<b>ORDINANCE NO</b>	

AN ORDINANCE APPOINTING ONE (1) BOARD MEMBER OF THE FIRE CONTROL AND PREVENTION AND EMERGENCY MEDICAL SERVICE BOARD DISTRICT OF THE CITY OF DEER PARK, TEXAS;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEER PARK:

- 1. That Tommy Archer appointed by Councilmember Haight, be and is hereby appointed as a member of the Board for the Fire Control, Prevention and Emergency Medical Services District of the City of Deer Park, Texas, for a term ending October 15, 2021.
- **2.** That the right to terminate the aforesaid appointment is subject to Section 344.101 of Chapter 344 of the Texas Local Government Code.
- 3. It is officially found and determined that the meeting at which this Ordinance was adopted was open to the public, and that public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551, Government Code of the State of Texas.
- 4. The City Council finds that this Ordinance relates to the immediate preservation of the public peace, safety and welfare, in that it is necessary that the board member of the Fire Control, Prevention and Emergency Medical Services District be appointed immediately so that the Fire Control, Prevention and Emergency Medical Services District of the City of Deer Park can proceed without interruption and assure to the public the continuance of the administration of said district, thereby creating an emergency, for which the Charter requirements providing for the reading of ordinances on three (3) several days should be dispensed with and this Ordinance should be passed finally on its introduction; and, accordingly, such requirement is dispensed with and this Ordinance shall take effect upon its passage and approval by the Mayor.

In accordance	with Article VIII, Section 1 of	of the City Charter, this	s Ordinance was introduced
before the City Counc	ril of the City of Deer Park, T	Cexas, passed, approve	ed and adopted on this the
day of	, 2020 by a vote of	"Ayes" and	"Noes".
	MAY	OR, City of Deer Park	
ATTEST:			
City Secretary			
APPROVED:			
City Attorney			