall not be necessary to produce or account for more than one such counterpart. A copy of this Agreement may be signed electronically and may be transmitted by electronic mail and receipted by the Title Company.

11.7 Risk of Loss. Risk of loss or damage to the Property or any part thereof by fire or any other casualty from the Execution Date up to the time of delivering the special warranty deed transferring title to the Property to Buyer will be on Seller and after Closing will be on Buyer.

11.8 Real Estate Brokerage. Buyer and Seller each hereby represent and warrant to the other that it has not employed any agents, brokers, finders or other parties in connection with this Agreement. **EACH PARTY RELEASES THE OTHER PARTY FROM ALL CLAIMS FOR BROKERAGE FEES AND ANY AND ALL CLAIMS OF ANY AGENTS, BROKERS, FINDERS OR SUCH OTHER PARTIES CLAIMING ANY DAMAGES, LOSSES, MONIES OWED, OR BROKERAGE FEES RELATED TO THE PROPERTY, WHICH INDEMNITY SHALL EXPRESSLY SURVIVE CLOSING OR ANY TERMINATION OF THIS AGREEMENT.**

11.9 The following Exhibits are attached hereto and incorporated herein for all purposes:

- a. Exhibit A Description of the Property
- b. Exhibit B Form of Special Warranty Deed

*[Signature page for Purchase and Sale Agreement for approximately 6.18 Acres]*

EXECUTED as of the \_\_\_\_ day of \_\_\_\_\_ 2019.

Seller:

**DEER PARK INDEPENDENT SCHOOL  
DISTRICT**

By: \_\_\_\_\_  
Victor White, Superintendent

Buyer:

**CITY OF DEER PARK, TEXAS**

By: \_\_\_\_\_  
Jay Stokes, City Manager

### **TITLE COMPANY RECEIPT**

The undersigned Title Company acknowledges receipt of an original executed copy of the Purchase and Sale Agreement between the Deer Park Independent School District and the City of Deer Park, Texas for the purchase and sale of a parcel of real property containing approximately 6.18 acres on the \_\_\_\_ day of \_\_\_\_\_, 2019.

#### **STEWART TITLE GUARANTY COMPANY**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

## **EXHIBIT A**

### **METES AND BOUNDS DESCRIPTION**

#### **FOR A**

**6.3346 ACRE TRACT OF LAND OUT OF A CALLED 16.00 ACRE TRACT OF LAND**

**SITUATED IN THE FABRICUS REYNOLDS SURVEY A-643**

**CITY OF DEER PARK, HARRIS COUNTY, TEXAS**

Being a 6.3346 acre tract of land (275,942.0013 square feet) out of a called 16.00 acre tract of land, situated in the Fabricus Reynolds Survey, Abstract No. 643, Harris County, Texas. Said 6.3346 acre tract being a portion of that certain called 16.00 acre tract of land as conveyed to the Deer Park Independent School District, by warranty deed dated March 09, 1976, recorded under Harris County Clerk's File Number E705795. Said 6.3346 acre tract being more fully described by metes and bounds as follows:

- All bearings referenced herein are based on the Texas State Plane Coordinate System, Texas South Central Zone.

**BEGINNING** at a found 5/8 inch iron rod marking the southwest corner of Lot 6, Block 8, Heritage Addition, Section 2, as recorded in Volume 231, Page 86, of the Harris County, Texas Map Records and being the southeast corner of the herein described 6.3346 acre tract of land, and being on the north right-of-way line of Lambuth Lane (based on a right-of-way width of 60 feet), as recorded under Harris County Clerk's File Number F542484, dated April 04, 1978;

**THENCE**, South 86 Degrees, 53 Minutes, 04 Seconds, West (Called North 89 Degrees, 58 Minutes, 01 Seconds, West), along and coincident with the north right-of-way line of Lambuth Lane (based on a right-of-way width of 60 feet), and the south line of the herein described 6.3346 acre tract of land, a distance of 649.98 feet (Called 650.00 feet), to a found 5/8 inch iron rod, marking the southwest corner of the herein described 6.3346 acre tract and the southeast corner of a called 1.7565 acre tract (Lil' Rascals Child Care, Inc.), as recorded under Harris County Clerk's File Number 20150218795, dated May 12, 2015;

**THENCE**, North 03 Degrees, 08 Minutes, 23 Seconds, West (Called North 00 Degrees, 02 Minutes, 00 Seconds, West), along and coincident with the west line of the herein described 6.3346 acre tract of land and the east line of a called 1.7565 acre tract of land, passing at 205.05 feet, a found 5/8 inch iron rod, marking the northeast corner of the aforementioned 1.7565 acre tract of land (Lil' Rascals Child Care, Inc.) and continuing along and with the west line of the herein described 6.3346 acre tract of land, and the east line of a called 1.853 acre tract of land, conveyed from Matthew Burr, Reynolds Nessetti, and wife, Doris Katherine Ramirez Nessetti to Racon Buenavista, Inc., as recorded under Harris County Clerk's File Number 20130218773, dated May 07, 2013, for a total distance of 424.99 feet (Called 425.05 feet), to a found 5/8 inch iron rod, marking the northwest corner of the herein described

6.3346 acre tract and being the southwest corner of Lot Number 1, Block 1, Heritage Addition, Section 1, as recorded in Volume 213, Page 91, of the Map Records of Harris County, Texas;

**THENCE**, North 86 Degrees, 56 Minutes, 42 Seconds, East (Called South 89 Degrees, 58 Minutes, 01 Seconds, East), along and coincident with the south line of Heritage Addition, Section 1, as recorded in Volume 213, Page 91, of the Map Records of Harris County, Texas, and the north line of the herein described 6.3346 acre tract, as recorded under Harris County Clerk's File Number E705795, dated March 09, 1976, a distance of 649.99 feet (Called 650.00 feet), to a Set 5/8 Inch Iron Rod with Cap, marking the northeast corner of the herein described 6.3346 acre tract of land, and the northwest corner of Lot 1, Block 8, of Heritage Addition, Section 2, as recorded in Volume 231, Page 86, of the Map Records of Harris County, Texas;

**THENCE**, South 03 Degrees, 10 Minutes, 55 Seconds, East (Called South 00 Degrees, 02 Minutes, 00 Seconds, East, along and coincident with the east line of the herein described 6.3346 acre tract of land and being the west line of Heritage Addition, Section 2, as recorded in Volume 231, Page 86, of the Map Records of Harris County, Texas, to a found 5/8 inch iron rod, said point being the Point of Beginning of the herein described tract.

Containing within these calls 275,942.0013 square feet or 6.3343 acres of land.



LARRY J. TEW

REGISTERED PROFESSIONAL LAND SURVEYOR

TEXAS REGISTRATION NUMBER 5125

DATE: 4/18/2019



## EXHIBIT B

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OF YOUR DRIVER'S LICENSE NUMBER.**

### SPECIAL WARRANTY DEED

THE STATE OF TEXAS

§

§

NOW ALL PERSONS BY THESE

COUNTY OF HARRIS

§

PRESENTS:

That, **DEER PARK INDEPENDENT SCHOOL DISTRICT**, a public independent school district and political subdivision of the State of Texas, ( "**Grantor**" ), acting herein pursuant to the authorization of the Board of Trustees of Grantor granted at the regular board meeting held on \_\_\_\_\_ [**date where resolution and order are adopted**], for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Grantor has GRANTED, BARGAINED, SOLD and CONVEYED and by these presents does GRANT, BARGAIN, SELL and CONVEY unto the **THE CITY OF DEER PARK, TEXAS**, a municipality and political subdivision of the State of Texas, ("**Grantee**" ), and Grantee's successors and assigns, that certain parcel containing approximately \_\_\_\_ acres of land located in Harris County, Texas as more particularly described by metes and bounds on the attached Exhibit A ("**Land**") and also, but without warranty, Grantor grants to Grantee Grantor's right, title, and interest, if any, to (i) improvements located on the Land ("**Improvements**"); and (ii) any easements, tenements, hereditaments, privileges and appurtenances benefitting such Land ("**Appurtenances**" ), such conveyance of Land, Improvements, and Appurtenances being subject to the exceptions restrictions, and Permitted Exceptions set forth herein. As used herein, the term "**Property**" shall mean the Land, Improvements, and Appurtenances.

#### Exceptions

This conveyance is made by Grantor and accepted by Grantee subject to (i) all matters identified on Exhibit B attached hereto and incorporated herein for all purposes; (ii) any encumbrances or other matters of record; and (iii) the "AS-IS", "WHERE IS", WITH ALL FAULTS and disclaimer set forth in this Deed (all of the foregoing clauses (i) through (iii) being collectively referred to as the "**Permitted Exceptions**").

Disclaimer and "As Is" Conveyance

EXCEPT FOR THE LIMITED WARRANTY OF TITLE TO THE LAND AS EXPRESSLY SET FORTH IN THIS DEED, IT IS UNDERSTOOD AND AGREED THAT GRANTOR HAS NOT MADE AND IS NOT NOW MAKING, AND GRANTOR SPECIFICALLY AND EXPRESSLY DISCLAIMS AND GRANTEE VOLUNTARILY AND WITH KNOWLEDGE WAIVES, ANY WARRANTIES, REPRESENTATIONS, OR GUARANTIES OF ANY KIND OR CHARACTER, EXPRESS OR IMPLIED, ORAL OR WRITTEN, PAST, PRESENT, OR FUTURE, WITH RESPECT TO THE PROPERTY, INCLUDING, BUT NOT LIMITED TO, (I) MATTERS OF TITLE (OTHER THAN GRANTOR'S WARRANTY OF TITLE SET FORTH IN THE WARRANTY DEED TO BE DELIVERED AT CLOSING); (II) THE PRESENCE OF HAZARDOUS SUBSTANCES IN, ON, UNDER, OR IN THE VICINITY OF THE PROPERTY AND ANY OTHER ENVIRONMENTAL MATTERS RELATING TO THE PROPERTY OR ANY PORTION THEREOF; (III) GEOLOGICAL CONDITIONS, INCLUDING, WITHOUT LIMITATION, SUBSIDENCE, SUBSURFACE CONDITIONS, WATER TABLE, UNDERGROUND WATER RESERVOIRS, LIMITATIONS REGARDING THE WITHDRAWAL OF WATER AND EARTHQUAKE FAULTS AND THE RESULTING DAMAGE OF PAST AND/OR FUTURE EARTHQUAKES AND ANY SEISMIC TESTING; (IV) WHETHER AND THE EXTENT TO WHICH, THE PROPERTY OR ANY PORTION THEREOF IS AFFECTED BY ANY STREAM (SURFACE OR UNDERGROUND), BODY OF WATER, FLOOD PRONE AREA, FLOOD PLAIN, FLOODWAY OR SPECIAL FLOOD HAZARD; (V) DRAINAGE AND DETENTION REQUIREMENTS; (VI) SOIL CONDITIONS, INCLUDING THE EXISTENCE OF INSTABILITY, PAST SOIL REPAIRS, SOIL ADDITIONS OR CONDITIONS OF SOIL FILL, OR SUSCEPTIBILITY TO LANDSLIDES, OR THE SUFFICIENCY OF ANY UNDERSHORE; (VII) THE EXISTENCE OF VESTED LAND USE, ZONING, OR BUILDING ENTITLEMENTS AFFECTING THE PROPERTY AND THE COMPLIANCE WITH ANY ZONING TO WHICH THE PROPERTY OR ANY PORTION THEREOF MAY BE SUBJECT AND; (VIII) THE AVAILABILITY OF ANY UTILITIES TO THE PROPERTY OR ANY PORTION THEREOF, INCLUDING, WITHOUT LIMITATION, WATER, SEWAGE, GAS AND ELECTRIC; (IX) USAGES OF ADJOINING PROPERTY; (X) ACCESS TO THE PROPERTY OR ANY PORTION THEREOF; (XI) THE VALUE, COMPLIANCE WITH THE PLANS AND SPECIFICATIONS, SIZE, LOCATION, AGE, USE, DESIGN, QUALITY, DESCRIPTION, SUITABILITY, STRUCTURAL INTEGRITY, OPERATION, TITLE TO, OR PHYSICAL OR FINANCIAL CONDITION OF THE PROPERTY OR ANY PORTION THEREOF, OR ANY INCOME, INCOME POTENTIAL, FINANCIAL PROSPECTS, EXPENSES, CHARGES, LIENS, ENCUMBRANCES, RIGHTS, OR CLAIMS ON OR AFFECTING OR PERTAINING TO THE PROPERTY OR ANY PART THEREOF; (XII) ANY RESTRICTIONS ENCUMBERING THE PROPERTY AND THE COMPLIANCE WITH ANY RESTRICTIONS ON THE PROPERTY; (XIII) THE CONDITION OR USE OF THE PROPERTY OR COMPLIANCE OF THE PROPERTY WITH ANY OR ALL PAST, PRESENT OR FUTURE FEDERAL, STATE OR LOCAL ORDINANCES, RULES, REGULATIONS, OR LAWS, BUILDING FIRE OR ZONING ORDINANCES, CODES OR OTHER SIMILAR LAWS; (XIV) THE INTEGRITY AND QUALITY OF ANY IMPROVEMENTS, THE EXISTENCE OF ANY LATENT OR PATENT DEFECTS, AND WHETHER SUCH IMPROVEMENTS, IF ANY, COMPLY WITH APPLICABLE LAW; (XV) THE EXISTENCE OR NON-EXISTENCE

OF UNDERGROUND STORAGE TANKS; (XVI) ANY OTHER MATTER AFFECTING THE STABILITY OR INTEGRITY OF THE PROPERTY; (XVII) THE POTENTIAL FOR FURTHER DEVELOPMENT OF THE PROPERTY; (XVIII) THE ACCURACY OR COMPLETENESS OF ANY INFORMATION PROVIDED TO GRANTEE, INCLUDING, WITHOUT LIMITATION, THE DELIVERABLES AND THE INVITATION FOR BID ISSUED BY THE GRANTOR FOR SALE OF THE PROPERTY ("INVITATION FOR BID"); (XIX) THE MERCHANTABILITY OF THE PROPERTY OR FITNESS OF THE PROPERTY FOR ANY PARTICULAR PURPOSE (GRANTEE AFFIRMING THAT GRANTEE HAS NOT RELIED ON GRANTOR'S INFORMATION, SKILL, OR JUDGMENT OR ANY INFORMATION IN THE INVITATION FOR BID TO SELECT OR FURNISH THE PROPERTY FOR ANY PARTICULAR PURPOSE, AND THAT GRANTOR MAKES NO WARRANTY THAT THE PROPERTY IS FIT FOR ANY PARTICULAR PURPOSE); AND/OR (XX) TAX CONSEQUENCES (INCLUDING, BUT NOT LIMITED TO, THE AMOUNT, USE OR PROVISIONS RELATING TO ANY TAX CREDITS) AND WHETHER THE PROPERTY HAS BEEN GRANTED A SPECIAL ASSESSMENT OR IS SUBJECT TO ANY ROLLBACK TAXES OR MANAGEMENT DISTRICT OR OTHER SPECIAL DISTRICT FEES..

GRANTEE IS NOT RELYING UPON, HAS NOT RELIED UPON, AND WILL NOT RELY UPON, EITHER DIRECTLY OR INDIRECTLY, ANY REPRESENTATION OR WARRANTY OF GRANTOR OR ANY OF ITS AGENTS, INCLUDING, WITHOUT LIMITATION, THE INVITATION FOR BID ISSUED BY GRANTOR FOR THE SALE OF THE PROPERTY, AND GRANTEE ACKNOWLEDGES THAT NO SUCH REPRESENTATIONS HAVE BEEN MADE AND NO SUCH RELIANCE HAS BEEN MADE. GRANTEE REPRESENTS AND WARRANTS THAT IT IS A KNOWLEDGEABLE, EXPERIENCED, AND SOPHISTICATED BUYER OF REAL ESTATE AND OF REAL ESTATE USED FOR THE PURPOSE FOR WHICH GRANTEE MAY ELECT TO PUT THE PROPERTY AND THAT IT IS RELYING SOLELY ON ITS OWN EXPERTISE AND THAT OF GRANTEE'S CONSULTANTS IN MAKING DECISIONS WITH RESPECT TO AND IN PURCHASING THE PROPERTY. GRANTEE HAS CONDUCTED SUCH INSPECTIONS AND INVESTIGATIONS OF THE PROPERTY AS GRANTEE HAS DEEMED NECESSARY OR ADVISABLE, INCLUDING, BUT NOT LIMITED TO, THE PHYSICAL AND ENVIRONMENTAL CONDITIONS THEREOF, THE INCOME POTENTIAL OF, AND THE DEGREE TO WHICH THE PROPERTY CONFORMS WITH ANY APPLICABLE LAWS, AND HAS RELIED AND IS RELYING SOLELY UPON GRANTEE'S OWN INVESTIGATIONS. GRANTEE ASSUMES THE RISK THAT ADVERSE MATTERS, INCLUDING, BUT NOT LIMITED TO, ADVERSE PHYSICAL AND ENVIRONMENTAL CONDITIONS AND ADVERSE INCOME POTENTIAL, MAY NOT HAVE BEEN REVEALED BY GRANTEE'S INSPECTIONS AND INVESTIGATIONS AND HEREBY WAIVES ANY CLAIM GRANTEE MAY HAVE, NOW OR IN THE FUTURE, IN CONNECTION WITH ANY SUCH ADVERSE MATTERS, INCLUDING, WITHOUT LIMITATION, ANY RIGHT OF CONTRIBUTION. GRANTEE ACKNOWLEDGES AND AGREES THAT THE PROPERTY IS BEING CONVEYED TO GRANTEE AND GRANTEE HEREBY ACCEPTS THE PROPERTY "AS IS, WHERE IS", WITH ALL FAULTS. GRANTEE FURTHER ACKNOWLEDGES AND AGREES THAT THERE ARE NO ORAL AGREEMENTS, WARRANTIES OR REPRESENTATIONS, COLLATERAL TO OR

AFFECTING THE PROPERTY BY GRANTOR, ANY AGENT OF GRANTOR OR ANY THIRD PARTY.

GRANTOR IS NOT LIABLE OR BOUND IN ANY MANNER BY ANY ORAL OR WRITTEN STATEMENTS, REPRESENTATIONS, OR INFORMATION PERTAINING TO THE PROPERTY FURNISHED BY ANY REAL ESTATE BROKER, AGENT, EMPLOYEE, SERVANT, OR OTHER PERSON. GRANTEE ACKNOWLEDGES THAT THE PURCHASE PRICE REFLECTS THE DISCLAIMERS OF GRANTOR AND THE "AS IS" NATURE OF THIS CONVEYANCE AND ANY FAULTS, LIABILITIES, DEFECTS OR OTHER ADVERSE MATTERS THAT MAY BE ASSOCIATED WITH THE PROPERTY. GRANTEE HAS FULLY REVIEWED THE DISCLAIMERS, ASSUMPTIONS AND WAIVERS SET FORTH IN THIS DEED AND THE CONTRACT WITH ITS COUNSEL AND UNDERSTANDS THE SIGNIFICANCE AND EFFECT THEREOF. GRANTEE FURTHER ACKNOWLEDGES AND AGREES THAT THE DISCLAIMERS AND "AS IS" PROVISIONS ARE AN INTEGRAL PART OF THIS TRANSACTION AND THAT GRANTOR WOULD NOT HAVE AGREED TO SELL THE PROPERTY TO GRANTEE FOR THE PURCHASE PRICE WITHOUT SUCH PROVISIONS.

TO HAVE AND TO HOLD the Land, subject to the Permitted Exceptions, and other matters set forth in and under this deed, Grantor does by these presents bind itself to WARRANT and FOREVER DEFEND, all and singular, the Land, with no warranty as to any Improvements or Appurtenances, unto Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under Grantor but not otherwise.

*[Signatures appear on the following page]*

[Counterpart Signature Page for Deer Park Independent School District - Deed to 6.18 acres]

EXECUTED to be effective for all purposes as of the \_\_\_\_ day of \_\_\_\_\_, 2019.

**GRANTOR:**

**DEER PARK INDEPENDENT SCHOOL  
DISTRICT**

By: \_\_\_\_\_  
Ken Donnell, President

THE STATE OF TEXAS     §  
                                      §  
COUNTY OF HARRIS     §

This instrument was acknowledged before me on \_\_\_\_\_, 201\_\_\_\_, by Ken Donnell, President of the Board of Trustees of the Deer Park Independent School District on behalf of said entity..

Notary Public – State of Texas  
Printed Name:  
My Commission Expires:

*[Counterpart Signature Page for the City of Deer Park, Texas - Deed to 6.18 acres]*

EXECUTED to be effective for all purposes as of the \_\_\_\_ day of \_\_\_\_\_, 2019.

**GRANTEE:**

**THE CITY OF DEER PARK, TEXAS**

By: \_\_\_\_\_  
[Name and title]

THE STATE OF TEXAS     §  
  §  
COUNTY OF HARRIS     §

This instrument was acknowledged before me on \_\_\_\_\_, 201\_\_\_\_, by  
\_\_\_\_\_, \_\_\_\_\_ of the City of Deer Park, Texas, on behalf of said entity..

Notary Public – State of Texas  
Printed Name:  
My Commission Expires:

**AFTER RECORDING RETURN TO GRANTEE AT:**

The City of Deer Park, Texas  
c/o: Jay Stokes, City Manager  
710 E. San Augustine  
P.O. Box 700  
Deer Park, TX 77536

**EXHIBIT A TO DEED**

*Legal Description*

[Signed and Sealed Surveyor's Field Notes]

**EXHIBIT B TO DEED**

*Permitted Exceptions*

**[TO COME FROM FINAL TITLE COMMITMENT]**