



# Parks and Recreation Commission Award

Name of Submission: Mike Freitag

Phone #: 281-479-7910 Email: mfreitag@swbell.net

Address: 1118 North Amy City: Deer Park State: Texas

Zip: 77536

Type of Submission: ☒ Individual/Volunteer ☐ Business  
(Please Check One)

Date: 9/10/18 For Year of 2018

Donation Amount (If Applicable): \_\_\_\_\_

## Work Provided (If Applicable):

Has videotaped every Jr. Art Park Player Production and Art Park Player Production since 1981. Mike also created a library for the history of Art Park Players and has done the entire distribution of all copies of shows that the children's parents order.

## In Kind Services Provided (If Applicable):

Mike has purchased all of his own equipment to handle the projects noted above which includes the DVD's, Cases, all video camera's, DVD burners, labels, forms and everything that goes with it. Since his volunteer span has been since 1980, he has changed gone from Beta, VHS to DVD's.

## Reason for Nomination (If more space is needed you may attach one (1) extra document:

Mike has volunteered countless hours to the videotaping of all of our productions since 1981. He videos at least 2 performances per show which includes 5 hours per show-that includes set up and take down. He then makes a copy for our library and has transferred all the outdated tapings to the most current upgrade. Mike then spends countless hours editing and then making copies for all the students/actors that order the recordings. He never complains and never has to be asked-he just shows up and his work is top quality. He is dedicated and a teamplayer - AND - he is proud to be an Art Park Player volunteer.

## Any other information that is pertinent to the submission:

Mike is also very active in the community which includes organizations such as San Jacinto Elementary and the American Legion. He is a true community servant and the Art Park Players are fortunate that he chooses to be a part of this group. Mike is a well-respected member of our organization and has volunteered for 38 years. That itself speaks volumes about his character and dedication.

Name of Person Submitting the Form: Susan Mele

Phone #: 281-352-1038 Email address: smele@deerparktx.org

## For Office Use Only:

Received By: \_\_\_\_\_ Date: \_\_\_\_\_

Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_



# Parks and Recreation Commission Award

Name of Submission: Calpine Corporation

Phone #: 281-604-6366

Email: bsmith@calpine.com

Address: (Shell Chemical)

City: Deer Park

State: Texas

Zip: 77536

Type of Submission: ☐ Individual/Volunteer  
(Please Check One)

☒ Business

Date: September 7th

For Year of 2018

Donation Amount (If Applicable): \$500

## Work Provided (If Applicable):

Provided trees and shrubs to help the beautification efforts in Dow Park. Additionally, have provided trees for Cottonwood Park and Ella and Friends Dog Park.

## In Kind Services Provided (If Applicable):

Provided staff to work alongside City staff to plant trees in Dow Park and other City Parks.

## Reason for Nomination (If more space is needed you may attach one (1) extra document:

Since 2016, the City of Deer Park has partnered with Calpine Corp. to assist with Earth Day related events. Through their generosity in 2018, Calpine Corp. provided trees, shrubs, and installation labor to help beautify a section of Dow Park. In previous years, Calpine Corp. has also provided trees for the Ella and Friends Dog Park and for the newly established Cottonwood Park. For the past 3 years, Calpine staff have been eager to make a positive environmental impact on the Deer Park community. Their staff volunteers have always shown up with a smile on their faces and ready to get to work. It for these reasons that we formally nominate Calpine Corporation for this much deserved award.

## Any other information that is pertinent to the submission:

Calpine Corp. has been making a positive impact in the City of Deer Park community parks since 2016.

Name of Person Submitting the Form: Jacob Zuniga

Phone #: 281-478-2058

Email address: jzuniga@deerparktx.org

## For Office Use Only:

Received By: \_\_\_\_\_

Date: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Date: \_\_\_\_\_