



## Legislation Details

---

**File #:** PRE 17-024    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 8/7/2017    **In control:** City Council

**On agenda:** 8/15/2017    **Final action:**

**Title:** Special Presentation - Recognition of 2017 Participants in the Library VolunTeens Program.

**Sponsors:** Parks & Recreation

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------