| ORDINA | NCE NO | |
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| UNDINAL | NCE NO. | |

AN ORDINANCE APPOINTING FOUR (4) BOARD MEMBERS OF THE FIRE CONTROL, PREVENTION AND EMERGENCY MEDICAL SERVICES DISTRICT OF THE CITY OF DEER PARK, TEXAS; AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEER PARK:

- 1. That Sam Pipkin appointed by Councilmember Patterson; and Michael Records appointed by Councilmember Martin; and Jason Karr appointed by Councilmember Sinor, and appointed by Councilmember Garrison be and are each hereby appointed as members of the Fire Control, Prevention and Emergency Medical Services District of the City of Deer Park, Texas, for a term of two (2) years.
- **2.** That the right to terminate the aforesaid appointments is subject to Section 344.101(f) of Chapter 344 of the Texas Local Government Code.
- **3.** It is officially found and determined that the meeting at which this Ordinance was adopted was open to the public, and that public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551, Government Code of the State of Texas.
- 4 The City Council finds that this Ordinance relates to the immediate preservation of the public peace, safety and welfare, in that it is necessary that board members of the Fire Control, Prevention and Emergency Medical Services District be appointed immediately so that the Fire Control, Prevention and Emergency Medical Services District of the City of Deer Park can proceed without interruption and assure to the public the continuance of the administration of said district, thereby creating an emergency, for which the Charter requirements providing for the reading of ordinances on three (3) several days should be dispensed with and this Ordinance should be passed finally on its introduction; and, accordingly, such requirement is dispensed with and this Ordinance shall take effect upon its passage and approval by the Mayor.

| | day of | | , 2016 | by a vot | te of | | "Aves | s" and | | "Noes". | | | |
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| before | the City Cou | ncil of | the City | of Deer | Park, | Texas, | passe | d, appr | oved | and adop | ted (| on th | is the |
| | In accordance | e with | Article \ | VIII, Sec | tion 1 | of the | City C | Charter, | this C | Ordinance | was | intro | duced |

| | MAYOR, City of Deer Park | |
|-----------------------|--------------------------|--|
| ATTEST: | | |
| | | |
| | | |
| Acting City Secretary | | |
| APPROVED: | | |
| | | |
| | | |
| City Attorney | | |