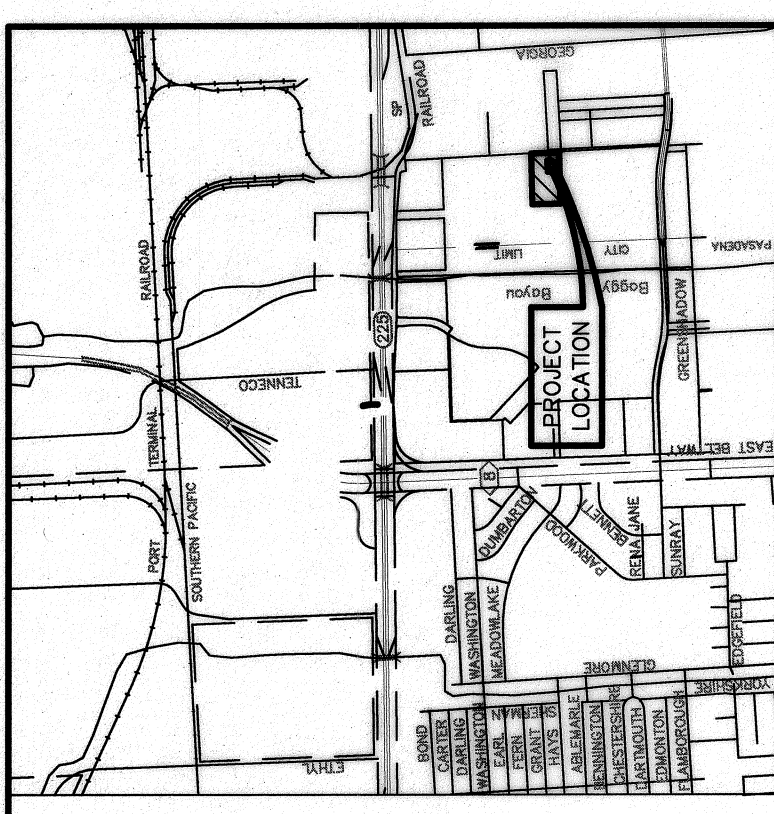


**NOTES**

1. All bearings shown hereon are based the Texas State Plane Coordinate System South Central Zone (NAD 83).



VICINITY MAP

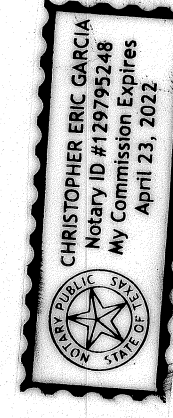
We, Frost Bank, holder of a lien against the property described in the plat known as Deerwood Glen Business Park 6, said lien being evidenced by instrument of record in the Clerk's File Number RP-2018-133877 of Harris County, Texas, do hereby in all things subordinate our interest in said subdivision plat and we hereby confirm that we are the present owner of said subdivision plat and we hereby assigned the same nor any part thereof.

By: *[Signature]*

State of TEXAS )  
County of HARRIS )

BEFORE ME, the undersigned authority, on this day personally appeared **Thomas Earle**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 31 day of August, 2018.



Notary Public in and for the State of Texas  
My Commission Expires: 4/23/22

1. South 84 Degrees 28 Minutes 35 Seconds East, a distance of 507.35 feet to a 5/8 inch iron rod found;  
2. South 43 Degrees 37 Minutes 56 Seconds East, a distance of 37.77 feet to a 5/8 inch iron rod found;  
3. South 02 Degrees 45 Minutes 13 Seconds East, a distance of 49.14 feet to a 5/8 inch iron rod found;  
4. North 87 Degrees 48 Minutes 28 Seconds East, a distance of 149.00 feet to a 5/8 inch iron rod found for the northeast corner of aforesaid Tract A-31 and the northwest corner of a Tract VII, in Deer Park Industrial Park A-31, in Deerwood Glen Business Park, File, a subdivision dully recorded in the (H.C.F.) Number 20080259736, in Harris County Public Records (H.C.D.R.); and being on the south R.O.W. line of aforesaid State Highway 225;

THENCE, coincident the north line of aforesaid Tract A-31, the south line of aforesaid State Highway 225 the following (4) courses:  
1. South 84 Degrees 28 Minutes 35 Seconds East, a distance of 507.35 feet to a 5/8 inch iron rod found;  
2. South 43 Degrees 37 Minutes 56 Seconds East, a distance of 37.77 feet to a 5/8 inch iron rod found;  
3. South 02 Degrees 45 Minutes 13 Seconds East, a distance of 49.14 feet to a 5/8 inch iron rod found;  
4. North 87 Degrees 48 Minutes 28 Seconds East, a distance of 149.00 feet to a 5/8 inch iron rod found for the northeast corner of aforesaid Tract A-31 and the northwest corner of a Tract VII, in Deer Park Industrial Park A-31, in Deerwood Glen Business Park, File, a subdivision dully recorded in the (H.C.F.) Number 20080259736, in Harris County Public Records (H.C.D.R.); and being on the south R.O.W. line of aforesaid State Highway 225;

THENCE, coincident the west line of the herein described tract and the east line of aforesaid Tract A-28, a distance of 192.61 feet to a 5/8 inch iron rod found for the northeast corner of proposed Tract A-34, in aforesaid proposed subdivision, and continue for an additional distance of 688.56 feet to a 5/8 inch iron rod found for the southwest corner of the herein described tract and the southwest corner of aforesaid Tract A-28, and being on the east line of Tract A-5 in aforesaid Deerwood Glen Business Park Partial Replat;

THENCE, coincident the north line of the herein described tract and the south line of aforesaid Tract A-28, North 89 Degrees 29 Minutes 19 Seconds East, a distance of 149.00 feet to a 5/8 inch iron rod found for the northeast corner of aforesaid Tract A-33 and the northwest corner of aforesaid proposed Tract A-35, and continue for an overall distance of 380.19 feet to the POINT OF BEGINNING and containing 6,140.9 acres of land.

I, Stan Stantert, Clerk of the County Court of Harris County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on August 21, 2018 at 10:00 o'clock AM, in Volume 14420 at Page 144 of Harris County Map Records.

Witness my hand and seal of office, at Houston, on the day and date last above written.

Stan Stantert, Clerk, County Court, Harris County, Texas

City, Red Earth Holdings, L.P., Clay Partners 807 Deerwood Glen L.P., and MBT Property 4, LLC, the owners of the property, approved the above and foregoing map of the Deerwood Glen Business Park 6, do hereby make subdivision of said property, and easements therein shown, and Harris County, Texas, an addition to the City of Deer Park, Texas.

Owners do hereby covenant and agree that those streets located within the boundaries of this plat specifically noted as private streets of permanent access easements, shall be hereby established and maintained as private access easements, and shall be used only for the purpose of providing access to the property located within the boundaries of this plat and always and assign to the general use of said owners and to the public for firefighters, police, and other emergency services, and do hereby bind ourselves, our heirs successors and established as private streets or permanent access easements.

This area is dedicated for utilities an unobstructed aerial easement five (5) feet wide from a plane twenty (20) feet above the ground upward located adjacent to each side of all utility rear lot easements shown hereon.

Witness our hands in Deer Park, Harris County, Texas, this 21st day of August, 2018

By: *[Signature]*  
Clay Real Estate Management Corp.

By: *[Signature]*  
Albert W. Clay, III, President

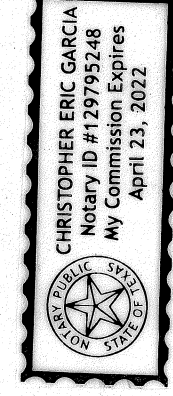
Attest: *[Signature]*  
Louis B. Sullivan, III, Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on which this day personally appeared Albert W. Clay, III, President and Louis B. Sullivan, III, Vice President, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 21st day of August, 2018.

By: *[Signature]*



Notary Public in and for the State of Texas  
My Commission Expires: 4/23/2022

Witness our hands in Deer Park, Harris County, Texas, this 21st day of August, 2018

By: *[Signature]*  
Clay Partners-307 Deerwood Glen, L.P.,

By: *[Signature]*  
Clay Real Estate Management Corp.

By: *[Signature]*  
Albert W. Clay, III, President

Attest: *[Signature]*  
Louis B. Sullivan, III, Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on which this day personally appeared Albert W. Clay, III, President and Louis B. Sullivan, III, Vice President, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 21st day of August, 2018.

By: *[Signature]*

Notary Public in and for the State of Texas  
My Commission Expires: 4/23/2022

Witness our hands in Deer Park, Harris County, Texas, this 21st day of August, 2018

MBT Property 4, LLC,

By: *[Signature]*  
Brian Labadie, Manager

Attest: *[Signature]*  
Robert C. Repp, Authorized Agent

STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on which this day, personally appeared **Robert C. Repp**, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 21st day of August, 2018.

By: *[Signature]*

Notary Public in and for the State of Texas  
My Commission Expires: 4/23/22

Witness our hands in Deer Park, Harris County, Texas, this 21st day of August, 2018.

We, the fire chief and fire marshal, do hereby certify that this plat provides for adequate fire protection and the proper location and number of fire hydrants in compliance with all pertinent ordinances.

Don Davis, Fire Chief  
Buddy Rice, Fire Marshal

Date  
Date

I, Director of Public Works and City Engineer for the City of Deer Park, do hereby certify that the plat of this subdivision complies with the City of Deer Park's subdivision ordinance.

W. R. (Bill) Pedersen, P.E., Director of Public Works/City Engineer

This is to certify that I, Kenneth A. Gruller, a Registered Professional Land Surveyor, have personally and physically examined the plat of this subdivision and the points of curvature are properly marked with 5/8 inch iron rod with "Gruller" cap unless otherwise noted, and that this plat correctly represents a survey made by me.

*[Signature]*  
Kenneth A. Gruller, R.P.L.S.  
Texas Registration No. 5476

DATE 6-21-18



We, the undersigned members of the Deer Park Planning and Zoning Commission, do hereby certify that this plat of this subdivision complies with the City Ordinance on the day of August, 2018, on motion made and seconded, adopted, approved said subdivision plat and the plat of this subdivision, and by the affirmative vote of the members of the Deer Park Planning and Zoning Commission, recorded said plat for record in the Office of County Clerk of Harris County, Texas.

Witness our hands at Deer Park, Harris County, Texas, this the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 2018.

Don Tippit, Chairman, Planning and Zoning

Douglas Cox, Secretary, Planning and Zoning

**DEERWOOD GLEN BUSINESS PARK 6**

ZONED M-1  
6,140.9 ACRES

REPLAT OF TRACT A-29,  
OUT OF DEERWOOD GLEN BUSINESS PARK TWO AS RECORDED  
UNDER FILM CODE No. 661137, H.C.M.R.

SITUATED IN THE  
THOMAS EARLE SURVEY, ABSTRACT No. 18,  
CITY OF DEER PARK &  
THE CITY OF PASADENA,  
HARRIS COUNTY, TEXAS  
1 BLOCK 3 LOTS  
DEVELOPER:

CLAY DEVELOPMENT AND CONSTRUCTION INC.  
5599 SAN FELIPE, SUITE 1440  
HOUSTON, TEXAS 77056  
PH: 713-789-2529  
FAX: 713-782-3755  
SURVEYOR:

**Gruller Surveying, LLC**

PROFESSIONAL LAND SURVEYING  
5599 SAN FELIPE, SUITE 1440  
HOUSTON, TEXAS 77056

SCALE: 1" = 100'

PHONE: 713-333-1466

FAX: 713-782-3755

SHEET 1 OF 2

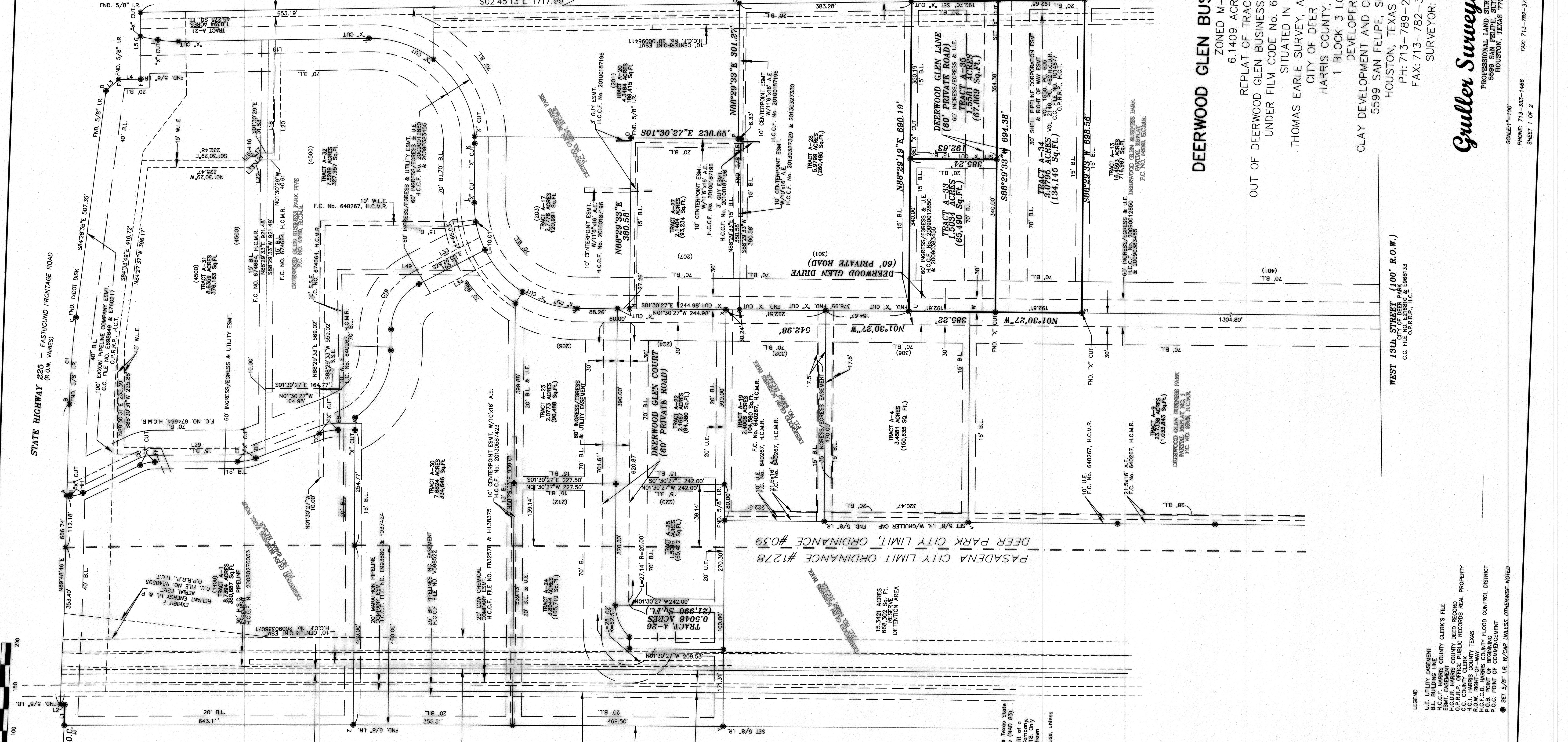
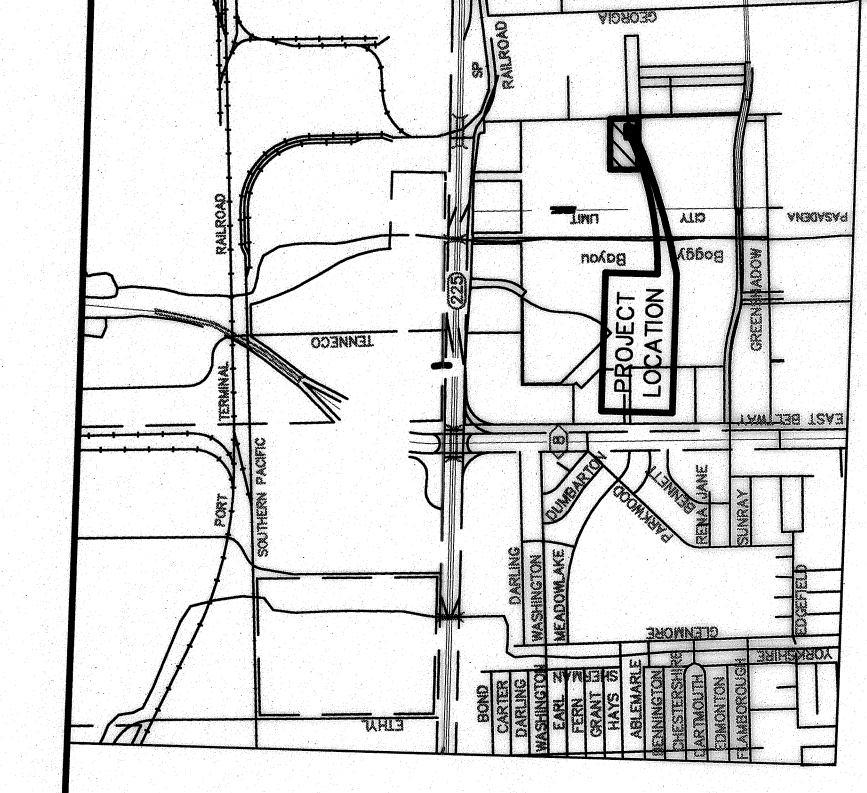
REVISED: 02/20/2018

REVISED: 12-11-2017

38-0806.DWG

STATE HIGHWAY 225 - EASTBOUND FRONTAGE ROAD  
(R.O.W. VARIES)

VICINITY MAP



TEXAS STATE PLANE COORDINATE SOUTH  
CENTRAL ZONE, NAD 83, GRID

Point	Northing	Easting
A	1385582.17	3192705.17
B	1385583.16	3192705.17
C	1385584.15	3192705.17
D	1385585.14	3192705.17
E	1385586.13	3192705.17
F	1385587.12	3192705.17
G	1385588.11	3192705.17
H	1385589.10	3192705.17
I	1385590.09	3192705.17
J	1385591.08	3192705.17
K	1385592.07	3192705.17
L	1385593.06	3192705.17
M	1385594.05	3192705.17
N	1385595.04	3192705.17
O	1385596.03	3192705.17
P	1385597.02	3192705.17
Q	1385598.01	3192705.17
R	1385599.00	3192705.17
S	1385600.00	3192705.17
T	1385601.00	3192705.17
U	1385602.00	3192705.17
V	1385603.00	3192705.17
W	1385604.00	3192705.17
X	1385605.00	3192705.17
Y	1385606.00	3192705.17
Z	1385607.00	3192705.17
AA	1385608.00	3192705.17
BB	1385609.00	3192705.17
CC	1385610.00	3192705.17
DD	1385611.00	3192705.17
EE	1385612.00	3192705.17
FF	1385613.00	3192705.17
GG	1385614.00	3192705.17
HH	1385615.00	3192705.17
II	1385616.00	3192705.17
JJ	1385617.00	3192705.17

- NOTES:
- All bearings shown hereon are based on the Texas State Plane Coordinate System South Central Zone (NAD 83). This survey was prepared with the benefit of a Texas State Survey License No. 2018-0013 held by the Surveyor. All bearings and distances are based on the Survey License and the building line of record are shown.
  - All tracts are restricted to commercial uses, unless otherwise noted.

**DEERWOOD GLEN BUSINESS PARK 6**  
ZONED M-1  
6.1409 ACRES  
REPLAT OF TRACT A-29,  
OUT OF DEERWOOD GLEN BUSINESS PARK TWO AS RECORDED  
UNDER FILM CODE NO. 661137, H.C.M.R.  
SITUATED IN THE  
THOMAS EARLE SURVEY, ABSTRACT No. 18,  
CITY OF DEER PARK,  
HARRIS COUNTY, TEXAS  
1 BLOCK 3 LOTS  
DEVELOPER:  
CLAY DEVELOPMENT AND CONSTRUCTION INC.  
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PH: 713-789-2529  
FAX: 713-782-3755  
SURVEYOR:

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PROFESSIONAL LAND SURVEYING  
5699 SAN FELIPE, SUITE 1420  
HOUSTON, TEXAS 77056  
SCALE: 1"=100'  
PHONE: 713-333-1466 FAX: 713-782-3755  
SHEET 1 OF 2

REVISED 02/24/2018  
DATE 09-20-2017  
36-0806.DWG