



## Legislation Details

---

**File #:** ORD 18-038    **Version:** 1    **Name:**  
**Type:** Ordinance    **Status:** Agenda Ready  
**File created:** 5/8/2018    **In control:** City Council  
**On agenda:** 5/15/2018    **Final action:**  
**Title:** Consideration of and action on an ordinance appointing members to the Board of Health.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Appoint Metz-Metz-Stokes-Pederson to Board of Health-2018-2020

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|