



## Legislation Details

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**File #:** RPT 18-002    **Version:** 1    **Name:**

**Type:** Report    **Status:** Agenda Ready

**File created:** 1/8/2018    **In control:** Fire Control District

**On agenda:** 1/15/2018    **Final action:**

**Title:** Quarterly Report from the Fire Chief regarding budgeted expenditures, projects, and plans for the current fiscal year.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017\_18 Project List

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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