



## Legislation Details

---

**File #:** ACT 19-005    **Version:** 1    **Name:**

**Type:** Acceptance    **Status:** Agenda Ready

**File created:** 1/22/2019    **In control:** City Council

**On agenda:** 2/5/2019    **Final action:**

**Title:** Acceptance and release of retainage for the 2nd Street Waterline Rehabilitation Project.

**Sponsors:** Public Works

**Indexes:**

**Code sections:**

**Attachments:** 1. closeout docs for 2nd street waterline

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------