



## Legislation Details

---

**File #:** AGR 16-050    **Version:** 1    **Name:**

**Type:** Agreement    **Status:** Agenda Ready

**File created:** 10/10/2016    **In control:** City Council

**On agenda:** 10/18/2016    **Final action:**

**Title:** Consideration of and action on an agreement with the Fire Control, Prevention and Emergency Medical Services District (FCPEMSD) for Personnel, Vehicles, Facilities, Equipment, and Investments.

**Sponsors:** City Manager's Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement-City & FCPEMSD.2016-2017, 2. Exhibit A to Agreement-FCPEMSD- 2016-2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------