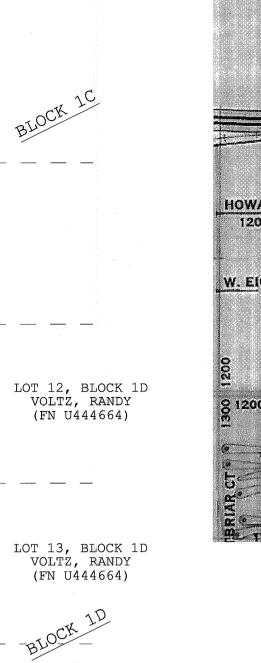
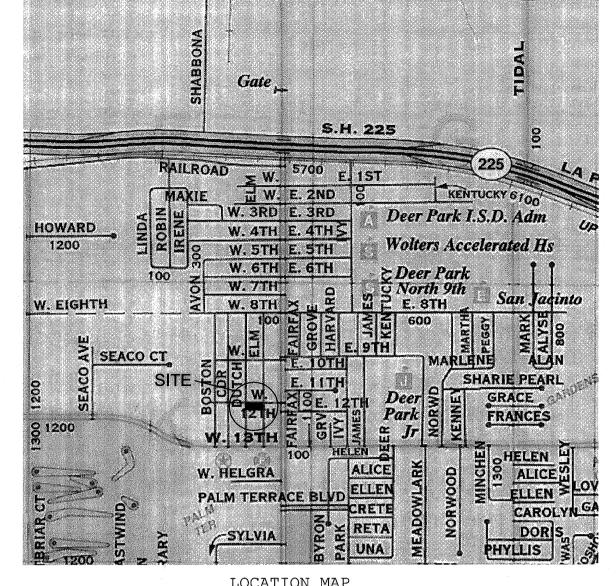
STATE OF TEXAS COUNTY OF HARRIS		
I, CARL H. NORDSTRAND, HEREINAFTER REFERRED TO AS OMAP OF LOT 1, BLOCK 1, TWELTH STREET SUBDIVISION, THEREIN SHOWN, AND DESIGNATE SAID DIVISION AS LOT HARRIS COUNTY, TEXAS; AND DEDICATE TO PUBLIC USE AS WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTOR OCCASIONED BY THE ALTERATION OF THE SURFACE OF A CORPORATION HEREBY BINDS ITSELF, ITS SUCCESSORS AND LAND SO DEDICATED.	DO HEREBY MAKE SUBDIVISION OF SAID 1, BLOCK 1, TWELTH STREET SUBDIVIS S SUCH, THE EASEMENTS SHOWN THERECT ABLISHING OF GRADES AS APPROVED FOR ANY PORTION OF STREETS TO CONFORM	D PROPERTY, AND EASEMENTS SION, A SUBDIVISION IN ON FOREVER; AND DO HEREBY DR THE STREETS DEDICATED, TO SUCH GRADES: AND THE
THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCT ABOVE THE GROUND UPWARD LOCATED ADJACENT TO EACH STATEMENT OF THE STATEME	TED AERIAL EASEMENT FIVE FEET WIDE	E FROM A PLANE 20 FEET
IN TESTIMONY WHEREOF, CARL H. NORDSTRAND, HAS CAUSE THEREUNTO AUTHORIZED, THIS DAY OF	ED THESE PRESENTS TO BE SIGNED BY , 2018.	CARL H. NORDSTRAND,
BY: Caf TR Y well to sold and a contract of the contract of th		
STATE OF TEXAS COUNTY OF HARRIS		
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED CARL H. NORDSTRAND, KNOWN TO ME BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIC THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.	HEY ONS	
GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS DAY OF	Notary Public, State of Texas Comm. Expires 08-04-2021 Notary ID 131294617	
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS MY COMMISSION EXPIRES: 2021. AUGUST.	14	
I, JAMES W. GARTRELL, JR., AM AUTHORIZED (OR REGIST PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPPLICORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHE OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE	E ABOVE SUBDIVISION IS TRUE AND AC ERVISION ON THE GROUND; THAT, EXCE ER POINTS OF REFERENCE HAVE BEEN MG AN OUTSIDE DIAMETER OF NOT LESS AND THAT THE PLAT BOUNDARY CORNER E.	CURATE; WAS PREPARED FROM CPT AS SHOWN, ALL BOUNDARY MARKED WITH IRON (OR OTHER THAN FIVE EIGHTHS (5/8) S HAVE BEEN TIED TO THE
JAMES W. GARTRELL, JR. REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 1445	DATE	2018 J.W. GARTF
I, DIRECTOR OF PUBLIC WORKS AND/OR CITY ENGINEER FOR COMPLIES WITH THE CITY'S SUBDIVISION ORDINANCE.	OR THE CITY, DO HEREBY CERTIFY THA	T THE PLAT OF THE SUBDIVISION SUR
W.R.(BILL) PEDERSEN, P.E. DIRECTOR OF PUBLIC WORKS/CITY ENGINEER	DATE	2018
WE, THE UNDERSIGNED MEMBERS OF THE DEER PARK PLANNIN THE CITY OF DEER PARK, IN ACCORDANCE WITH CITY ON MOTION MADE AND SECONDED, ADOPTED, APPROVED SAID AND BY ITS ORDER, DULY RECORDED IN THE MINUTES OF THE PLAT FILED FOR RECORD IN THE OFFICE OF COUNTY CLERK	ORDINANCES, ON THE DAY D SUBDIVISION OF LOT 1, BLOCK 1, T THE DEER PARK PLANNING AND ZONING	OF A.D. 2018 WELTH STREET SUBDIVISION.
DON TIPPIT CHAIR, PLANNING AND ZONING COMMISSION	DATE	2018
DOUGLAS COX SECRETARY, PLANNING AND ZONING COMMISSION	DATE	2018
WE, THE FIRE CHIEF AND/OR FIRE MARSHALL, DO HEREBY AND THE PROPER LOCATION AND NUMBER OF FIRE HYDRANTS	CERTIFY THAT THIS PLAT PROVIDES F S IN COMPLIANCE WITH ALL PERMIT OR	OR ADEQUATE FIRE PROTECTION
DON DAVIS FIRE CHIEF	DATE	2018
BUDDY RICE	DATE	2018
FIRE MARSHALL I, STAN STANART, COUNTY CLERK OF HARRIS COUNTY, DO CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTR	HEREBY CERTIFY THAT THE WITHIN IN	STRUMENT WITH ITS
ON, 2018 AT O'CLOCK		
AND AT FILM CODE NO OF		FOR SAID COUNTY.
WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE	E DAY AND DATE LAST ABOVE WRITTEN.	
STAN STANART COUNTY CLERK OF HARRIS COUNTY, TX		
BY: DEPUTY		

LOT 12 & S 40' LOT 11, BLOCK 2C LOT 1, BLOCK 2C BEVERLEY, GWANDELL SHARP, MICHAEL (FC-558503062) (FC-20150131416) 12TH STREET (50' R.O.W.) (725/462 HCDR) N86°22'37"E - 200.00' STREET R.O.W.) 462 HCDR ELM (48' (725/4 N:13822872.528 E: 3198322.351 9' R.S.B.L. S86°22'37"W - 200.00' LOT 14, BLOCK 2D VILLANUEVA, JOSE D LOT 9, BLOCK 2D SELLS, DAVID (FC-RP-2017-171436) & VERONICA (FC-5332444)





LOCATION MAP NOT TO SCALE

LOT 12, BLOCK 3D BEVERLEY, GWANDELL

(FC-558503062)

LOT 10, BLOCK 3D MELDRUM, NANCY L (FC-182382566)

1. R.S.B.L. - REAR SET BACK LINE

- FILM CODE REAL PROPERTY

- BUILDING LINE

IRON ROD

POINT OF BEGINNING

7. R.O.W. - RIGHT OF WAY

 SQUARE FEET 8. SF

9. HCDR - HARRIS COUNTY DEED RECORDS

10. ALL EASEMENTS ARE CENTERED ON LOT LINES UNLESS OTHERWISE SHOWN.

11. ALL BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE (4204), NAD-83(NA 2011), EPOCH

12. THE COORDINATES SHOWN HEREON ARE STATE PLANE GRID COORDINATES, REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE (4204), NAD-83; AND CAN BE CONVERTED TO SURFACE VALUES BY DIVIDING THE COMBINED SCALE FACTOR OF 0.99988014.

13. THIS TRACT FALLS WITHIN ZONE "X", AS INDICATED ON FEMA FLOOD INSURANCE RATE MAP NO. 4802910930L DATED JANUARY

LOT 1, BLOCK 1, TWELTH STREET SUBDIVISION

BEING A RE-PLAT OF LOTS 10 THROUGH 13, IN BLOCK 2D, A SUBDIVISION IN HARRIS COUNTY, TEXAS ACCORDING TO THE RECORDED MAP OR PLAT THEREOF RECORDED IN VOLUME 725, PAGES 460 THROUGH 462 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS, WHICH IS A REPLAT OF DEER PARK OUTLOTS 149, 150, AND 151, AS RECORDED IN VOLUME 65, PAGE 177, OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS CITY OF DEER PARK

HARRIS COUNTY, TX 1 LOT 1 BLOCK SCALE: 1" = 30'

FIRM DATA: HARRIS COUNTY CITY OF DEER PARK RM NO. 020290 480291 0910M NAVD 88 (2001 ADJ) A03 480291 0930M ELEV. 30.24' 1/06/17 ZONE "X"

OWNER: CARL H. NORDSTRAND 3229 D'AMICO STREET, SUITE 200 HOUSTON, TX 77019 PHONE: 713-520-1555

SURVEYOR: GULF COAST ENGINEERING AND SURVEYING JAMES W. GARTRELL, JR. P.E., R.P.L.S. P.O. BOX 382 LA MARQUE, TX 77568 409-935-2462

FINAL PLAT

JUL. 05, 2018

T 1, BLC STREET (, HARRIS (

 AST ENGINEERING

 D SURVEYING

 x 382 LA MARQUE, TX 77568

 JR., P.E., R.P.L.S. TEL. 409-935-246

 VUMBER: F-4534

FAX. 409-935-936 AND SU
O. BOX 382 LA
TRELL JR., P.E.,
ATION NUMBER: 5 JAMES FIRM R

SHEET NO.

JOB NO. 6692