



## Legislation Details

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**File #:** RPT 20-022    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 5/22/2020    **In control:** City Council Workshop  
**On agenda:** 6/2/2020    **Final action:**  
**Title:** Presentation of the Public Works Department Annual Report.  
**Sponsors:** Public Works  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Final Complete - 2019 Public Works Annual Report

Date	Ver.	Action By	Action	Result
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