STATE OF TEXAS COUNTY OF HARRIS

WE, RL CHARDALE PROPERTIES LIMITED LIABILITY COMPANY, THE OWNERS OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF EAST BOULEVARD COMMERCIAL RESERVE, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY, AND EASEMENTS THEREIN SHOWN, AND DESIGNATE SAID SUBDIVISION AS EAST BOULEVARD COMMERCIAL RESERVE IN THE W.M. JONES SURVEY A-482, AN ADDITION TO THE CITY OF DEER PARK, HARRIS COUNTY, TEXAS; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT THOSE STREETS LOCATED WITHIN THE BOUNDARIES OF THIS PLAT SPECIFICALLY NOTED AS PRIVATE STREETS OR PERMANENT ACCESS EASEMENTS, SHALL BE HEREBY ESTABLISHED AND MAINTAINED AS PRIVATE STREETS OR PERMANENT ACCESS EASEMENTS BY THE OWNERS, HEIRS, SUCCESSORS AND ASSIGNS TO PROPERTY LOCATED WITHIN THE BOUNDARIES OF THIS PLAT AND ALWAYS AVAILABLE FOR THE GENERAL USE OF SAID OWNERS AND TO THE PUBLIC FOR FIREFIGHTERS, FIRE FIGHTING EQUIPMENT, POLICE AND EMERGENCY VEHICLES OF WHATEVER NATURE AT ALL TIMES AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ESTABLISHED AS PRIVATE STREETS OR PERMANENT

"THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE FEET WIDE FROM A PLANE 20 FEET ABOVE THE GROUND UPWARD LOCATED ADJACENT TO EACH SIDE OF ALL PUBLIC UTILITY REAR LOT EASEMENTS SHOWN HEREON.

"WITNESS OUR HANDS IN DEER PARK, HARRIS COUNTY, TEXAS, THIS _/4TH __ DAY OF **JUNE**____, 2017.

STATE OF TEXAS COUNTY OF HARRIS

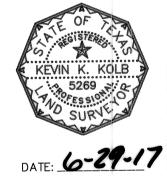
BEFORE ME, the undersigned authority, on this day personally appeared Dole S. Lons FORD known to me to be the person whose name is subscribed to the foregoing instrument and acknowledgement to me that they executed the same for the purposes and considerations therein expressed

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this

STATE OF TEXAS Notary ID#7651551 My Comm. Exp. May 15, 2020 Printed Name: Katherine Mitton My Commission expires: May 15, 2020

THIS IS TO CERTIFY THAT I, KEVIN KOLB, OF THE STATE OF TEXAS HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, ANGLE POINTS AND POINTS OF CURVE ARE PROPERLY MARKED WITH CAPPED IRON RODS (5/8 INCH DIA. X 18 INCHES), AND THAT THIS PLAT CORRECTLY

REPRESENTS THAT SURVEY MADE BY ME.



. DIRECTOR OF PUBLIC WORKS AND/OR CITY ENGINEER FOR THE CITY OF DEER PARK, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH THE CITY OF DEER PARK'S SUBDIVISION ORDINANCE.

CITY ENGINEER / DIRECTOR OF PUBLIC WORKS W.R. (BILL) PEDERSEN, P.E.

"WE, THE UNDERSIGNED MEMBERS OF THE DEER PARK PLANNING AND ZONING COMMISSION IN A MEETING DULY AND LEGALLY HELD IN THE CITY OF DEER PARK, IN ACCORDANCE WITH CITY ORDINANCES, ON THE _____ DAY OF 2017, ON MOTION MADE AND SECONDED, ADOPTED, APPROVED SAID SUBDIVISION OF EAST BOULEVARD COMMERCIAL RESERVE, AND BY ITS ORDER, DULY RECORDED IN THE MINUTES OF THE DEER PARK PLANNING AND ZONING COMMISSION, ORDERED SAID PLAT FILED FOR RECORD IN THE OFFICE OF COUNTY CLERK OF HARRIS COUNTY, TEXAS.

WITNESS OUR HANDS AT DEER PARK, HARRIS COUNTY, TEXAS, THIS THE ______ DAY OF _____ A.D. 2017.

DANIELLE WENDEBURG

CHAIR, PLANNING AND ZONING COMMISSION

SECRETARY, PLANNING AND ZONING COMMISSION."

THENCE North 85°26'12" East, along the southerly boundary line of the

said 2.0627 acre tract, for a distance of 300.00 feet to the POINT OF

BEGINNING and containing within these calls 45,000 square feet or 1.0331

RAY BALUSEK

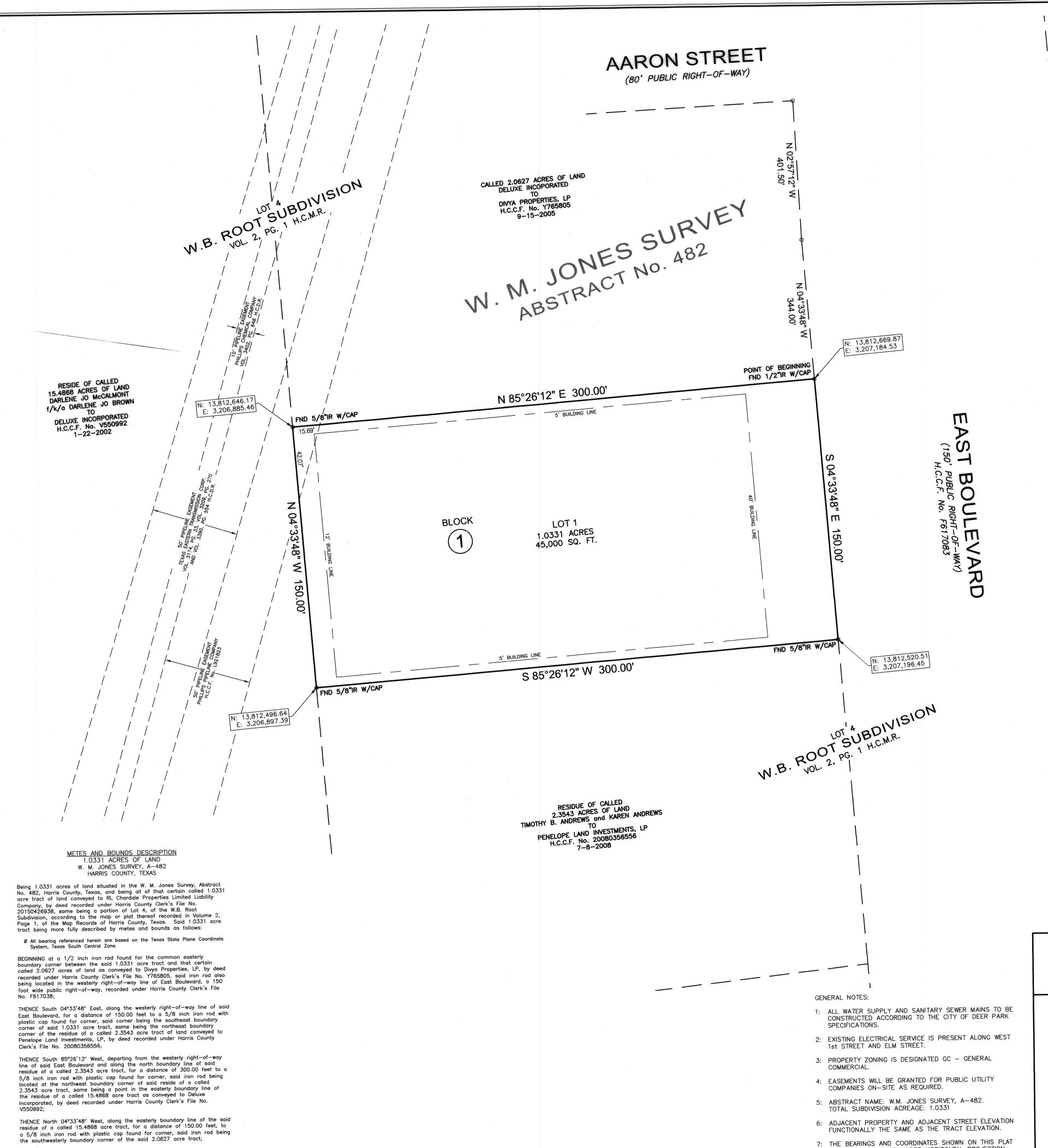
"WE, THE FIRE CHIEF AND/OR FIRE MARSHAL, DO HEREBY CERTIFY THAT THIS PLAT PROVIDES FOR ADEQUATE FIRE PROTECTION AND THE PROPER LOCATION AND NUMBER OF FIRE HYDRANTS IN COMPLIANCE WITH ALL PERTINENT ORDINANCES.

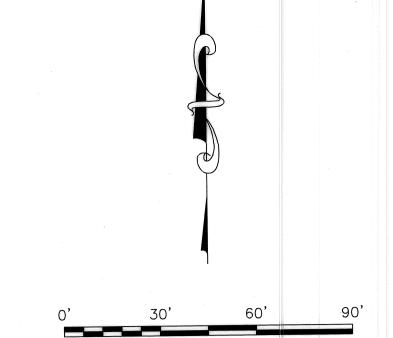
FIRE CHIEF

FIRE MARSHAL

I, STAN STANART, CLERK OF THE COUNTY COURT OF HARRIS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON _____, 2017, _ O'CLOCK _____M., IN VOLUME _____ AT PAGE _____, HARRIS COUNTY MAP RECORDS. "WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, ON THE DAY AND DATE LAST

STAN STANART, CLERK, COUNTY COURT HARRIS COUNTY, TEXAS





BENCHMARK:

HARRIS COUNTY FLOODPLAIN REFERENCE MARK NUMBER 020190

Scale 1" = 30'

ALUM DISC STAMPED B 106 BM 03 ON BRIDGE AT NORTH L STREET AND BIG ISLAND SLOUGH LOCATED ON THE DOWNSTREAM CONCRETE WALK, AT STREAM CENTER IN THE ARMAND BAYOU WATERSHED NEAR STREAM B 06-00-00.

ELEVATION: 24.193 FEET NAVD 1988, 2001 ADJUSTED.

FEMA FLOODPLAIN STATEMENT:

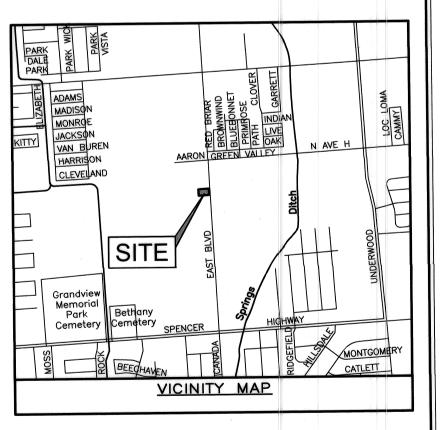
I HAVE EXAMINED THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48201 C0940 M, DATED JANUARY 6th 2017 AND HAVE DETERMINED THAT THE TRACT HEREBY SURVEYED LIES WHOLLY WITHIN ZONE "X UNSHADED" OR AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN.

NOTICE: STATEMENTS IS BASED ON SCALING THE LOCATION OF SAID SURVEY ON THE ABOVE REFERENCED MAP. THIS INFORMATION IS TO BE USED TO DETERMINE FLOOD INSURANCE RATES ONLY, AND IS NOT INTENDED TO IDENTIFY SPECIFIC FLOOD CONDITIONS.

ABBREVIATIONS

ARC LENGTH CHORD BEARING CHORD LENGTH HARRIS COUNTY CLERK'S FILE H.C.C.F HARRIS COUNTY DEED RECORDS H.C.D.R. H.C.M.R. HARRIS COUNTY MAP RECORDS PAGE RADIUS SOUTH IRON ROD RIGHT-OF-WAY FILM CODE NUMBER NORTH AMERICAN VERTICAL DATUM

SQUARE FEET



EAST BOULEVARD COMMERCIAL RESERVE

A SUBDIVISION OF 1.0331 ACRES OF LAND SITUATED IN THE W.M. JONES SURVEY, ABSTRACT NO. 482, CITY OF DEER PARK, HARRIS COUNTY, TEXAS, AND BEING A PORTION OF LOT 4, OF THE W.B. ROOT SUBDIVISION, A SUBDIVISION ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN VOLUME 2, PAGE 1, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

> DATE: MAY, 2017 1 BLOCK

RL CHARDALE PROPERTIES LIMITED LIABILITY COMPANY

SURVEYOR: TOTAL SURVEYORS, INC. PROFESSIONAL LAND SURVEYORS
4301 CENTER STREET DEER PARK, TEXAS 77536
281-479-8719

SCALE: 1" = 30' 1 LOT

ARE REFERENCED TO NAD83 HORIZONTAL PROJECTION

8: THE COORDINATES SHOWN ON THIS PLAT ARE GRID AND

CAN BE SCALED TO SURFACE BY APPLYING A COMBINED

ZONE TEXAS SOUTH CENTRAL 4204.

SCALE FACTOR OF 1.0001165.

103 S. Y STREET, LA PORTE, TX 77571