



## Legislation Details

---

**File #:** RPT 17-005    **Version:** 1    **Name:**

**Type:** Report    **Status:** Agenda Ready

**File created:** 1/10/2017    **In control:** Fire Control District

**On agenda:** 1/16/2017    **Final action:**

**Title:** Quarterly Report from the Fire Chief regarding budgeted expenditures, projects, and plans for the current fiscal year.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Approved Project 16-17 AO 011017.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------