COUNTY OF HARRIS: WE, GSL PARTNERS SUB 51, LLC, A TEXAS LIMITED LIABILITY COMPANY, BY GSL PARTNERS SUB EIGHT, L.P., A TEXAS LIMITED PARTNERSHIP, BY GSL SUB EIGHT GP, INC., A TEXAS CORPORATION, GENERAL PARTNER, AND GSL CONSTRUCTORS SUB 53, LC, A TEXAS LIMITED LIABILITY COMPANY ACTING BY

THE STATE OF TEXAS:

AND THROUGH WELCOME WILSON, JR., PRESIDENT, OWNER, HEREINAFTER REFERRED TO AS OWNERS OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF SEACO 8 BUSINESS PARK SEC. 1, REPLAT NO. HEREBY MAKE SUBDIVISION OF SAID PROPERTY, AND EASEMENTS THEREIN SHOWN, AND DESIGNATE SAID SUBDIVISION AS SEACO 8 BUSINESS PARK SEC. REPLAT NO. 1 IN THE THOMAS EARLE SURVEY, A-18, AN ADDITION TO CITY OF DEER PARK, HARRIS COUNTY, TEXAS; AND WE DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED OR OCCASIONED BY THE ALTERATION OF THE SURFACES OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS, AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT THOSE STREETS LOCATED WITHIN THE BOUNDARIES OF THIS PLAT SPECIFICALLY NOTED AS PRIVATE STREETS OR PERMANENT ACCESS EASEMENTS, SHALL BE HEREBY ESTABLISHED AND MAINTAINED AS PRIVATE STREETS OR PERMANENT ACCESS EASEMENTS BY THE OWNERS, HEIRS, SUCCESSORS AND ASSIGNS TO PROPERTY LOCATED WITHIN THE BOUNDARIES OF THIS PLAT AND ALWAYS AVAILABLE FOR THE GENERAL USE OF SAID OWNERS AND TO THE PUBLIC FOR FIREFIGHTERS, FIRE FIGHTING EQUIPMENT, POLICE EMERGENCY & PUBLIC AND PRIVATE UTILITIES VEHICLES OF WHATEVER NATURE AT ALL TIMES AND DO HEREBY BIND DURSELVES, OUR HEIRS, SUCCESSORS AND ESTABLISHED AS PRIVATE STREETS OR PERMANENT ACCESS EASEMENTS.

THERE IS ALSO DEDICATED FOR UTILITIES AND UNOBSTRUCTED AERIAL EASEMENT FIVE FEET WIDE FROM A PLANE 20 FEET ABOVE THE GROUND UPWARD LOCATED ADJACENT TO EACH SIDE OF ALL PUBLIC UTILITY REAR LOT

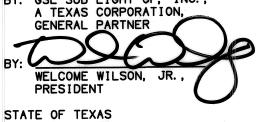
FURTHER, OWNER DOES HEREBY CERTIFY THAT THIS REPLAT DOES NOT ATTEMPT TO ALTER, AMEND, OR REMOVE ANY COVENANTS OR RESTRICTIONS; WE FURTHER CERTIFY THAT NO PORTION OF THE PRECEDING PLAT WAS LIMITED BY DEED RESTRICTIONS TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PR LOT.

IN TESTIMONY WHEREOF, THE GSL PARTNERS SUB 51, LLC, AND GSL CONSTRUCTORS SUB 53, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY WELCOME WILSON, JR., PRESIDENT, THEREUNTO AUTHORIZED, THIS 29 DAY OF DEEMber 2016

A TEXAS LIMITED LIABILITY BY: GSL PARTNERS SUB EIGHT, L. P.

GSL CONSTRUCTORS SUB 53, LLC GSL PARTNERS SUB 51, LLC, A TEXAS LIMITED LIABILITY

A TEXAS LIMITED PARTNERSHIP BY: GSL SUB EIGHT GP, INC.



BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED WELCOME WILSON, JR., PRESIDENT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

BY: Charles Ballarine
PRINTED NAME: Charles Ballarine
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS.

My Novery 40 # 622071 Expires July 20, 2020

MY COMMISSION EXPIRES: 7-20-2020

WE, SPIRIT OF TEXAS BANK, SSB, OWNERS AND HOLDERS OF A LIEN AGAINST THE PROPERTY DESCRIBED IN THE PLAT KNOWN AS SEACO 8 BUSINESS PARK SEC. 1, REPLAT NO. 1, SAID LIEN BEING EVIDENCED BY INSTRUMENT OF RECORD IN THE CLERK'S FILE NO(S). 20140061943, 20140061944 & 20150253321 OF THE O. P. R. O. R. P. OF HARRIS COUNTY, TEXAS, DO HEREBY IN ALL THINGS SUBORDINATE OUR INTEREST IN SAID PROPERTY TO THE PURPOSES AND EFFECTS OF SAID PLAT AND THE DEDICATIONS AND RESTRICTIONS SHOWN HEREIN TO SAID SUBDIVISION PLAT, AND WE HEREBY CONFIRM THAT WE ARE THE PRESENT OWNERS OF SAID LIEN AND HAVE NOT ASSIGNED THE SAME NOR ANY PART THEREOF.

SPIRIT OF TEXAS BANK

Trent Defrates TITLE: Market Presodent

STATE OF TEXAS COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _

PRINTED NAME: Kristen Lee

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



WE, THE UNDERSIGNED MEMBERS OF THE DEER PARK PLANNING AND ZONING COMMISSION IN A MEETING DULY AND LEGALLY HELD IN THE CITY OF DEER PARK, IN ACCORDANCE WITH CITY ORDINANCES, ON THE DAY OF A. D. 2017, ON MOTION MADE AND SECONDED, ADOPTED, APPROVED SAID SUBDIVISION OF SEACO 8 BUD SNESS PARK SEC. 1, OF THE MINISTERS OF THE MINISTER REPLAT NO. 1, AND BY ITS ORDER, DULY RECORDED IN THE MINUTES OF THE DEER PARK PLANNING AND ZONING COMMISSION ORDERED SAID PLATFILED FOR RECORD IN THE OFFICE OF COUNTY CLERK OF HARRIS COUNTY,

WITNESS OUR HANDS AT DEER PARK, HARRIS COUNTY, TEXAS, THIS THE _____ DAY OF _____ A. D. 2017.

STAN GARRETT CHAIR, PLANNING AND ZONING COMMISSION

SEACO 8 BUSINESS PARK SEC 1

FIELD NOTE DESCRIPTION OF 4. 5895 ACRES (199, 918 SQUARE FEET) OF LAND, BEING ALL OF LOT 1, BLOCK 1 OF SEACO 8 BUSINESS PARK SEC. 1. AS RECORDED IN FILM CODE NO. 669184 H.C.M.R. AND PART OF THAT CERTAIN CALLED 1. 6810 ACRE TRACT RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. 20140521311 LOCATED IN THE THOMAS EARL SURVEY, A-18, HARRI COUNTY, TEXAS, SAID 4. 5895 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: (BEARINGS BASED ON THE SOUTH LINE OF DEER PARK INDUSTRIAL PARK SECTION ONE, RECORDED IN VOL. 190, PG. 85 H.C.M.R);

BEGINNING at an "X" cut in concrete found in the North right-of-way line of West 8th Street (width varies) for the common South corner of Lots 1 and 2 of said Seaco 8 Business Park Sec. 1 and the Southeast corner of the herein described tract, said point falling in the arc of a curve to the Left;

THENCE, in a Southwesterly direction, along and with said curve to the Left, having a central angle of 58°02'03", a radius of 60.00 feet, an arc length of 60.77 feet and a chord bearing and distance of S $59^{\circ}52'10''$ W, 58.21 feet to a 5/8inch iron rod with cap found for the Point of Reverse curve to the Right;

THENCE, in a Southwesterly direction, along and with said curve to the Right, having a central angle of 58 02'03", a radius of 25.00 feet, an arc length of 25.32 feet and a chord bearing and distance of S 59°52'10" W, 24.25 feet to a 5/8 inch iron rod with cap found in the North right-of-way line of said West 8th Street;

THENCE, South 88°53′11" West, along the North right-of-way line of West 8th Street, a distance of 251.56 feet to a 5/8 inch iron rod found for the Southwest corner of the herein described tract;

THENCE, North 01°06'49" West, a distance of 349.91 feet to a 5/8 inch iron rod with cap set for corner;

THENCE, North 88°58'15" East, a distance of 74.15 feet to a 5/8 inch iron rod with cap set for corner; THENCE, North 00°59'52" West, a distance of 91.12 feet to a

HERTZ EQUIPMENT RENTAL

CORPORATION

CALLED 3.6156 ACRES

H.C.C.F. NO. T391954

GSL CONSTRUCTORS SUB 53, LLC~

CALLED 1.6810 ACRES

H.C.C.F. NO. 20150253321

GSL CONSTRUCTORS SUB 53, LLC

CALLED 8.3004 ACRES H.C.C.F. NO. 20150253321

DEER PARK

INDUSTRIAL PARK

SECTION ONE

VOL. 190, PG. 85 H.C.M.R.

SET 5/8" I.R.

W/CAP

X=3.196,649.47

Y=13,824,214.85

DIRECTOR OF PUBLIC WORKS AND /OR CITY ENGINEER FOR THE CITY OF DEER PARK, DO HEREBY CERTIFY THAT THE PLAT OF THIS

SUBDIVISION COMPLIES WITH THE CITY OF DEER PARK'S SUBDIVISION

W. R. (BILL) PEDERSEN, P. E.

DIRECTOR OF PUBLIC WORKS/ CITY ENGINEER

FND. 5/8" \

REPLAT OF SEACO BUSINESS PARK PHASE ONE

RESERVE "A" VOL. 608, PG. 298 H.C.M.R.

5/8 inch iron rod with cap set for corner;

THENCE, North 88°58'15" East, a distance of 44.85 feet to a 5/8 inch iron rod found for corner;

THENCE, North 00°59'52" West, along the East line of said Deer Park Industrial Park Section One, a distance of 30.00 feet to a concrete monument found for the Southwest corner of Deer Park Terrace Subd., as recorded in Vol. 43, Pg. 52 H. C. M. R. said concrete monument, also marks the Northwest corner of said Lot 1 Seaco 8 Business Park Sec. 1;

THENCE, North 88°58'15" East, along the South line of said Deer Park Terrace Subd., a distance of 665.05 feet to a 5/8 inch iron rod with cap found for the Northeast corner of said Lot 1 and the herein described tract;

THENCE, South 01°06'49" East, a distance of 132.44 feet to a 5/8 inch iron rod found for the common Easterly corner of Lots 1 and 2 of said Seaco 8 Business Park Sec. 1 and the Easterly most Southeast corner of the herein described tract;

THENCE, along the common line between said Lots 1 and 2 of Seaco 8 Business Park Sec. 1, the following Six (6) courses

1) South 88°55'45" West, 255.24 feet to a 5/8 inch iron rod with cap found for corner; 2) North 01°06'49" West, 37.32 feet to a 5/8 inch iron rod with cap found for corner;

3) South 88°53'11" West, 135.38 feet to a 5/8 inch iron rod with cap found for corner; 4) South 01°06'49" East, 87.61 feet to a 5/8 inch iron rod with cap found for corner;

5) South 88°53'11" West, 70.00 feet to a an "X" cut in concrete found for corner; 6) South 01'06'49" East, 247.34 feet to the POINT OF BEGINNING and containing 4.5895 acres (199, 918 square feet)

LOT 2

SEACO 8

BUSINESS PARK

SEC. 1

F.C. NO. 699184 H.C.M.R. |

-FND. 5/8" I.R.

W/CAP

IN CONCRETE

of land, more or less.

X=3,196,759.55

FND. "X" CUT'

IN CONC.

10' UTILITY EASEMENT

F.C. NO. 412011 H.C.M.R.

W/CAP

LOT 1

4.5895 AC.,

199,9182 S.F.

SET 5/8" I.R. ✓

W/CAP

SET 5/8" I.R.

W/CAP

JOHNSON, AM AUTHORIZED (OR REGISTERED) UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF TH PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS

EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET, AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE. BERNERD F. JOHNSON BERNERD F. JOHNSON R. P. L. S. TEXAS REGISTRATION No. 4314 4314 PA OFESSIO 30' WIDE SHELL CHEMICAL LP EASEMENT H.C.C.F. NO. 20100017998 Y=13,824,687.93 DEER PARK TERRACE VOL. 43, PG. 52 H.C.M.R. PIPELINE CO. EASEMENT 32 \ 33 28 - 10' UTILITY EASEMENT VOL. 43, PG. 52 H.C.M.R. N 88°58'15" | E - 665.05'

FND. 5/8" HR. FND. 5/8" I.R.

W/CAP

FND. 5/8"

THOMAS EARLE SURVEY, A-18

CITY OF DEER PARK

(2.0030 AC.) H.C.C.F. NO. E909266

`FND. 5/8" I.R.

W/CAP

o' WIDE HOUSTON LIGHTING &

POWER CO. ESMT. W/5'X20' AERIAL EASEMENT

H.C.C.F. NO. D908765

5' AERIAL EASEMENT

F.C. NO. 412011 H.C.M.R.

ဖ

CHRIST

H.C.C.F. NO.

1.0516 AC.

FND. 5/8" I.R.

W/CAP

S 88'53'11" W - 179.87'

FND. 1/2" I.R.

N 53°53' E, 0.25

30' HOUSTON PIPELINE CO.

RIGHT-OF-WAY & EASEMENT

H.C.C.F. NO. D973270

WEST 8th STREET (80' R.O.W.

40' BUILDING LINE

RESERVE "A"

REPLAT OF SEACO BUSINESS

PARK PHASE ONE

F.C. NO. 608298 H.C.M.R.

F.C. NO. 608298 H.C.M.R.

H.C.C.F. NO. F100392

E909265

F.C. NO. - FILM CODE NO. GRID COORDINATES WEST 6th STREET Y=13,824,699.88 CHURCH OF

WEST 7th STREE1

BOSTON TERRACE

VOL. 42, PG. 53 H.C.M.R.

I. STAN STANART, COUNTY CLERK OF HARRIS COUNTY, DO HEREB

CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF

AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE

ON ______, 2017, AT ___O'CLOCK ____. M., AND DULY RECORDED ON _____, 2017, AT ___O'CLOCK ___.M., AND AT FILM CODE NO. _____ OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND

CURVE DATA:

LINE TABLE LINE BEARING

C 1 58' 02' 03"

C 2 58' 02' 03"

L3 N 00' 59' 52" W

NUMBER

DELTA

L1 S 88' 53' 11" W 251. 56'

L2 N 88' 58' 15" E 74. 15'

L4 N 88' 58' 15" E 44. 85'

L5 N 00' 59' 52" W 30. 00'

L6 S 01' 06' 49" E 132. 44'

L7 S 88' 55' 45" W 255. 24'

L8 N 01' 06' 49" W 37. 32'

L9 S 88' 53' 11" W 135. 38'

L10 S 01' 06' 49" E 87. 61'

L11 S 88 53 11" W 70.00'

L12 S 01' 06' 49" E 247. 34'

L13 S 01' 06' 49" E 102. 44'

FLOODPLAIN REFERENCE MARK NUMBER 070405 IS A

BRASS DISC STAMPED 070405 AT INTERSECTION OF

ELEVATION = 26.52 NAVD 1988, 2001 ADJUSTMENT.

THIRTEENTH STREET @ MEADOW LARK LOCATED ON

CONCRETE HEADWALL NORTHEAST OF THE

"A" X=3, 197, 427. 06 Y=13, 824, 567. 46 "B" X=3, 197, 171. 86 Y=13, 824, 562. 69 "C" X=3, 197, 171. 14 Y=13, 824, 600. 01 "D" X=3, 197, 035. 78 Y=13, 824, 597. 38 "E" X=3, 197, 037. 48 Y=13, 824, 509. 78 "F" X=3, 196, 967. 50 Y=13, 824, 508. 42 "G" X=3, 196, 92. 30 Y=13, 824, 261. 13 "H" X=3, 196, 921. 96 Y=13, 824, 231. 91 X=3, 196, 900. 98 Y=13, 824, 219. 74 "J" X=3, 196, 642. 67 Y=13, 824, 564. 69 "K" X=3, 196, 716, 81 Y=13, 824, 566, 02 "L" X=3, 196, 715. 22 Y=13, 824, 657. 13 "M" X=3, 196, 760, 07 Y=13, 824, 657, 94

H.C.M.R. - HARRIS COUNTY MAP RECORDS

H.C.C.F. - HARRIS COUNTY CLERK FILE

- RIGHT OF WAY

FOUND

ESMT. - EASEMENT

ORD. NO. - ORDINANCE NUMBER

H.P.L. - HOUSTON PIPE LINE

- BUILDING LINE

THIS TRACT LIES IN ZONE "AE" AND DOES LIE WITHIN THE 100-YEAR FLOOD PLAIN, ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP FOR HARRIS COUNTY, TEXAS, COMMUNITY PANEL NO. 48201C0910L, DATED JUNE 18, 2007. THE BASE FLOOD ELEVATION IS 29.3 FEET.

25. 00**'**

DISTANCE

91. 12'

LENGTH

60. 77**'**

25. 32'

33. 28'

13. 87'

LEGEND:

GRAPHIC SCALE: 1" = 100' LENGTH BEARING LENGTH S 59° 52' 10" W 58. 21°

S 59°52'10" W

LOCATION RITALE WALL UNA WHITEBRIAR WATERFORD BRIARWOOD Z WILLOWBEND WEXFORD WILLOWBRIAN . HIGHLINE MALONE TULSA GALLANT FOR ATLANTA DUNERA LEXINGTON MCDONALD Z CITATION VENETION WAY CONCORD H VICINITY MAP N.T.S.

GENERAL NOTES

1- B.L. INDICATES BUILDING LINE. 2- U.E. INDICATES UTILITY EASEMENT.

3- W.L.E. INDICATES WATER LINE EASEMENT. 4- S.S.E. INDICATES SANITARY SEWER EASEMENT.

5- STM.S.E. INDICATES STORM SEWER EASEMENT.

6- ALL WATER SUPPLY AND SANITARY SEWER MAINS TO BE CONSTRUCTED ACCORDING TO THE CITY OF DEER PARK

7- EXISTING ELECTRICAL SERVICE IS PRESENT ALONG AVON STREET, WEST 8th STREET AND ALONG NORTH PROPERTY LINE. 8- EASEMENTS WILL BE GRANTED FOR PUBLIC UTILITY COMPANIES

ON-SITE AS NEEDED.

9- ABSTRACT NAME: THOMAS EARLE SURVEY, A-18. 10- TOTAL SUBDIVISION ACREAGE: 4.5895

11- EXISTING EASEMENTS ON TRACT AS SHOWN.

12- NO MEDIAN IN AVON STREET AND WEST 8th STREET.

13- ADJACENT PROPERTY AND ADJACENT STREET ELEVATION FUNCTIONALLY THE SAME AS THE TRACT ELEVATION.

14- GRID COORDINATES SHOWN HEREON ARE BASED ON TEXAS SOUTH CENTRAL ZONE No. 4204 STATE PLANE GRID COORDINATES (NAD83); AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE: 0.999886477 AS NEEDED.

15- ALL BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF DEER PARK INDUSTRIAL PARK, SECTION ONE, AS RECORDED IN VOL 190, PG. 85 HARRIS COUNTY MAP RECORDS

16- PROPERTY IN THIS PLAT ZONED M-1.

17- THIS REPLAT IS SUBJECT TO ORIGINAL PROTECTIVE COVENANTS AND EASEMENTS, RECORDED UNDER H.C.C.F. NO. 20140477181.

SEACO 8 BUSINESS PARK SEC. 1, REPLAT NO. 1

A SUBDIVISION OF 4.5895 ACRES, LOCATED IN THE THOMAS EARLE SURVEY A-18, CITY OF DEER PARK, HARRIS COUNTY, TEXAS. ALSO BEING A REPLAT OF LOT 1 OF SEACO BUSINESS PARK SEC. 1, AS RECORDED IN FILM CODE NO. 699184 H.C.M.R. AND A PARTIAL REPLAT OF DEER PARK INDUSTRIAL PARK SECTION ONE AS RECORDED IN VOL. 190, PG. 85 OF THE MAP RECORDS OF HARRIS COUNTY.

> BLOCK 1 LOT

DATE: DECEMBER, 2016 SCALE: 1" = 100"

OWNERS:

GSL PARTNERS SUB 51, LLC AND GSL CONSTRUCTORS SUB 53, LLC

A TEXAS LIMITED LIABILITY COMPANY

5858 WESTHEIMER, SUITE 800, HOUSTON, TX 77057 TEL:713-952-7000

SURVEYOR: CENTURY ENGINEERING, INC. 3030 S. GESSNER SUITE 100 HOUSTON, TEXAS 77063 (713) 780-8871 TBPE ENGINEERING FIRM REGISTRATION NO. F-380 TBPLS SURVEYING FIRM REGISTRATION NO. 100965-0

THE FIRE CHIEF AND/OR FIRE MARSHAL, DO HEREBY CERTIFY THAT THIS PLAT PROVIDES FOR ADEQUATE FIRE PROTECTION AND THE PROPER LOCATION AND NUMBER OF FIRE HYDRANTS IN COMPLIANCE WITH ALL PERTINENT ORDINANCES. TABLE INSET:

DON DAVIS FIRE CHIEF BUDDY RICE

STAN STANART COUNTY CLERK OF HARRIS COUNTY. TEXAS

DEPUTY

DATE LAST ABOVE WRITTEN.

REASON FOR REPLAT: TO REVISE LOT 1

REVISED: OCTOBER 21, 2016 - PER MARKUP REVISED: OCTOBER 31, 2016 - PER MARKUP REVISED: NOVEMBER 30, 2016 - TO ADD 10' UE. REVISED: FEBRUARY 20, 2017 - PER MARKUP

SECRETARY, PLANNING AND ZONING COMMISSION