

**City of Deer Park**  
**Classification Scale**  
**March 20, 2018 - September 30, 2018**

**LEADERSHIP SCALE (Non-Classified Staff)**

| D61/C51-P  | C52P/D62          | D64 | D65                             |
|--|-------------------|-----|---------------------------------|
| Asst. Dir - Pub Wrks - Devel.<br>Asst. Dir - Parks n Rec.<br>Fire Marshal<br>Operations Supervisor | Police Lieutenant |     | Police Captain<br>City Engineer |

| E81                                | E82   | E83  | E91                                |
|------------------------------------|---|--|------------------------------------|
| City Secretary<br>Library Director | Emerg. Services Director<br>Human Resources Director<br>Asst. Police Chief<br>Parks & Rec. Director | Finance Director<br>IT Director<br>Public Works Director | Asst. City Manager<br>Police Chief |

| F10          |
|--------------|
| City Manager |

**City of Deer Park**  
**Classification Scale**  
**March 20, 2018 - September 30, 2018**  
**PART TIME SCALE (Non-Classified Staff)**

| PAY RANGE NO. 1 | PAY RANGE NO. 2 | PAY RANGE NO. 3 | PAY RANGE NO. 4 | PAY RANGE NO. 5       |
|-----------------|-----------------|-----------------|-----------------|-----------------------|
|                 | Clerk           |                 |                 | Youth Activities Aide |

| PAY RANGE NO. 6 | PAY RANGE NO. 7   | PAY RANGE NO. 8   | PAY RANGE NO. 9           | PAY RANGE NO. 10            |
|-----------------|---|---|---------------------------|-----------------------------|
|                 | Administrative Aide<br>Library Page<br>Program Aide<br>Program Aide w/CDL (Stp C)<br>P&R Laborer<br>Recreation Intern (College)<br>Receptionist | Library Clerk<br>Program Leader<br>School Crossing Guards<br>Shelter Attendant<br>PR/Mktg Assistant | After School Asst. Coord. | Reference Assistant         |
|                 |   |   |                           | PAY RANGE NO. 11            |
|                 |   |   |                           | Reference Librarian         |
|                 |   |   |                           | Fire Inspector<br>Paramedic |

**TEMPORARY SCALE (Non-Classified Staff)**

| PAY RANGE NO. 1 | PAY RANGE NO. 2      | PAY RANGE NO. 3 | PAY RANGE NO. 4  | PAY RANGE NO. 5 |
|-----------------|----------------------|-----------------|--|-----------------|
|                 | Police House Checker |                 | Swim Aide/Cashier<br>Swim Aide/Cash w/Cert-Stp D<br>Summer Laborer |                 |

| PAY RANGE NO. 6 | PAY RANGE NO. 7  | PAY RANGE NO. 8             | PAY RANGE NO. 9 | PAY RANGE NO. 10 |
|-----------------|--|-----------------------------|-----------------|------------------|
|                 | Athletic Leader<br>Lifeguard (A entry)<br>Lifeguard-WSI (C entry)<br>HR Intern<br>Meter Reader<br>Receptionist<br>Sanitation Laborer<br>NASCO Instructor (D entry) | Pool Manager<br>Scorekeeper |                 |                  |