



Legislation Details

File #: PRE 21-014 **Version:** 1 **Name:**

Type: Presentation **Status:** Agenda Ready

File created: 4/7/2021 **In control:** City Council Workshop

On agenda: 5/4/2021 **Final action:**

Title: Presentation of the Parks and Recreation Department Annual Report for 2020.

Sponsors:

Indexes:

Code sections:

Attachments: 1. FINAL 2020 Annual Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------