



## Legislation Details

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**File #:** PRE 18-005    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 1/31/2018    **In control:** City Council  
**On agenda:** 2/20/2018    **Final action:**  
**Title:** Presentation/Recognition of Life Saving Awards.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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