



## Legislation Details

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**File #:** PRE 17-035    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 10/10/2017    **In control:** City Council

**On agenda:** 10/17/2017    **Final action:**

**Title:** Presentation of a check for \$5,000 from the Deer Park Rotary Club to the City of Deer Park Historical Committee for the purchase of display cabinets.

**Sponsors:** City Manager's Office

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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