| DEER                           |                                                                                            | 710 E San Augustine<br>Deer Park TX 77536 |               |                         |                      |  |  |  |
|--------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|---------------|-------------------------|----------------------|--|--|--|
| Configure of Para<br>EST, 1891 | Legislation Details                                                                        |                                           |               |                         |                      |  |  |  |
| File #:                        | DIS 21-028 Version                                                                         | n: 1                                      | Name:         |                         |                      |  |  |  |
| Туре:                          | Discussion                                                                                 |                                           | Status:       | Agenda Ready            |                      |  |  |  |
| File created:                  | 4/7/2021                                                                                   |                                           | In control:   | Joint Workshop City Cou | ncil & Deer Park ISD |  |  |  |
| On agenda:                     | 4/12/2021                                                                                  |                                           | Final action: |                         |                      |  |  |  |
| Title:                         | A. Issues affecting Deer Park Independent School District (Superintendent Stephen Harrell) |                                           |               |                         |                      |  |  |  |
|                                | 1. CTE Presentation                                                                        |                                           |               |                         |                      |  |  |  |
|                                | 2. Overview and Purpose of AVID                                                            |                                           |               |                         |                      |  |  |  |
|                                | 3. Early College High School                                                               |                                           |               |                         |                      |  |  |  |
|                                | 4. COVID-19 Update                                                                         |                                           |               |                         |                      |  |  |  |
| Sponsors:                      |                                                                                            |                                           |               |                         |                      |  |  |  |
| Indexes:                       |                                                                                            |                                           |               |                         |                      |  |  |  |
| Code sections:                 |                                                                                            |                                           |               |                         |                      |  |  |  |
| Attachments:                   |                                                                                            |                                           |               |                         |                      |  |  |  |
| Date                           | Ver. Action By                                                                             |                                           | A             | ction                   | Result               |  |  |  |

| Date      | ver. | Асион Бу                                       | Action | Result |
|-----------|------|------------------------------------------------|--------|--------|
| 4/12/2021 | 1    | Joint Workshop City Council &<br>Deer Park ISD |        |        |