



## Legislation Details

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**File #:** MIN 18-099    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Agenda Ready  
**File created:** 7/10/2018    **In control:** Board of Adjustment  
**On agenda:** 8/6/2018    **Final action:**  
**Title:** Approval of minutes of Public Hearing on July 2, 2018. (Patel)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BA\_MH\_070218\_825 Center St.

Date	Ver.	Action By	Action	Result
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