

RECORDS AND COORDINATES SHOWN HEREON ARE SURFACE COORDINATES BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 42), UTM 83). AS OBTAINED FROM THE CITY OF HOUSTON C.O.S. SYSTEM, AND MAY BE CONVERTED TO GRID BY THE FOLLOWING CONSTANT SCALE FACTOR OF 0.9999861501.

ASBEST WITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND METAL EASEMENTS MUST BE KEPT OPEN AND UNOCCUPIED. ANY OBSTRUCTION OR OBSTRUCTIONS BY THE PROPERTY OWNER, ANY UNAUTHORIZED OBSTRUCTIONS OR OBSTRUCTIONS ARE REMOVED BY ANY PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. ALL POSTS AND PAINTED WOODEN FENCES ARE REMOVED BY THE PROPERTY OWNER'S EXPENSE. ANY OBSTRUCTIONS ARE REMOVED BY THE PROPERTY OWNER'S EXPENSE. ANY OBSTRUCTIONS ARE REMOVED BY THE PROPERTY OWNER'S EXPENSE. ANY OBSTRUCTIONS ARE REMOVED BY THE PROPERTY OWNER'S EXPENSE.

GENERALLY WILL NOT REPLACE WITH NEW FENCING. ANY OBSTRUCTIONS ARE REMOVED BY THE PROPERTY OWNER'S EXPENSE. ANY OBSTRUCTIONS ARE REMOVED BY THE PROPERTY OWNER'S EXPENSE. ANY OBSTRUCTIONS ARE REMOVED BY THE PROPERTY OWNER'S EXPENSE. ANY OBSTRUCTIONS ARE REMOVED BY THE PROPERTY OWNER'S EXPENSE.

SUBJECT TO TERMS, CONDITIONS, AND SPECIFICATIONS SET FORTH IN RESTRICTIONS RECORDED IN HARRIS COUNTY CLERK'S OFFICE, N. 3996767, 1464609, AND 1730557.

By: \_\_\_\_\_  
Deputy

Stan Starnat  
County Clerk of Harris County, Texas

A certificate of authentication was filed for registration in my office on \_\_\_\_\_, 2017, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M., \_\_\_\_\_ and at Film Code No. \_\_\_\_\_, of the Map Records of Harris County, for said County.

WITNESS my hand and seal of office, at Houston, the day and date last above written.

Stan Garrett  
Chair, Planning and Zoning Commission

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Don Tippitt  
Secretary, Planning and Zoning Commission

\_\_\_\_\_ A.D. 2017, on motion made and seconded, approved, approved and submitted  
 \_\_\_\_\_ DEER PARK NATURE PRESERVE, and by its order, duly recorded in the minutes of the Deer Park Planning  
 and Zoning Commission, ordered said plat filed for record in the office of County Clerk of Harris County, Texas.  
 \_\_\_\_\_ Witness our hands at Deer Park, Harris County, Texas, this the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 2017.

Director of Public Works / City Engineer

I, Director of Public Works and/or City Engineer for the City of Deer Park, do hereby certify that the plot of this subdivision complies with the City of Deer Park's subdivision ordinance.

We, the fire chief and/or fire marshal, do hereby certify that this plat provides for  
 adequate fire protection and proper location and number of fire hydrants in compliance with all  
 pertinent ordinances.

*John H. Adams*  
 Fire Chief

*Buddy R. Kim*  
 Fire Marshal

FND 5/18 W/CAP  
 APR 15 2007  
 (H.C.O.F.)  
 (C.O.F.)

PHD 5/8" IN

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.  
 \_\_\_\_\_  
 Notary Public in and for the State of \_\_\_\_\_  
 \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public \_\_\_\_\_

UNITED STATES OF AMERICA  
DISTRICT COURT OF SOUTHERN DISTRICT OF NEW YORK

BEFORE ME, the undersigned authority, on this day personally appeared Jerry Mouton, Jr., Mayor of the City and County of New Orleans, Louisiana, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed and in the capacity therein stated and in full and lawful authority.

Given under my hand and seal of office this 12th day of November, 1964.

\_\_\_\_\_  
Notary Public in and for the State of Louisiana

1-12-64  
(H.C.C.F. -)

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

By: Shannon Bennett, Deputy City Secretary

WITNESSES OUR HAND IN THE CITY OF DEER PARK, TEXAS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

[illegible]

DATE OF TEXAS: \_\_\_\_\_

[illegible]

10. *Journal of the American Medical Association*, 2000; 284: 1039-1044.

STATE OF TEXAS  
REGISTERED  
BRIAN NESVADBÁ  
5776  
LAND PROFESSIONAL SURVEYOR

BAITEL BUSINESS PARK  
(FILM CODE NO.: 552259 H.C.M.R.)

W  
 - WITH  
 -  
 SO. FT.  
 R. D. W.  
 -  
 POINT OF BE  
 P. D. B.  
 ND  
 NUMBER  
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 RD  
 -  
 100 RD  
 1P  
 H. C. M.  
 H. C. D. R.  
 H. C. C. F.  
 FND  
 B. L.  
 -  
 - BUILDING LIT

TRACT D-1

1 inch = 100 ft.

( IN FEET )

LEGEND

GRAPHIC SCALE

[illegible][illegible][illegible]