

Dhiru Patel
4615 Verone st,
Bellaire, TX 77401

Letter Of Intent

To, Planning & Zoning Commission

Subject: Rezone From General Commercial (GC) To Multi Family-2 (MF-2)
825 Center St, Deer Park, TX 77536

Description: Rezone from GC to MF-2, to construct a Hotel Office/ Assistant Manager's Residence to Accommodate the Apartment Hotel to Be Constructed On the Property (Reserve "B")

Reserve "B", All in Block 1, of final plat Patel Family Subdivision, An Addition In Harris County, Texas, According To The Map Or Plat Thereof Recorded in film Code No. 627060 of the Map Records of Harris County, Texas.

Thank you.

**Application for Amendment
to the
City of Deer Park, Texas Zoning Ordinance**

To: City of Deer Park
Planning & Zoning Commission

Date Submitted: 9-21-18

PATEL FAMILY TRUST

(I and/or We) DHIRU B. PATEL hereby make application for an amendment to the City of Deer Park Zoning Ordinance on the following described property (legal description):

for land Improvement & Development, All of Reserve "B", All
in Block 1, of final Plat Patel Family Subdivision, An addition
in Harris County, Texas, According to the map or plat thereof
Recorded in film Code No. 627060 of the map Records of
Harris County, Texas

Currently zoned as GC Request to be zoned to MF-2

Deed Restrictions on the above described property are as follows:

FOR PATEL FAMILY TRUST

(I and/or We) DHIRU B. PATEL have paid the application fee of \$1,000.00 to the City of Deer Park City Secretary and a copy of the receipt is attached.

9-21-18

Date

Dhiru B. Patel

Property Owner's Signature

Chris Patel (281-683-2128)

Owner's Designated Representative (if any)

Other Representative (if any)

CITY OF DEER PARK

~~Variance~~

REZONE



LN- 001988 -2018

PERMIT #: LN- 001988 -2018

ISSUED DATE: September 21, 2018

PROJECT ADDRESS: 825 CENTER ST

PROJECT:

EXPIRATION DATE: September 21, 2019

OWNER NAME: Dhiru Patel

CONTRACTOR:

ADDRESS: 4615 Verone St

ADDRESS:

CITY: BELLAIRE

CITY:

STATE: TX

STATE:

ZIP: 77401

ZIP:

PHONE:



PROJECT DETAILS

PROPOSED USE:

SQ FT:

0

DESCRIPTION: Rezone From General Commercial To
Multi Family 2

VALUATION:

\$ 0.00

PERMIT FEES

TOTAL FEES: \$ 1,000.00

PAID: \$ 1,000.00

BALANCE: \$ 0.00

ALL PERMITS MUST BE POSTED ON THE JOBSITE AND VISIBLE FROM THE STREET

NOTICE

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 1 YEAR AT ANY TIME AFTER WORK IS STARTED. ALL PERMITS ARE SUBJECT TO THE FOLLOWING:

- ALL WORK MUST COMPLY WITH THE BUILDING, ELECTRICAL, PLUMBING, AND MECHANICAL CODES ADOPTED BY THE CITY OF DEER PARK AT THE TIME THE PERMIT IS ISSUED.
- IT IS THE RESPONSIBILITY OF THE OWNER/CONTRACTOR TO COMPLY WITH ALL STATE & FEDERAL DISABILITY REQUIREMENTS.
- ENCROACHMENTS OF EASEMENTS AND RIGHT-OF-WAYS ARE NOT ALLOWED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS DOCUMENT AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISION OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

[Signature]

APPROVED BY

DATE

9/21/2018

DATE

TO SCHEDULE NEXT DAY INSPECTIONS CALL BY 4PM 281-478-7270

ALL REINSPECTIONS ARE SUBJECT TO A \$45.00 REINSPECTION FEE

You can request a morning or afternoon inspection and we will do our best to accommodate you but there are no guarantees, it will depend on the volume of inspections scheduled that day.

710 E San Augustine Deer Park, TX 77536 Fax 281-478-0394
www.deerparktx.gov/publicworks

AMERICAN TITLE COMPANY
OF HOUSTON

March 22, 2007

Dhiru B. Patel
1401 Center Street
Deer Park, TX 77536

RE: GF#611101-D ADDRESS: 1.2718 Acres on 9th Street
BUYER/SELLER: Dhiru B. Patel/Hita, Inc.

Dear Mr. Patel,

We would like to thank you for allowing our company to assist you in this transaction.
Enclosed, please find the Commitment of Title Insurance and Schedule B Documents.

If you would like your correspondences emailed, please send your email address to
stacig@atcdp.com and leslie@atcdp.com.

If we can be of any additional assistance, please feel free to call our direct lines:
Leslie Hairston: 281-727-2206
Staci Gay: 281-727-2204

Respectfully,

Staci Gay/Leslie Hairston

CC: Hita, Inc.
Grisham-Tolar Properties, Inc.

Attn: Elvia A. Hita
Attn: Bobby Grisham

THE FOLLOWING COMMITMENT FOR TITLE INSURANCE IS NOT VALID UNLESS YOUR NAME AND THE POLICY AMOUNT ARE SHOWN IN SCHEDULE A, AND OUR AUTHORIZED REPRESENTATIVE HAS COUNTERSIGNED BELOW.

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

CHICAGO TITLE INSURANCE COMPANY

We, Chicago Title Insurance Company, will issue our title insurance policy or policies (the Policy) to You (the proposed insured) upon payment of the premium and other charges due, and compliance with the requirements in Schedule B and Schedule C. Our Policy will be in the form approved by the Texas Department of Insurance at the date of issuance, and will insure your interest in the land described in Schedule A. The estimated premium for our Policy and applicable endorsements is shown on Schedule D. There may be additional charges such as recording fees, and expedited delivery expenses.

This Commitment ends ninety (90) days from the effective date, unless the Policy is issued sooner, or failure to issue the Policy is our fault. Our liability and obligations to you are under the express terms of this Commitment and end when this Commitment expires.

CHICAGO TITLE INSURANCE COMPANY


Authorized Signatory



By



ATTEST

President



Secretary

AMERICAN TITLE COMPANY
OF HOUSTON

April 17, 2007

Dhiru B. Patel
1401 Center Street
Deer Park, TX 77536

RE: GF# 611562-E ADDRESS: (+or-) .8436 Acres Center St. Deer Park, TX 77536
BUYER/SELLER: Dhiru B. Patel/Rohm & Haas Monument Area FCU

Dear Mr. Patel,

We would like to thank you for allowing our company to assist you in this transaction.
Enclosed, please find the Commitment of Title Insurance and Schedule B Documents.

If you would like your correspondences emailed, please send your email address to
stacig@atcdp.com and leslie@atcdp.com.

If we can be of any additional assistance, please feel free to call our direct lines:
Leslie Hairston: 281-727-2206
Staci Gay: 281-727-2204

Respectfully,

Staci Gay/Leslie Hairston

CC: Rohm & Haas Monument Area FCU Attn: David Slaughter
 Grisham-Tolar Properties, Inc. Attn: Bobby Grisham

THE FOLLOWING COMMITMENT FOR TITLE INSURANCE IS NOT VALID UNLESS YOUR NAME AND THE POLICY AMOUNT ARE SHOWN IN SCHEDULE A, AND OUR AUTHORIZED REPRESENTATIVE HAS COUNTERSIGNED BELOW.

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

CHICAGO TITLE INSURANCE COMPANY

We, Chicago Title Insurance Company, will issue our title insurance policy or policies (the Policy) to You (the proposed insured) upon payment of the premium and other charges due, and compliance with the requirements in Schedule B and Schedule C. Our Policy will be in the form approved by the Texas Department of Insurance at the date of issuance, and will insure your interest in the land described in Schedule A. The estimated premium for our Policy and applicable endorsements is shown on Schedule D. There may be additional charges such as recording fees, and expedited delivery expenses.

This Commitment ends ninety (90) days from the effective date, unless the Policy is issued sooner, or failure to issue the Policy is our fault. Our liability and obligations to you are under the express terms of this Commitment and end when this Commitment expires.

CHICAGO TITLE INSURANCE COMPANY

By

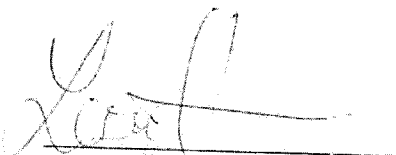


President

ATTEST



Secretary


Authorized Signatory

STATE OF TEXAS
COUNTY OF HARRIS

CORPORATION ACKNOWLEDGMENT

Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared V. K. CHAPMAN, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said D & M LAND COMPANY

a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 8th day of July, A. D. 1953.



Harold A. Maxwell
Notary Public in and for Harris County, Texas

HAROLD A. MAXWELL
NOTARY PUBLIC IN & FOR
HARRIS COUNTY

Filed for Record _____ nt _____ o'clock _____ M

Recorded _____ nt _____ o'clock _____ M

V. K. MILLER, Harris County Court, Harris County, Texas.

Deputy

LLO/1a #14517
OF #22072

ASSIGNMENT
1198603

THE STATE OF TEXAS
COUNTY OF HARRIS

KNOW ALL MEN BY THESE PRESENTS:

That FIRST MORTGAGE COMPANY OF HOUSTON, INC., a corporation (hereinafter called Grantor), for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash and other good and valuable consideration paid by PROVIDENT MUTUAL LIFE INSURANCE COMPANY OF PHILADELPHIA, Philadelphia, Pennsylvania, (hereinafter called Grantee), the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and deliver unto the said Grantee one certain promissory note in the principal sum of

SIX THOUSAND FOUR HUNDRED AND NO/100 - - - - - DOLLARS (\$ 6,400.00) executed by JOSEPH L. PATRONELLA and wife, JOSEPHINE PATRONELLA, on the 16 day of November, 19 53, payable to the order of FIRST MORTGAGE COMPANY OF HOUSTON, INC., in monthly installments of FORTY AND 51/100 - - - - -

DOLLARS (\$ 40.51) each, including interest, the payment thereof being secured by a deed of trust lien on the following described property, to-wit:

Lot Five (5) in Block One (1) of 4218 ADDITION, an addition to the City of Houston, in Harris County, Texas, according to the map or plat thereof recorded in volume 545 page 89 of the Deed Records of Harris County, Texas, together with all improvements thereon or hereafter to be placed thereon, including Venetian Blinds,

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as granted in a deed of trust of even date with said promissory note, filed for record in the office of the County Clerk of Harris County, Texas, on the 23rd day of November 19 53, under File No. 1192446, and additionally secured by a vendor's lien on the same property, as reserved in a deed of even date with said promissory note, filed for record in the office of the County Clerk of said county on the 23rd day of November 19 53, under File No. 1192447.

And, Grantor does further sell, assign, transfer and deliver unto Grantee the above described liens, together with all other rights, liens and interest of Grantor in the above described land.

TO HAVE AND TO HOLD the same, together with all and singular the rights and privileges thereunto in any wise appertaining, unto the said Grantee, its successors and assigns, forever.

This assignment is made without recourse or warranty, express or implied.

DATED this 23rd day of November, A. D. 19 53.

ATTEST:

P. D. Osburn
Secretary

FIRST MORTGAGE COMPANY OF HOUSTON, INC.

By E. F. Kelly
Vice-President

THE STATE OF TEXAS }

COUNTY OF HARRIS }

BEFORE ME, the undersigned authority, on this day personally appeared

E. F. KELLY, Vice-President of FIRST MORTGAGE COMPANY OF HOUSTON, INC., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the 23rd day of November A.D. 19 53.

William Sheppard
Notary Public in and for Harris County, Texas
(William Sheppard)

Filed for Record _____ at _____ o'clock _____ M.

Recorded _____ at _____ o'clock _____ M.

W. B. MILLER, Clerk County Court, Harris County, Texas.

By _____ Deputy

The State of Texas

COUNTY OF HARRIS

1198545

Know All Men by These Presents:

THAT I, NATHAN MENCHEN,

of the County of Harris, State of Texas for and in consideration
of the sum of Ten (\$10.00) Dollars and other valuable considerations

DOLLARS

to me to hand paid by EDITH BALL PARK, a feme sole,
have granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey, unto the said

EDITH BALL PARK, a feme sole,

of the County of Harris, State of Texas all that certain
tract and parcel of land located in HARRIS COUNTY, TEXAS and described as follows,
to-wit:

Lots Nos. Five (5) and Six (6), in Block No. Two-A (2-A), in
DEER PARK ADDITION, Harris County, Texas, as per plat thereof, made
by B. L. Durst Surveyor, out of Outlots One Hundred Fifty-two (152)
and One Hundred Fifty-three (153), to the Town of Deer Park, Harris
County, Texas.

The Grantor herein reserves unto himself a one-half interest in and to the oil,
gas, sulphur and other mineral rights therein.

This conveyance and the land covered hereby is subject to the following
covenants:

- (1) The drainage of septic tanks into any road, street, alley, or other
public ditches, either directly or indirectly, is strictly prohibited.
- (2) Drainage structures under private driveways shall have a net drain-
age opening area of sufficient size to permit the free flow of water without
backwater and shall be a minimum of 1 square foot (12" diameter pipe culvert).
Culverts, or bridges, must be used for driveways, and/or walks.
- (3) No dwelling shall be erected to cost less than \$1200, nor shall said
dwelling contain less than 450 square feet.
- (4) No dwelling shall be erected nearer than 20 feet from the front property
line nor 5 feet from the side property lines.
- (5) No lot shall ever be sold to any person other than those of the Caucasian
race, and none of the property in said subdivision shall be occupied by any other
race, except that domestic servants of any resident in said subdivision may live on
the homestead of such resident.
- (6) These restrictions and covenants are to run with the land and shall be
binding on all of the parties and all persons until July 1, 1972, at which time
such covenants shall be automatically extended for successive periods of ten years,
unless, by vote of the majority of the then owners of the lots, it is agreed to
change the covenants or restrictions in whole or in part.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights
and appurtenances thereto in anywise belonging unto the said EDITH BALL PARK, a feme sole, her

heirs and assigns forever and I do hereby bind myself, my

heirs, executors and administrators, to Warrant and Forever Defend, all and singular the said premises
unto the said

EDITH BALL PARK, a feme sole, her

heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part
thereof.

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WITNESS my hand at Houston, Texas,
this 17th day of February, 1951.

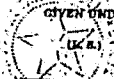


THE STATE OF TEXAS,
County of Harris

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
NATHAN MINCHEN,

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 17th day of February, A. D. 1951.



Benita de la Rosa Padilla
(Benita de la Rosa Padilla)
Notary Public in and for Harris County, Texas

Filed for Record at o'clock .H

Recorded at o'clock .H

M. D. MILLER, Harris County Court, Harris County, Texas.

Deputy

THE STATE OF TEXAS
COUNTY OF HARRIS

1198562

OF # 3710

BEFORE ME, the undersigned authority, a Notary Public in and for Harris County, Texas, on this day personally appeared
GEORGE MUSACCHIA

and wife, ELIZABETH MUSACCHIA

known by me to be credible resident citizens of Harris County, Texas, and who, after first by me being duly sworn, did depose on oath and say:

We now own, claim, occupy and designate as our homestead the following described property, to-wit:

The East 17 1/2' of Lot 12 and the West 45' of Lot 13, Block 59, Riverdale Terrace, Section 11, an addition in the City of Houston, Harris County, Texas, and being more commonly known as 5000 O. S. T., Houston, Texas.

We hereby specifically disclaim, renounce and waive any and all homestead rights, claims and exemptions in and to the following described property, to-wit:

A tract of land fronting 142.34 feet on Griggs Road by 202.66 feet out of a nine acre tract in the N. Tiervaster one-twelfth league, in Harris County, Texas, more particularly described as follows, to-wit:
BEGINNING at an iron pipe in the South line of Griggs Road, said pipe being South 70 degrees 00' East 1034.0 feet and South 20 deg. 00' West 30.0 feet from the Southwest corner of the Luke Moore League;
THENCE, South 70 deg. 00' East 142.34 feet along the South line of Griggs Road to iron pipe for corner;
THENCE, South 17 deg. 02' West 90.0 feet to an iron pipe for corner;
THENCE, South 20 deg. 00' West 112.81 feet to an iron pipe for corner;
THENCE, North 70 deg. 00' West 147.0 feet to an iron pipe for corner;
THENCE, North 20 deg. 00' East 202.66 feet to an iron pipe for corner in the South line of Griggs Road, the place of beginning, containing 29,583.75 square feet of land (0.6793 acre) more or less, all of above described land situated in the N. Tiervaster 1/12th League, Harris County, Texas; being the same property conveyed to George Musacchia by deed dated October 16, 1952, from Military Motor Parts & Equipment Co., Inc., reference to which instrument is here made for all purposes.

acknowledged such instrument to be her act and deed, and declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it. Given under my hand and seal of office this the 10 day of July, A. D., 1927.

H. W. Bruce, Notary Public, in and for Harris County, Texas. (Seal)
 Filed for record Jan. 3, 1929 at 4.35 o'clock P.M. Recorded Jan. 8, 1929 at 2.35 o'clock P.M.
W. H. Bruce Clerk County Court, Harris County, Texas. By W. H. Bruce Deputy

No. 382485

To

L. M. Andler

Release of V/L & D/T

The State of Texas, County of Harris. In consideration of the payment of indebtedness described in and secured by the liens created by the instruments hereinafter mentioned, the subscribers, as the legal owners and holders of such indebtedness, do hereby release from the liens thereby created, Lot No. One (1), in Block No. One (1), of Columbus Addition, an addition to the City of Houston, on the south side of Buffalo Bayou, out of the D. Smith Survey, in Harris County, Texas, said property being described in the instruments of record in the office of the County Clerk of Harris County, Texas, as follows, viz:

(1) General

Warranty Deed, dated Nov. 20th, 1929, from Brigida Scavone and husband, Giuseppe Scavone, to L. M. Andler, recorded in the deed records, vol. 780, page 136; (2) Unrecorded deed of trust, dated Nov. 20th, 1929, executed and delivered by L. M. Andler to W. C. Morris, as Trustee for Brigida Scavone, et vir.

Executed this 29th day of December, A.D., 1929.

Brigida Scavone Giuseppe Scavone

The State of Texas, County of Galveston. Before me, the undersigned authority, on this day personally appeared Giuseppe Scavone and wife, Brigida Scavone, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed; and the said Brigida Scavone, having been examined by me privily and apart from her said husband, and having the same fully explained to her, she, the said Brigida Scavone, acknowledged such instrument to be her act and deed, and declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

Given under my hand and seal of office, this the 29th day of December, A. D., 1929.
 Jennerius Pipert, Notary Public in and for Galveston County, Texas. (Seal)

Filed for record Jan. 3, 1929 at 4.50 o'clock P.M. Recorded Jan. 8, 1929 at 2.50 o'clock P.M.
W. H. Bruce Clerk County Court, Harris County, Texas. By W. H. Bruce Deputy

No. 382507

To

Wayne Shireman, et al

General Warranty Deed

The State of Minnesota, County of Rice. Know all men by these presents: That I, Idelotta Lampe, a widow, formerly Idelotta Willard, now of Northfield, Rice County, Minnesota, for and in consideration of Ten (\$10.00) Dollars and other good and valuable considerations to me in hand paid by Wayne Shireman and John H. Powell, both of Harris County, Texas, one-half being paid by each, have granted, sold and conveyed and by these presents do grant, sell and convey unto the said Wayne Shireman and John H. Powell, all those certain lands and premises situated in the County of Harris and State of Texas, to-wit:

Out-lots numbers five and

one-half (8½), one hundred thirty-four (134) one hundred thirty-five (135), one hundred fifty-three (153) and one hundred sixty (160), in the Town of Deer Park, according to the plat thereon recorded in the County Clerk's office of Harris County, Texas, except a reversionary interest of

Clerk's Note—An 4506

DEED BOOK
VOL. 780

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Volume 780, Page 405

one-sixty fourth (1/64) of all of the oil, gas and minerals that may be produced from this land, which is reserved by the grantor.

To have and to hold the above described lands and premises, together with all and singular the rights and appurtenances thereunto in anywise belonging unto the said Wayne Shireman and John H. Powell, one-half to each, and their heirs and assigns, forever.

And I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend, all and singular the said lands and premises unto the said Wayne Shireman and John H. Powell, their heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand this the 30th day of November, A.D., 1928.

Idelette Lampe

The State of Minnesota, County of Rice.

Before me, the undersigned authority, a Notary Public in and for Rice County, Minnesota, on this day personally appeared Idelette Lampe, a widow, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed. Given under my hand and seal of office, this the 1st day of Dec., A. D., 1928.

K. H. Watson, Notary Public, Rice County, Minn. My Commission Expires Aug. 3, 1929. (Seal)

Filed for record Jan. 4, 1929 at 9.30 o'clock A.M. Recorded Jan. 8, 1929 at 3.10 o'clock P.M.
Paul D. Bennett Clerk County Court, Harris County, Texas. By Deputy

No. 382311

Vs.

Lillian Wittmer

Certified Copy of Decree

State of Missouri, City of St. Louis, SS.

I, John Schmoll, Clerk of the Circuit Court, City of St. Louis (the same being a court of record in and for said city and state), certify the annexed to be a full, true and complete copy of the decree of divorce rendered in the above entitled cause, wherein O. W. Wittmer is plaintiff and Lillian Wittmer is defendant, said cause being numbered 78785, Series "E", as fully as the same remains of record in my office. In testimony whereof, I hereto set my hand and affix the seal of said court, at office, in the City of St. Louis, this Seventh day of November, nineteen hundred and twenty-eight.

John Schmoll, Clerk.

(Seal)

State of Missouri, City of St. Louis, SS.

I, Granville Hogan, Presiding Judge of the Circuit Court of the Eighth Judicial Circuit of the State of Missouri (which Circuit is composed of the City aforesaid), certify that John Schmoll, whose signature appears to the foregoing certificate, is, and was, at the time of signing the same, Clerk of the Circuit Court, City of St. Louis (the same being a court of record in and for said city and state), and that the said attestation is in due form, and by the proper officer.

Given under my hand this 7th day of November, 1928.

Granville Hogan, Presiding Judge of the Circuit Court of the Eighth Judicial Circuit of the State of Missouri.

State of Missouri, City of St. Louis, SS.

I, John Schmoll, Clerk of the Circuit Court, City of St. Louis (the same being a court of record in and for said city and state), certify that Honorable Granville Hogan is Presiding Judge of the Circuit Court of the Eighth Judicial Circuit of the State of Missouri, duly commissioned and qualified.

In testimony whereof, I hereto set my hand and affix the seal of said court, at office, in the City of St. Louis, this Seventh day of November, nineteen hundred and twenty-eight.

John Schmoll, Clerk. (Seal)

State of Missouri, City of St. Louis, SS.

In the Circuit Court, City of St. Louis, Court of Domestic Relations. April Term, 1924, Thursday, April 17th, 1924.

O. W. Wittmer vs. Lillian Wittmer.

78785-B.

Now at this day comes the plaintiff in person and by his attorney, but the defendant although duly notified by publication.

DEED
NOT

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SET 046
 FILM CODE _____
 PATEL FAMILY SUBENTRION
 IS IS PAGE 1 OF 2 PAGES
 SCANNER KILL-650W
 MAY 1997

[illegible]

Seal of the Commonwealth of Massachusetts

Scale 1" = 30'

SEYOR:
Minneapolis, Inc.

PAID 140
Dill 140
Des
Ph
Fax

77536
{ 930-0201
930-0220

OWNER:
 FAMILY LIVING TRUST
 B. PATEL, TRUSTEE
 Center Street
 Park, TX 77536
 (281) 476-1900
 (281) 476-5447

3993