

STATE OF TEXAS
COUNTY OF HARRIS

WE, FRANCISCO MARTINEZ AND MARIA TERESA MARTINEZ, THE OWNERS OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF PRISCILLA ESTATE, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY AND EASEMENTS THEREIN SHOWN, AND DESIGNATE SAID SUBDIVISION AS PRISCILLA ESTATE IN THE J.H. BURNETT SURVEY, ABSTRACT 1143, AN ADDITION TO THE CITY OF DEER PARK, HARRIS COUNTY, TEXAS; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE FEET WIDE FROM A PLANE 20 FEET ABOVE THE GROUND UPWARD LOCATED ADJACENT TO EACH SIDE OF ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

WITNESS OUR HANDS IN DEER PARK, HARRIS COUNTY, TEXAS, THIS 5 DAY OF July, 2017.

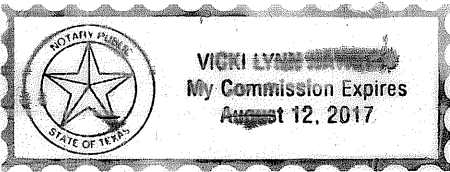
BY: Francisco Martinez
FRANCISCO MARTINEZ, OWNER

BY: Maria Teresa Martinez
MARIA TERESA MARTINEZ, OWNER

STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED FRANCISCO MARTINEZ AND MARIA TERESA MARTINEZ, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 5 DAY OF July, 2017.



Vicki Lynn Haden
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
PRINT NAME

MY COMMISSION EXPIRES: 08-12-2017

I, CHARLES A. MCKINLEY, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.



CHARLES A. MCKINLEY, R.P.L.S.
TEXAS REGISTRATION NO. 1184
DATE: June 30, 2017

WE, THE UNDERSIGNED MEMBERS OF THE DEER PARK PLANNING AND ZONING COMMISSION IN A MEETING DULY AND LEGALLY HELD IN THE CITY OF DEER PARK, IN ACCORDANCE WITH CITY ORDINANCES, ON THE 5 DAY OF July, 2017, ON MOTION MADE AND SECONDED, ADOPTED, APPROVED SAID SUBDIVISION OF PRISCILLA ESTATE, AND BY ITS ORDER, DULY RECORDED IN THE MINUTES OF THE DEER PARK PLANNING AND ZONING COMMISSION, ORDERED SAID PLAT FILED FOR RECORD IN THE OFFICE OF COUNTY CLERK OF HARRIS COUNTY, TEXAS.

WITNESS, OUR HANDS AT DEER PARK, HARRIS COUNTY, TEXAS, THIS THE _____ DAY OF _____, 2017.

_____, CHAIR, PLANNING AND ZONING COMMISSION
DANIELLE WENDEBURG

DATE: _____

_____, SECRETARY, PLANNING AND ZONING COMMISSION
RAY BALUSEK

DATE: _____

WE, THE FIRE CHIEF AND/OR FIRE MARSHAL, DO HEREBY CERTIFY THAT THIS PLAT PROVIDES FOR ADEQUATE FIRE PROTECTION AND THE PROPER LOCATION AND NUMBER OF FIRE HYDRANTS IN COMPLIANCE WITH ALL PERTINENT ORDINANCES.

DATE: _____ DON DAVIS FIRE CHIEF

DATE: _____ BUDDY RICE FIRE MARSHAL

I, DIRECTOR OF PUBLIC WORKS AND/OR CITY ENGINEER FOR THE CITY OF DEER PARK, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH THE CITY OF DEER PARK'S SUBDIVISION ORDINANCE.

CITY ENGINEER / DIRECTOR OF PUBLIC WORKS
W.R. (BILL) PEDERSEN, P.E.

I, STAN STANART, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON _____, 2017, AT _____ O'CLOCK _____ M., AND DULY RECORDED ON _____, 2017, AT _____ O'CLOCK _____ M., AND AT FILM CODE NUMBER _____ OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.

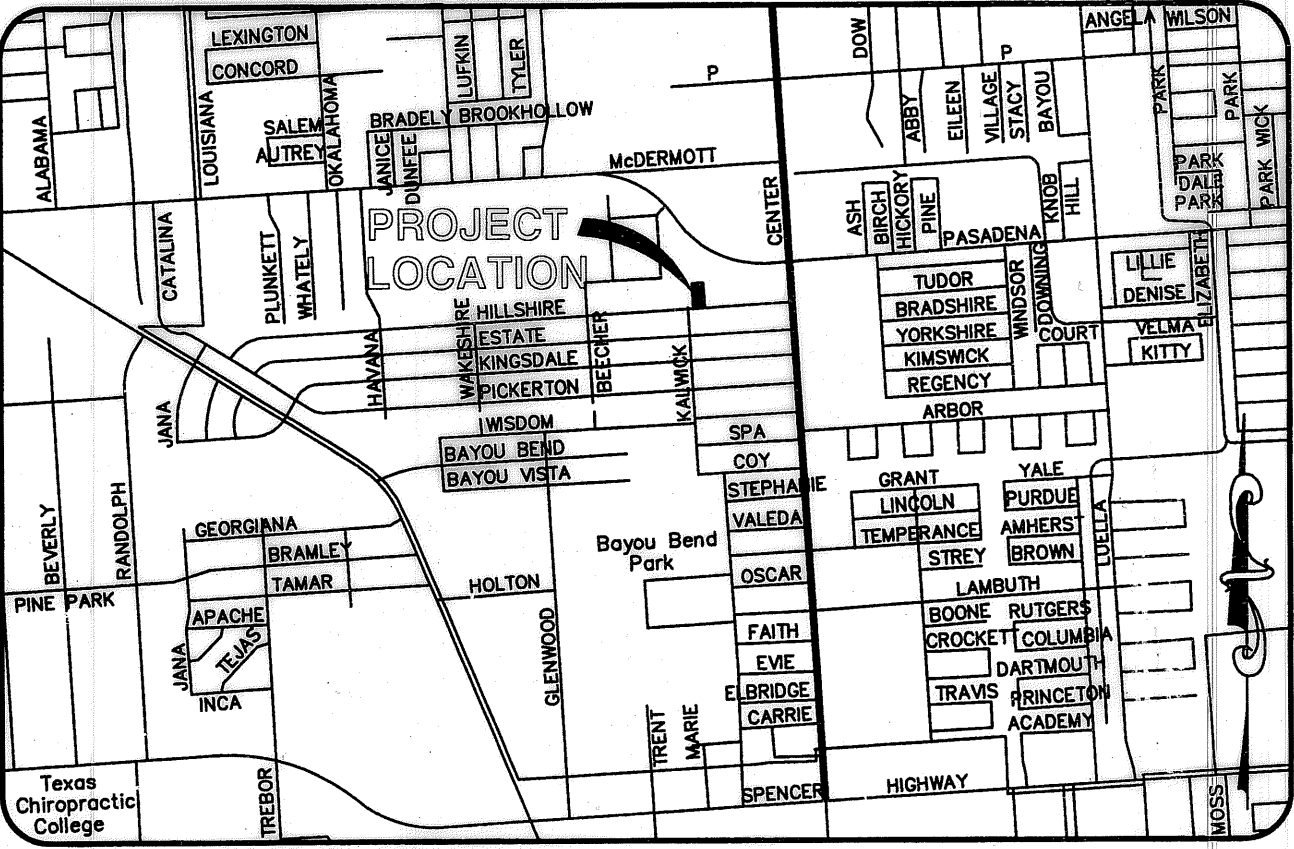
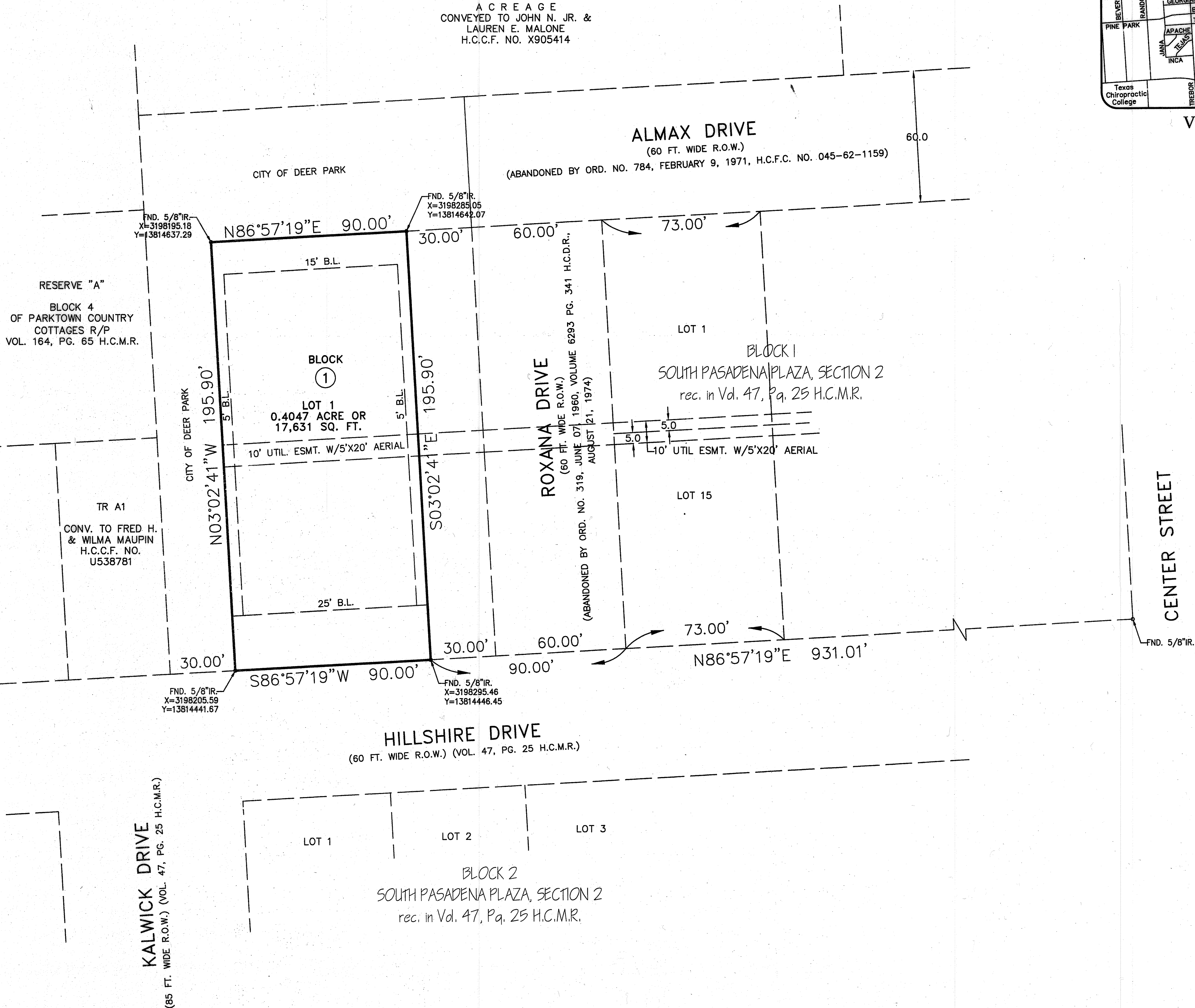
WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN.

STAN STANART, COUNTY CLERK
OF HARRIS COUNTY, TEXAS

BY: _____
DEPUTY

BENCHMARK:
Used Floodplain Reference Mark Number 020270, BRASS DISC STAMPED RM 020270 ON HEADWALL AT CENTER STREET (N-BOUND) AND WILLOW SPRINGS BAYOU, LOCATED ON HEADWALL, S. OF INTERSECTION WITH MCDERMOTT, E. OF CENTER IN THE ARMAND BAYOU WATERSHED, ELEV. 28.04 FT. NAVD 1988, 2001 ADJUSTED.

GENERAL NOTES:
1) BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD83).
2) THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE FACTOR OF 1.000000.
3) PROPERTY ZONING IS SF2 - SINGLE FAMILY 2



VICINITY MAP NOT TO SCALE
KEY MAP: 538T

LEGEND:
AC. - ACRES
BL. - BUILDING LINE
HCCP - HARRIS COUNTY CLERKS FILE
HCCR - HARRIS COUNTY DEED RECORDS
HCMR - HARRIS COUNTY MAP RECORDS
HCFD - HARRIS COUNTY FIRM CODE
HCLP - HOUSTON LIGHTING & POWER
R.O.W. - RIGHT OF WAY
SQ. FT. - SQUARE FEET
IR. - IRON ROD
VOL. - VOLUME
PG. - PAGE
FT. - FEET
ESMT. - EASEMENT
UTIL. - UTILITY
ORD. - ORDINANCE
R/P - REPLAT
FND. - FOUND

FLOOD INFORMATION
*THIS TRACT OR LOT IS NOT IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE _____ AS LOCATED BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA BY COMMUNITY No. 480291, MAP No. 48021C, PANEL No. 0920M, DATED 01/06/2017.
*THIS INFORMATION IS BASED ON GRAPHICAL PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

OWNER(S):
FRANCISCO MARTINEZ
MARIA TERESA MARTINEZ
PHONE: (832)642-1603
P.O. BOX 354
DEER PARK, TEXAS 77536-0354

SURVEYOR:
THE JEAN MCKINLEY COMPANY, INC.
CHARLES A. MCKINLEY
P.O. BOX 4218
PASADENA, TEXAS 77502
PHONE: (713)473-3502
FAX: (713)473-9801
EMAIL: mckinleycoinc@aol.com
REGISTRATION/LICENSE NO. 10086100

PRISCILLA ESTATE

A SUBDIVISION OF 0.4047 ACRE OR 17,631 SQUARE FEET OF LAND BEING A REPLAT OF RESERVE SEWAGE TREATMENT PLANT SITE OF SOUTH PASADENA ADDITION, SECTION 2 RECORDED IN VOLUME 47, PAGE 25 H.C.M.R. IN THE J.H. BURNETT SURVEY, ABSTRACT 1143 IN HARRIS COUNTY, TEXAS

ONE (1) LOT ONE (1) BLOCK
REASON FOR REPLAT: TO CREATE ONE (1) SINGLE FAMILY RESIDENTIAL LOT
SCALE: 1"= 30' DATE: JUNE 2017