



## Legislation Details

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**File #:** PRE 19-010    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 4/9/2019    **In control:** City Council Workshop  
**On agenda:** 4/16/2019    **Final action:**  
**Title:** Presentation of the Parks and Recreation Department Annual Report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 Annual Report

Date	Ver.	Action By	Action	Result
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