

**Application for Amendment
to the
City of Deer Park, Texas Zoning Ordinance**

To: City of Deer Park
Planning & Zoning Commission

Date Submitted: _____

(I and/or We) Shell Federal Credit Union hereby make application for an amendment to the City of Deer Park Zoning Ordinance on the following described property (legal description):

— A TRACT OR PARCEL CONTAINING 0.3587 ACRES OR 15,625 SQUARE FEET OF LAND, —
— BEING PART OF AND OUT OF OUTLOT 90 OF DEER PARK, MAP OR PLAT THEREOF —
— RECORDED UNDER VOLUME 65, PAGE 177 OF THE HARRIS COUNTY DEED RECORDS —
— (H.C.D.R.) AND BEING ALL OF A CALLED 15,625 SQUARE FOOT TRACT OF LAND —
— CONVEYED TO JOHN D. BROGAN IN THAT CERTAIN WARRANTY DEED FILED FOR RECORD —
— UNDER HARRIS COUNTY CLERK'S FILE (H.C.C.F.) NO. J827119, SITUATED IN THE GEORGE —
— M. PATRICK SURVEY, ABSTRACT NO. 624, HARRIS COUNTY, TEXAS, WITH ALL BEARINGS —
— BASED ON A CALLED 4.641 ACRE TRACT OF LAND CONVEYED TO SHELL FEDERAL —
— CREDIT UNION IN THAT CERTAIN WARRANTY DEED FILED FOR RECORD UNDER H.C.C.F. —
— NO. F936420;


Currently zoned as GC - General Commercial Request to be zoned to OP - Office & Professional

Deed Restrictions on the above described property are as follows:

N/A

(I and/or We) Shell Federal Credit Union have paid the application fee of \$1,000.00 to the City of Deer Park City Secretary and a copy of the receipt is attached.

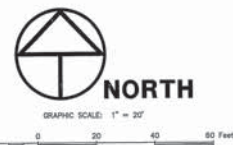
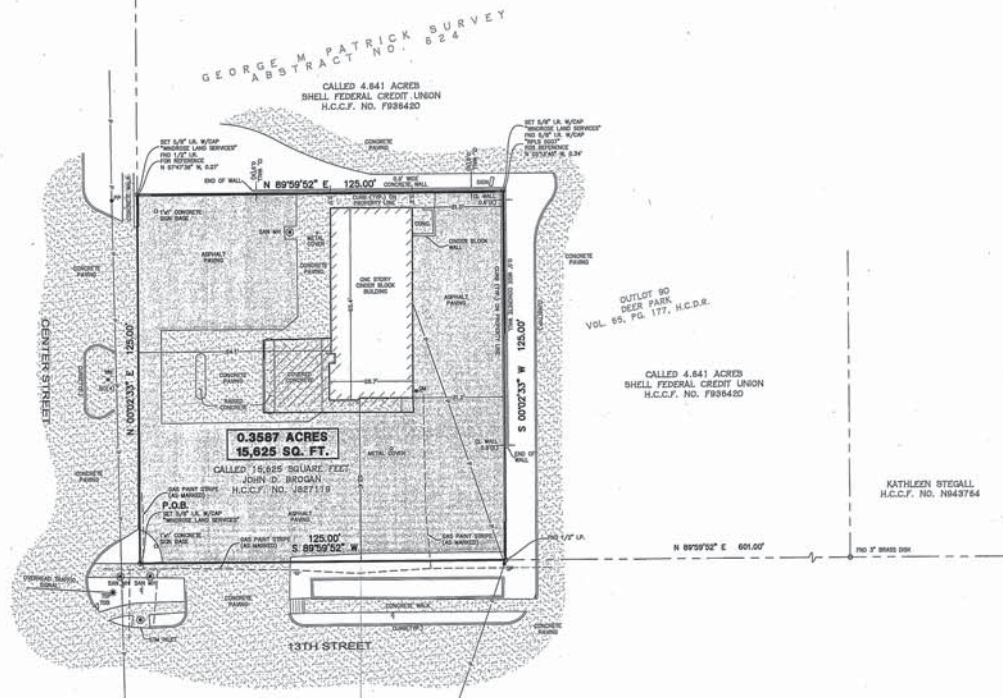
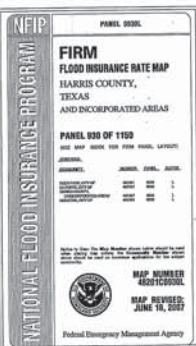
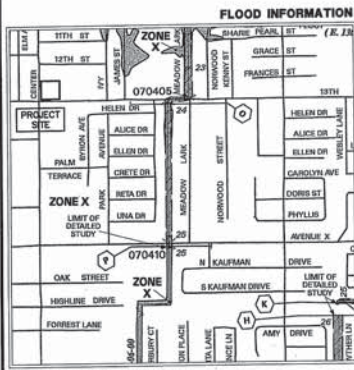
11/8/18
Date


Property Owner's Signature

SLI Group, Inc. - Chris Adams

Owner's Designated Representative (if any)

Other Representative (if any)



DESCRIPTION

A TRACT OR PARCELS CONTAINING 0.3567 ACRES OR 15,625 SQUARE FEET OF LAND, BEING PART OF AND OUT OF OUTLOT NO. 05 OF DEER PAIR, MAP OF PLAT THEREOF RECORDED UNDER VOLUME 65, PAGE 177 OF THE HARRIS COUNTY DEED RECORDS (H.C.D.R.) AND BEING ALL OF A CALLED 15,625 SQUARE FOOT TRACT OF LAND CONVEYED TO JOHN D. BROWN BY CERTAIN COUNTY DEED FILED FOR RECORD UNDER HARRIS COUNTY CLERK'S FILE (H.C.C.F.) NO. 827719, SITUATED IN THE GEORGE M. PATRICK SURVEY, ABSTRACT NO. 624, HARRIS COUNTY, TEXAS, WITH ALL BEARINGS BASED ON A CALLED 4.645 ACRES TRACT OF LAND CONVEYED TO SHELLE FEDERAL CREDIT UNION IN THAT CERTAIN WARRANTY DEED FILED FOR RECORD UNDER H.C.C.F. NO. F936420;

BE BEGINNING AT A 1/2 INCH IRON ROD WITH CAP STAMPED "INDROSE LAND SERVICES" SET MARKING THE INTERSECTION OF THE NORTH R.O.W. LINE OF 13TH STREET AND THE EAST R.O.W. LINE OF CENTER STREET AND THE SOUTHWEST CORNER OF SAID CALLED 15,625 SQUARE FOOT TRACT OF LAND AND OF THE HEREIN DESCRIBED TRACT);

THENCE, ALONG THE EAST R.O.W. LINE OF SAID CENTER STREET, NORTH 00 DEG. 02 MIN. 33 SEC. EAST, A DISTANCE OF 135.00 FEET TO A 5/8 INCH IRON ROD WITH CAP STAMPED "INDROSE LAND SERVICES" SET MARKING A WEST CORNER OF SAID CALLED 6,841 ACRES TRACT OF LAND AND OF THE HEREIN DESCRIBED TRACT; 15.625 SQUARE FOOT TRACT OF LAND AND OF THE HEREIN DESCRIBED TRACT, FROM WHICH A 1/2 INCH IRON ROD FOUND BEARS FOR REFERENCE, NORTH 57 DEG. 47 MIN. 38 SEC. WEST - 0.27 FEET;

[illegible]

THENCE, ALONG THE NORTH S.O.B. LINE OF SAID 13TH STREET, SOUTH 89 DEG. 58 MIN. 52 SEC. WEST, A DISTANCE OF 125.00 FEET TO THE PLACE OF BEGINNING, AND CONTAINING 0.3587 ACRES OR 15,625 SQUARE FEET OF LAND, AS SHOWN ON JOB NO. 52531, PREPARED BY MINROSE LAND SERVICES, INC.

GENERAL NOTES


1. SURVEYOR DID NOT DESTRUCT SUBJECT PROPERTY. THIS SURVEY WAS PREPARED WITH INFORMATION CONTAINED IN THE FILES CONTAINED IN JOB 1228-15-1444 OF STATIONARY SURVEYING DISTRICT NO. 1, COUNTY OF HARRIS, TEXAS. THIS SURVEY WAS PREPARED FOR THE CITY OF HOUSTON, TEXAS, AND IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF THE CITY OF HOUSTON, TEXAS.
2. BEAUNING WAS BASED ON VENDORS LEND USED FILED FOR RECORD IN HARRIS COUNTY, TEXAS, BOOK 38, PAGE 45.
3. ACCORDING TO THE FEDERAL ENERGY MANAGEMENT AGENCY (FEMA), FLOOD ZONING MAPS ARE AVAILABLE FOR HARRIS COUNTY, TEXAS, AND ARE AVAILABLE FOR THE UNHARMED ZONE. THIS INFORMATION HAS BEEN OBTAINED FROM FEMA AND IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF FEMA. THE INFORMATION HAS BEEN OBTAINED FROM FEMA AND IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF FEMA. THE INFORMATION HAS BEEN OBTAINED FROM FEMA AND IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF FEMA.
4. RECENTLY MADE IMPROVEMENTS AND UTILITIES WERE LOCATED WITH THIS SURVEY. NO FLOODING, COLLAPSE, OR EROSION OR ELEVATION WAS PERFORMED BY THE SURVEYOR. LAND SERVICES, INC.
5. THE SQUARE FOOTAGE TABLES SHOW HORIZON ARE BASED ON THE NATIONAL DATUM. THE SQUARE FOOTAGE TABLES SHOW HORIZON ARE BASED ON THE NATIONAL DATUM. THE SQUARE FOOTAGE TABLES SHOW HORIZON ARE BASED ON THE NATIONAL DATUM. THE SQUARE FOOTAGE TABLES SHOW HORIZON ARE BASED ON THE NATIONAL DATUM.
6. FENCES SHOW HORIZON WITH DIMENSIONAL LINES ARE SHOWN WHERE THEY ARE LOCATED. THE DIMENSIONAL LINES ARE SHOWN WHERE THEY ARE LOCATED. THE DIMENSIONAL LINES ARE SHOWN WHERE THEY ARE LOCATED. THE DIMENSIONAL LINES ARE SHOWN WHERE THEY ARE LOCATED.

SCHEDULE 'B' NOTES

SURVEYOR'S CERTIFICATION

TO: SHELL FEDERAL CREDIT UNION
STEWART TITLE GUARANTY COMPANY

I DO HEREBY CERTIFY TO THE ABOVE LISTED THAT THIS SURVEY WAS THIS DAY MADE ON THE GROUND AND WAS PERFORMED UNDER MY SUPERVISION, THAT THIS PLAT CORRECTLY REPRESENTS THE PROPERTY LEGALLY DESCRIBED HEREON, THAT THE FACTS FOUND AT THE TIME OF THIS SURVEY SHOW THE IMPROVEMENTS AND THAT THERE ARE NO VISIBLE ENCROACHMENTS APPARENT ON THE GROUND, EXCEPT AS SHOWN, THIS SURVEY SUBSTANTIALLY CONFORMS TO THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATIONS FOR A CATEGORY 1A, CONVEYANCE & SURVEY, TO THE



Windrose Land Services,
3200 Wilcrest, Suite 100
Houston, Texas 77062
Phone (713) 455-2281 Fax (713) 461-1100

Professional Development Consultant
Land Surveying, Mapping, Project Management, GIS, Survey
From Registration No. 10191

LAND TITLE SURVEY OF
0.3587 AC. / 15,625 SQ. FT.
SITUATED IN THE
GEORGE M. PATRICK SURVEY
ABSTRACT NO. 624
HARRIS COUNTY, TEXAS

FIELD BY: RA	CHECKED BY: MK	JOB NO. 52531
DRAWN BY: CL/TW	DATE: 06-28-15	SHEET NO. 1 OF 1

REVISIONS		
DATE	REASON	B