



Legislation Details

File #: PRE 19-010 **Version:** 1 **Name:**
Type: Presentation **Status:** Agenda Ready
File created: 4/9/2019 **In control:** City Council Workshop
On agenda: 4/16/2019 **Final action:**
Title: Presentation of the Parks and Recreation Department Annual Report.
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2018 Annual Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------