



## Legislation Details

---

**File #:** PRE 19-006    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 2/8/2019    **In control:** City Council Workshop  
**On agenda:** 2/19/2019    **Final action:**  
**Title:** Discussion of issues relating to an update on the Animal Control Division.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Animal Control Council Outline

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------